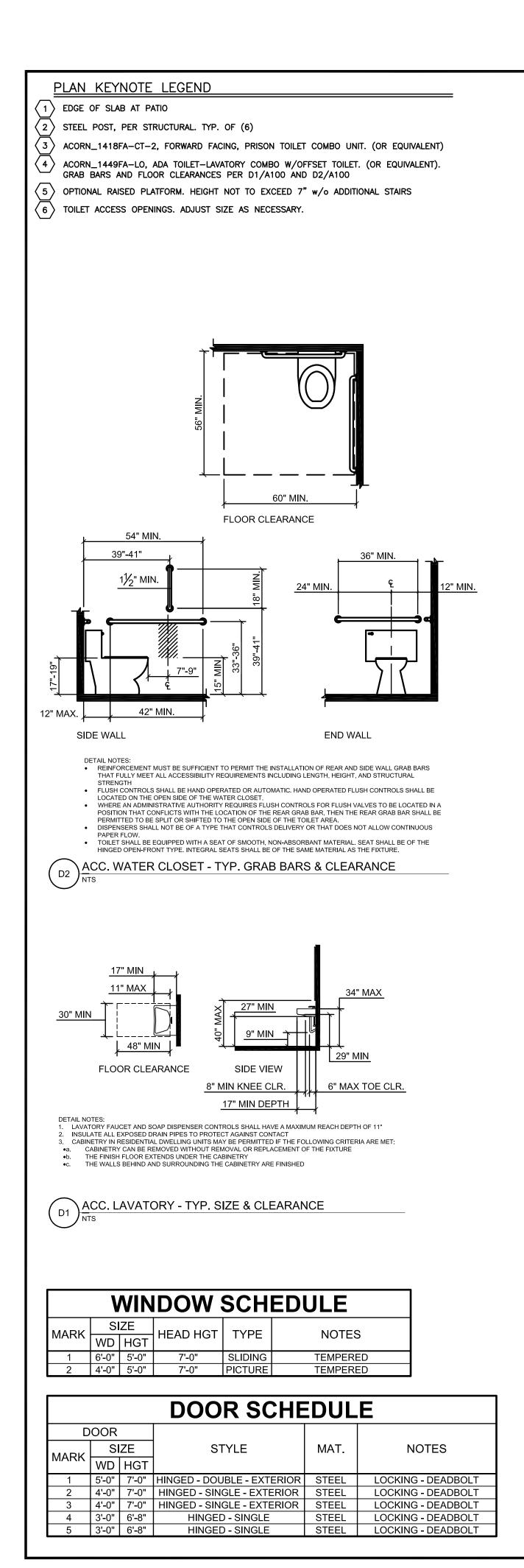
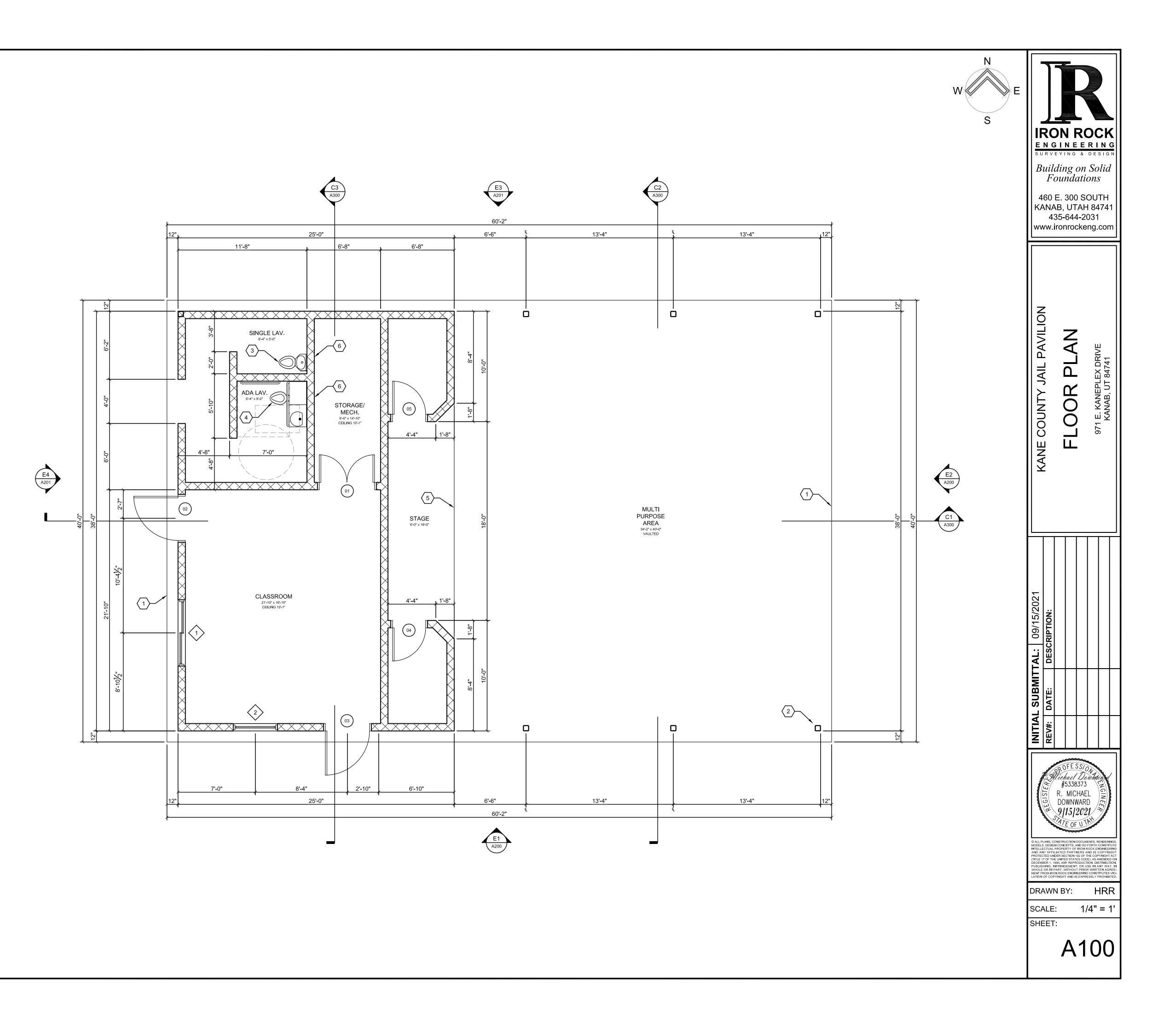
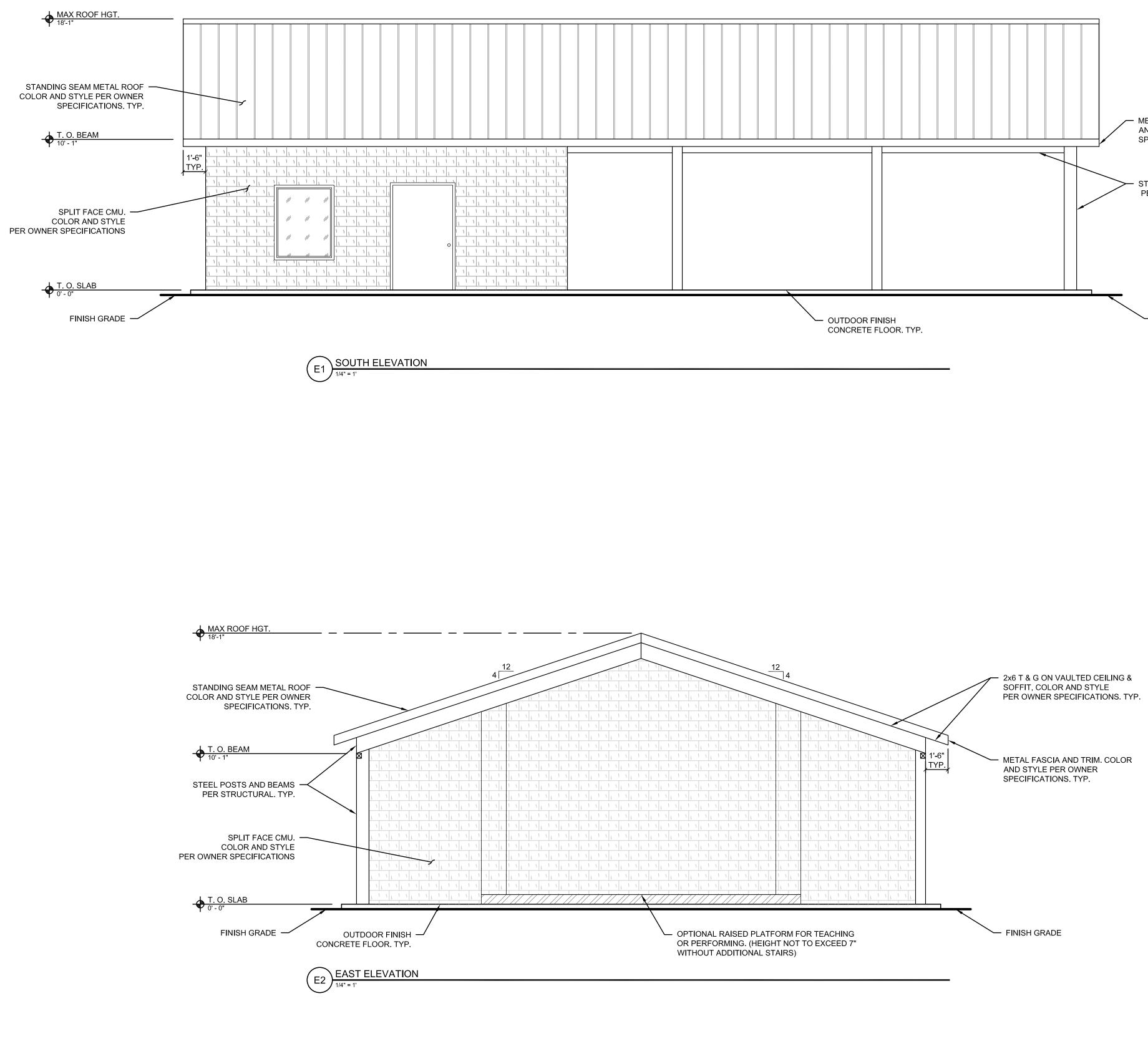
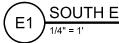
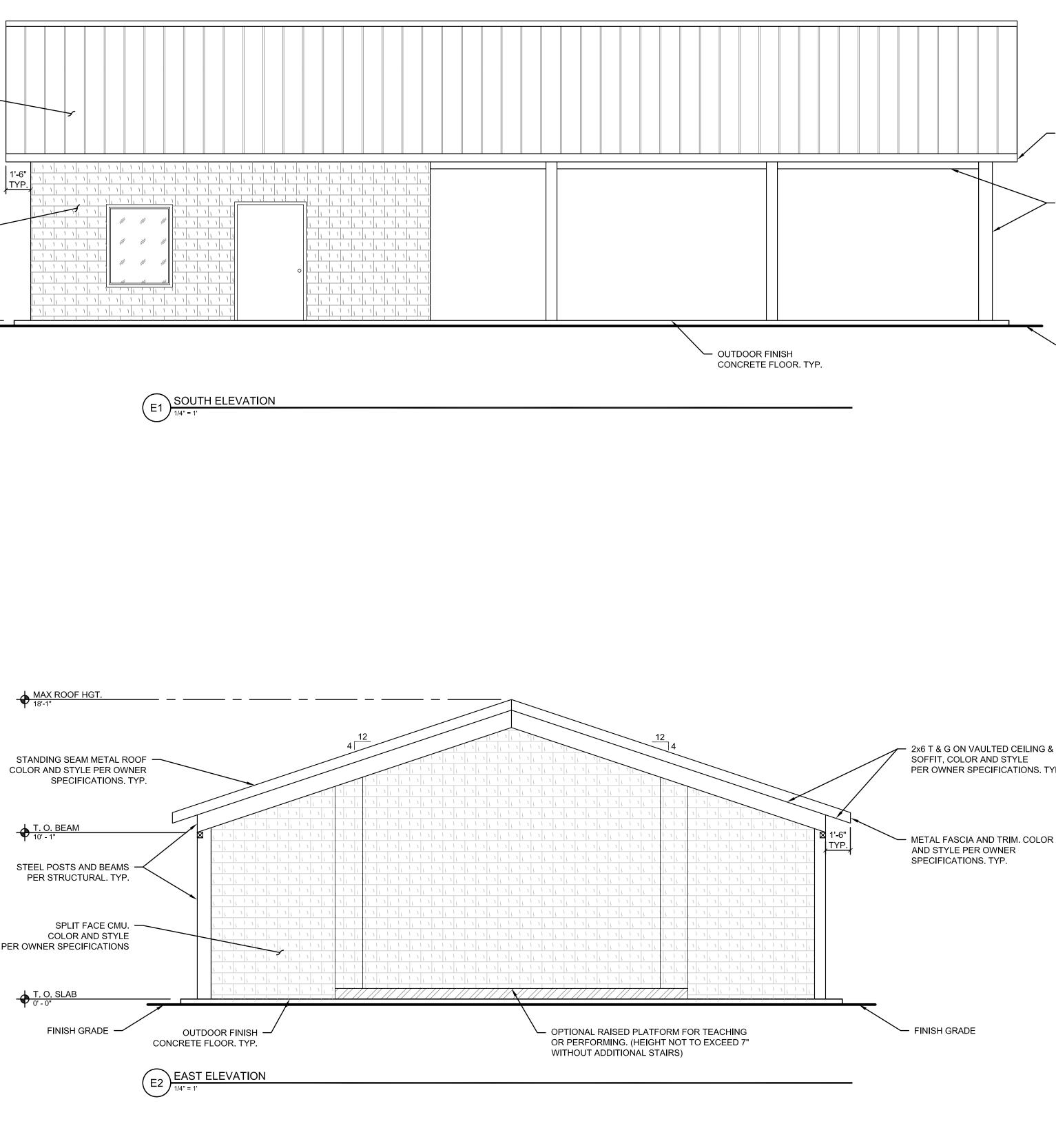
| <b>PROJECT IN</b>   | FORMATION   | ТГ                             |  |  |   |
|---|---|--------------------------------|--|--|---|
| CONSTRUCTION TYPE:  | ТҮРЕ V-В<br>А-3   |                                |  |  |   |
| NUMBER OF STORIES:  |   |                                |  |  |   |
| STANDARD LOADINGS:  |   |                                |  |  |   |
| ROOF DEAD LOAD  | ):  |                                |  |  |   |
| WIND LOAD:  | 20 PSF<br>110 MPH, VULT. EXP. C<br>SEE STRUCTURAL                                 |                                |  |  | DESIGN  |
| SEISMIC DESIGN:   | SPECIFICATIONS  |                                |  | ding on<br>oundati   |   |
| BUILDING AREA:  |   |                                |  |  |   |
| TOTAL AREA:   | 2406 SQ. FT.  |                                |  | E. 300 S<br>\B, UTAI   |   |
| OCCUPANT LOAD (IBC TA   |   |                                |  | 35-644-2<br>ironrocké  | 2031<br>eng.com   |
|   | D - 1292 SQ. FT. / 15 SQ. FT. / OCC)  |                                |  |  | <u>g</u>  |
|   | 18<br>D - 356 SQ. FT. / 20 SQ. FT. / OCC)   |                                |  |  |   |
| TOTAL OCCUPANT LOA  | AD: 105   |                                |  |  |   |
| CODE REQUIREMENTS:  |   |                                |  |  |   |
|   | D AS SINGLE USE, NON-SEPARATED OCCUPANCY  |                                | Ζ  |  |   |
|   |   |                                | 2  | _  |   |
| <u>OWNER:</u><br>TRACEY GLOVER                                  |   |                                |  |  |   |
| KANE COUNTY SHERIFFS  | OFFICE  |                                | 1  | Ш  | DRIVE   |
| PROJECT LOCATION:<br>971 E. KANEPLEX DRIVE<br>KANAB, UT 84741   |   |                                | AIL  | SHE  | EX DR<br>84741  |
|   |   |                                | ר<br>ר   |  | JEPL<br>3, UT   |
| SPCIAL INSPECTION REQ   | UIREMENTS:<br>OF ALL EPOXY APPLICATIONS REQ'D                                     |                                | KANE COUNTY JAIL PAVIL                           | TITLE  | 971 E. KANEPLEX DRIVE<br>KANAB, UT 84741  |
| ALL CONSTRUCTION SHA  | LL COMPLY WITH THE FOLLOWING CODES:   |                                | D<br>C   |  | 71 E.<br>K/   |
| THE 2018 INTERNATION  | NAL PLUMBING CODE (IPC)<br>NAL MECHANICAL CODE (IMC)                              |                                | ך<br>נו  | È  | Ô   |
| THE 2018 INTERNATION  | NAL BUILDING CODE (IBC)<br>NAL FIRE CODE (IFC)<br>ENERGY CONSERVATION CODE (IECC) |                                | AN<br>A  | I  |   |
| <ul><li> 2017 NATIONAL ELECT</li><li> 2009 ANSI 117.1</li></ul> |   | `                              | 2  |  |   |
|   |   |                                |  |  |   |
|   |   |                                |  |  |   |
|   |   |                                |  |  |   |
|   |   | ┦                              |  |  |   |
|   | SHEET INDEX   |                                |  |  |   |
| Sheet Number  | Sheet Title   |                                |  |  |   |
| A001  | TITLE SHEET   | 7                              |  |  |   |
| A100  | FLOOR PLAN  |                                |  |  |   |
| A200  | ELEVATIONS  | <br>09/15/20                   | DESCRIPTION                                      |  |   |
| A201  | ELEVATIONS<br>CROSS SECTIONS  |                                | SCRI   |  |   |
| A300<br>M0.1  | MECHANICAL COVER SHEET  | -Ië                            | DES  |  |   |
| M0.2  | MECHANICAL COVER SHEET  | Ē                              |  |  |   |
| M0.2  | MECHANICAL SCHEDULES  |                                | DATE:  |  |   |
| M1.0  | MECHANICAL PLANS  |                                | DA   |  |   |
| E0.1  | ELECTRICAL COVER SHEET  |                                | REV#:  |  |   |
| E0.2  | ELECTRICAL SPECIFICATIONS   | ⊣Ľ                             | RE   |  |   |
| E0.3  | ELECTRICAL PANEL SCHEDULE   | s                              |  | BOFESS   |   |
| E1.0  | ELECTRICAL LIGHTING PLAN  |                                |  | lichael D<br>#533837.  | cuchanand   |
| E1.1  | ELECTRICAL POWER PLAN   |                                | GISTE  | R. MICHA<br>DOWNWAF  |   |
| P0.1  | PLUMBING COVER SHEET  | 1                              | ALL .  | <u>9 15 20</u>   | /: 7/ 👂   |
| P0.2  | PLUMBING SPECIFICATIONS   |                                |  | ATEOFU   | TATI  |
| P0.3  | PLUMBING SCHEDULE   | MODE                           | LS, DESIGI                                       | PROPERTY OF IRON   | MENTS, RENDERINGS,<br>D FORTH CONSTITUTE<br>I ROCK ENGINEERING<br>AND IS COPYRIGHT    |
| P1.0  | PLUMBING DRAIN PLAN   | PROT<br>(TITLE<br>DECE<br>PUBL | ECTED UN<br>17 OF THI<br>MBER 1, 1<br>ISHING, IN | DER SECTION 102 OF<br>E UNITED STATES CO<br>990. ANY REPRODUO<br>NFRINGEMENT, OR | THE COPYRIGHT ACT<br>DE), AS AMENDED ON<br>CTION, DISTRIBUTION,<br>USE IN ANY WAY, IN |
| P1.1  | PLUMBING PIPING PLAN  | MENT                           | FROM IRC   | N ROCK ENGINEERII<br>YRIGHT AND IS EXP   | OR WRITTEN AGREE-<br>NG CONSTITUTES VIO-<br>RESSLY PROHIBITED.                        |
| P2.0  | PLUMBING DETAIL SHEET   |                                | :WA  | NBY:   | HRR   |
| S0.1  | STRUCTURAL SPECIFICATIONS   | -                              | ALE  |  | NTS   |
| S1.0  | FOUNDATION PLAN   | _ SH                           | EET  | :  |   |
| S2.0  | ROOF FRAMING PLAN   | _                              |  | Aſ   | )01   |
| S3.0  | FOUNDATION DETAILS  | _                              |  | ,  |   |
| S4.0  | FRAMING DETAILS   |                                |  |  |   |









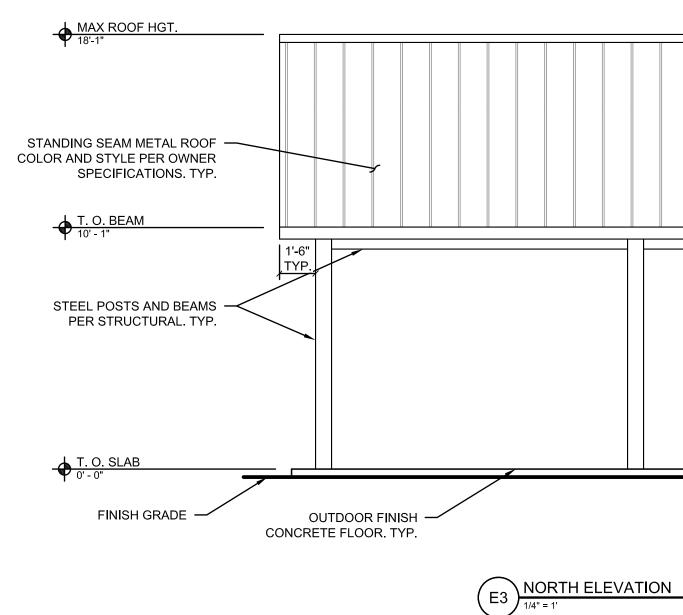


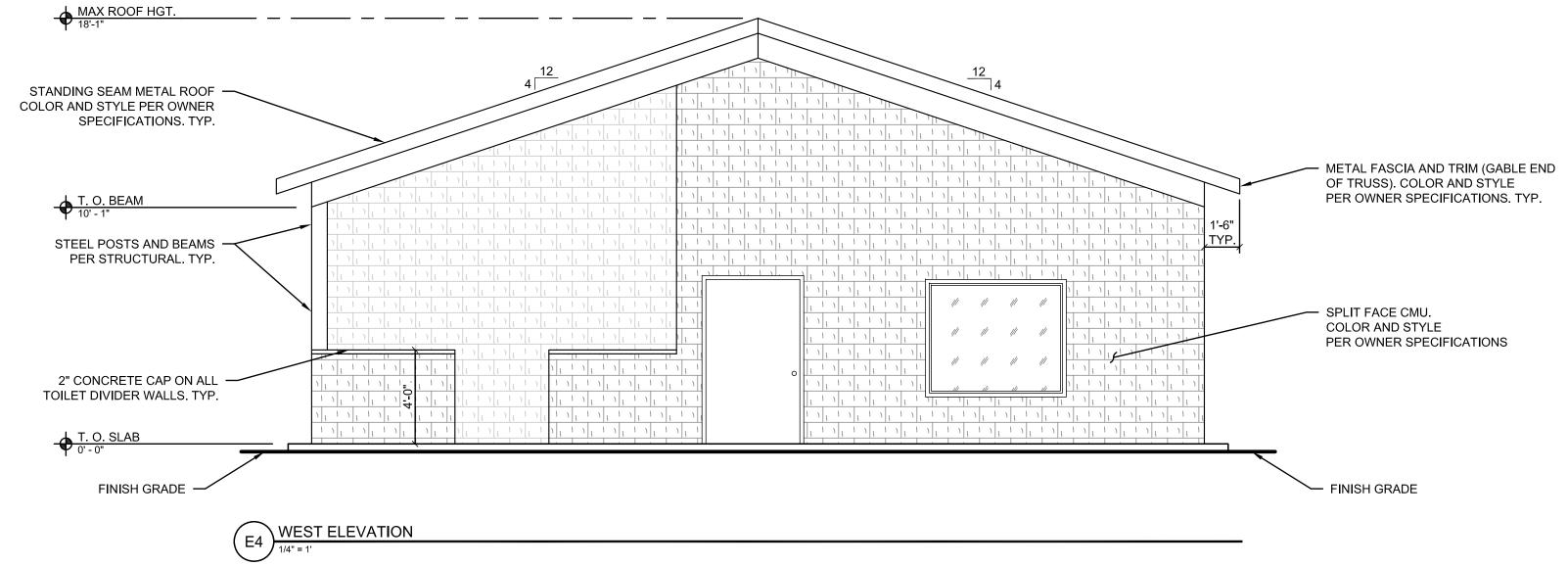
- METAL FASCIA AND TRIM. COLOR AND STYLE PER OWNER SPECIFICATIONS. TYP.

STEEL POSTS AND BEAMS PER STRUCTURAL. TYP.

└── FINISH GRADE

| ~ ~ ~      |                                       |   |                    |                        |   |   | - |
|------------|---------------------------------------|---|--------------------|------------------------|---|---|---|
| 504        |                                       | © ALL P<br>MODELS<br>NTELLE<br>AND AN<br>PROTEC<br>TITLE 1            | INITIAL SUBMITTAL: | <b>TAL:</b> 09/15/2021 | KANE COUNTY TAIL PAVILION               | E<br>s u<br>B<br>4<br>KA                              |   |
| ٩LE        |                                       | LANS, CO<br>6, DESIGN<br>ECTUAL I<br>NY AFFIL<br>CTED UNI<br>7 OF THE | REV#: DATE:        | DESCRIPTION:           |   | 60<br>ANA   |   |
|            |                                       | R.<br>DO<br>9/<br>AT<br>NSTRU<br>NCONC<br>PROPE<br>UNITE              |                    |                        |   | dir<br>dir<br>Dui<br>E. 3<br>B,<br>35-                |   |
| <u>А</u> С |                                       | MIC<br>WN<br>15<br>E OF<br>PART<br>CTION<br>CTION                     |                    |                        | FI FVA I ONS                            | N G<br>N G<br>nda<br>300<br>UT<br>644                 |   |
| > I\       | T, OR L<br>T PRIO<br>IEERIN<br>S EXPR | DOCUM<br>DOCUM<br>DOCUM<br>DOCUM<br>DOCUM<br>DOCUM                    |                    |                        |   | E<br>&<br><i>on</i><br><i>ati</i><br>0 S<br>A⊢<br>4-2 |   |
| U          |                                       | D<br>Att<br>FORTH<br>ROCK E<br>ROCK E<br>NND IS<br>IFHE CODE), AS     |                    |                        |   | R I<br>D E<br>Scon.<br>OU<br>1 84<br>037              |   |
| TE         |                                       | RENDERI<br>NGINEE<br>CONSTI<br>NGINEE<br>COPYRI<br>PYRIGHT            |                    |                        | 871 E. NANELEA URIVE<br>KANAB. UT 84741 | <u>N</u><br>s   G<br>s<br>TH<br>474                   |   |
|            | Y, IN<br>REE-<br>VIO-<br>TED.         | TUTE<br>RING<br>GHT<br>ACT<br>D ON                                    |                    |                        |   | G ∎<br>7  |   |





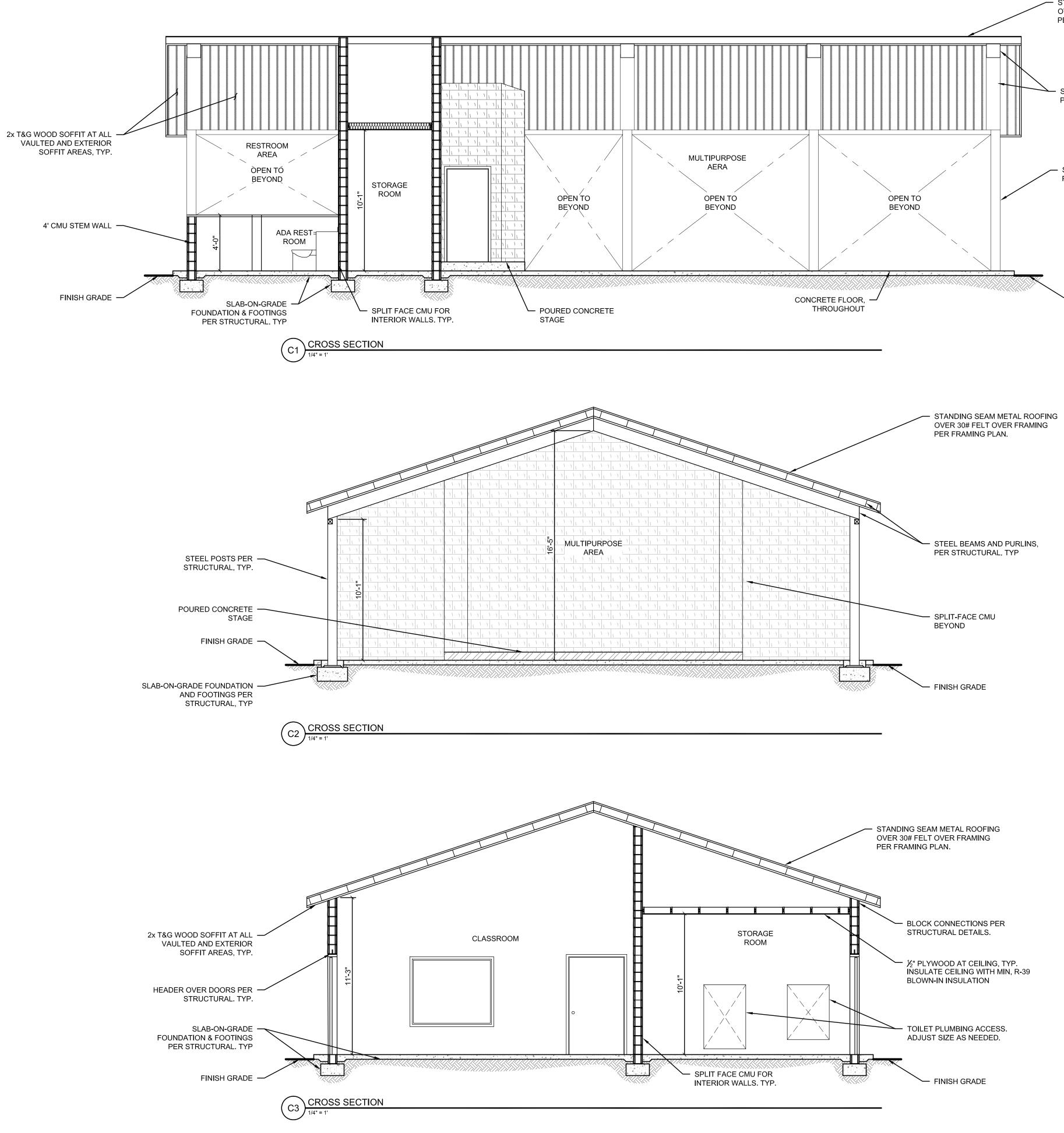
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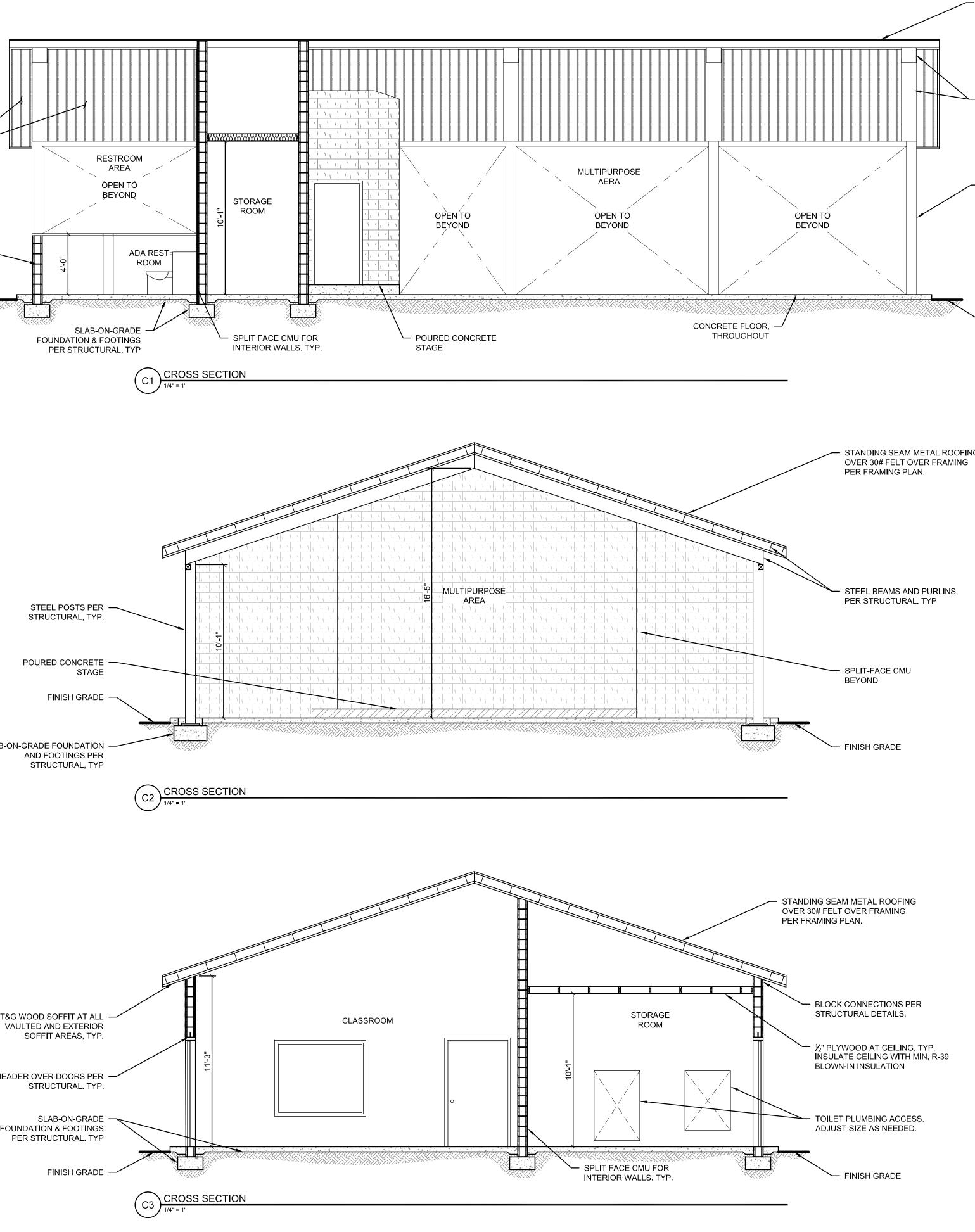
2" CONCRETE CAP ON ALL TOILET DIVIDER WALLS. TYP.

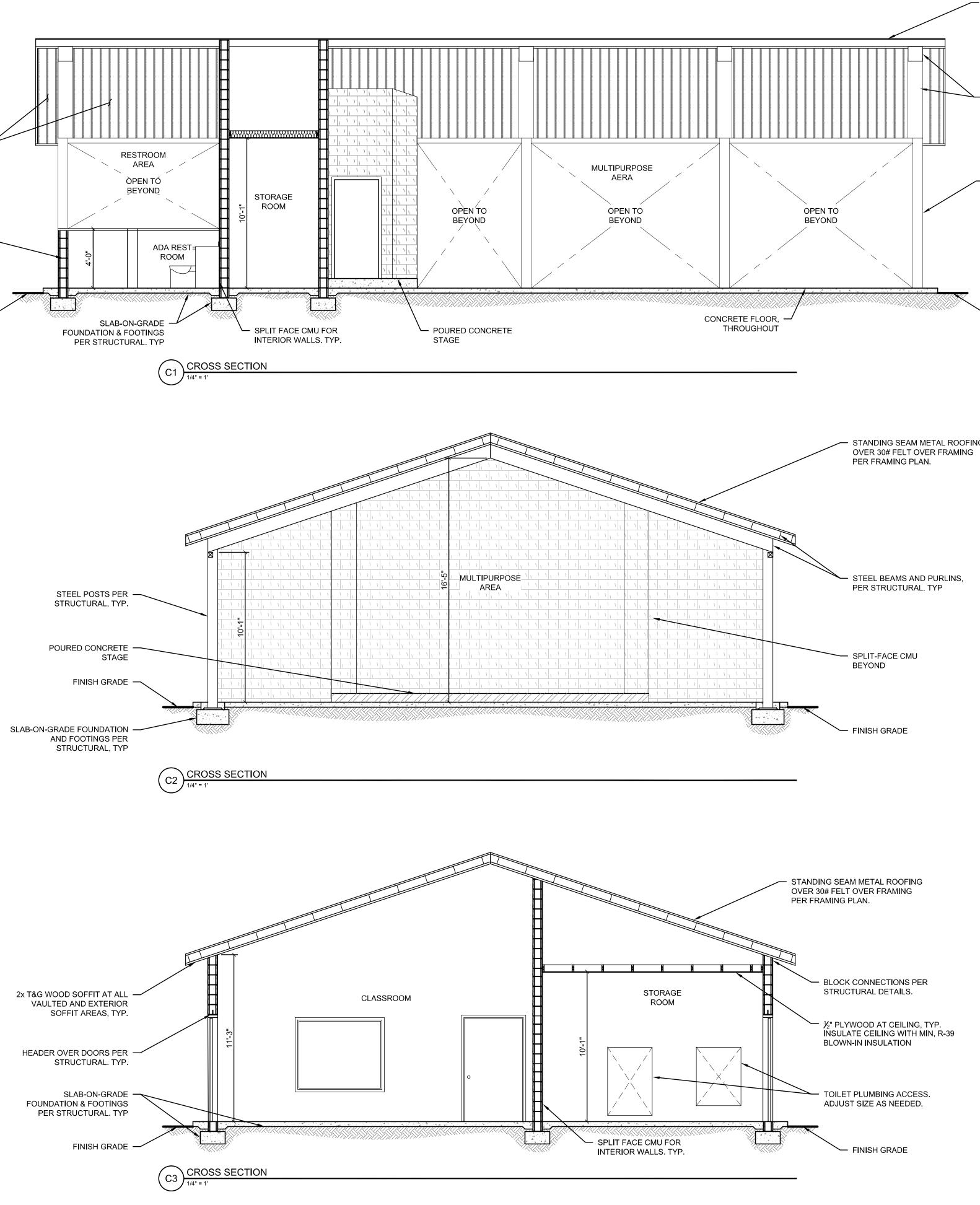
\_\_\_\_\_ SPLIT FACE CMU. COLOR AND STYLE PER OWNER SPECIFICATIONS. TYP.

└── FINISH GRADE

IRON ROCK SURVEYING & DESIGN Building on Solid Foundations 460 E. 300 SOUTH KANAB, UTAH 84741 435-644-2031 www.ironrockeng.com JAIL PAVILION ELEVATIONS ЧE / EX DRI 84741 I E. KANEPLE KANAB, UT KANE COUNTY . 971  $\circ$ BOFESSION ROFESSION #5338373 HICHAF' R. MICHAEL DOWNWARD 9/15/2021 © ALL PLANS, CONSTRUCTION DOCUMENTS, RENDERINGS MODELS, DESIGN CONCEPTS, AND SO FORTH CONSTITUTI INTELLECTUAL PROPERTY OF IRON ROCK ENGINEERING AND ANY AFFILIATED PARTNERS AND IS COPYRIGH PROTECTED UNDER SECTION 102 OF THE COPYRIGHT AC INTLE 17 OF THE UNITED STATES CODE), AS AMENDED OI DECEMBER 1, 1990, ANY REPRODUCTION, DISTRIBUTION PUBLISHING, INFRINGEMENT, OR USE IN ANY WAY, IL WHOLE OR IN PART, WITHOUT PRIOR WRITTEN AGREE MENT FROM IRON ROCK ENGINEERING CONSTITUTES VIC LATION OF COPYRIGHT AND IS EXPRESSLY PROHIBITED DRAWN BY: HRR SCALE: AS NOTED SHEET: A201







STANDING SEAM METAL ROOFING OVER 30# FELT OVER FRAMING PER FRAMING PLAN.

- STEEL BEAMS AND RAFTERS PER STRUCTURAL. TYP

STEEL POSTS BEYOND PER STRUCTURAL, TYP.

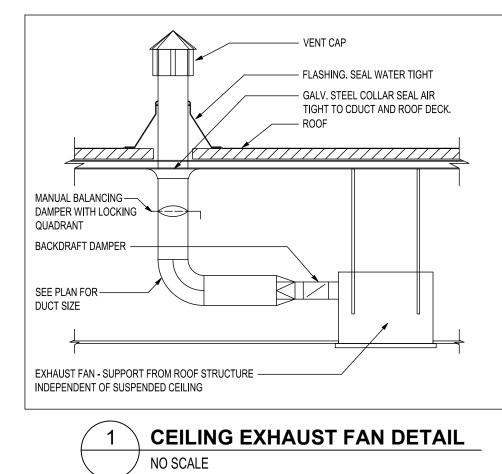
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IRON ROCK SURVEYING & DESIGN Building on Solid Foundations 460 E. 300 SOUTH KANAB, UTAH 84741 435-644-2031 www.ironrockeng.com SECTIONS PAVILION Щ EX DRI 84741 ]AIL E. KANEPLE KANAB, UT COUNTY CROSS 971 KANE SUBN Allichael Doww *4*5338373 **€** R. MICHAEL DOWNWARD × 9/15/2021/ © ALL PLANS, CONSTRUCTION DOCUMENTS, RENDERINGS MODELS, DESIGN CONCEPTS, AND SO FORTH CONSTITUTI INTELLECTUAL PROPERTY OF IRON ROCK ENGINEERING AND ANY AFFILIATED PARTNERS AND IS COPYRIGH PROTECTED UNDER SECTION 102 OF THE COPYRIGHT ACC (TITLE 17 OF THE UNITED STATES CODE), AS AMENDED OI DECEMBER 1, 1990, ANY REPRODUCTION, DISTRIBUTION PUBLISHING, INFRINGEMENT, OR USE IN ANY WAY, II WHOLE OR IN PART, WITHOUT PRIOR WRITTEN AGREE MENT FROM IRON ROCK ENGINEERING CONSTITUTES VIO LATION OF COPYRIGHT AND IS EXPRESSLY PROHIBITED HRR DRAWN BY: SCALE: AS NOTED SHEET: A300

| 1.  | DO NOT SCALE DRAWINGS.   |
|-----|--|
| 2.  | CONTRACTOR SHALL COORDINATE WORK INDICATED HEREIN W / PLUMBING, ELECTRICAL & FIRE PROTECTION<br>SECTIONS. SUBMIT 1/4" SCALE SHOP DRAWINGS FOR DUCT SYSTEMS, DIMENSIONED TO INCORPORATE THE WORK OF<br>OTHER TRADES. INDICATE SPACES RESERVED FOR FIRE SPRINKLER, PIPING & ELECTRICAL CONDUIT MAINS.  |
| 3.  | UNLESS NOTED OTHERWISE, BRANCH DUCTS TO INDIVIDUAL TERMINALS, DIFFUSERS AND GRILLS SHALL BE SAME<br>SIZE AS NECK INLET.  |
| 4.  | PROVIDE EQUIPMENT SCHEDULED OR INDICATED ON THE DRAWINGS BUT NOT INCLUDED WITHIN THE SPECIFICATIONS.<br>INSTALLATION SHALL CONFORM TO MANUFACTURERS RECOMMENDATIONS AND APPLICABLE CODES. PROVIDE<br>SUBMITTALS.   |
| 5.  | ELECTRICAL CHARACTERISTICS OF MECHANICAL EQUIPMENT SHALL BE VERIFIED WITH ELECTRICAL DRAWINGS PRIOR<br>TO EQUIPMENT ORDER RELEASE. ADDITIONAL ELECTRICAL WORK RESULTING FROM EQUIPMENT SUBSTITUTIONS IS THE<br>RESPONSIBILITY OF THE CONTRACTOR.   |
| 6.  | LENGTH OF FLEXIBLE DUCTWORK SHALL BE LIMITED TO 5'-0" MAX. HORIZONTAL RUN WITH ONLY ONE 90" ELL.<br>PERMITTED. SECURE FLEXIBLE DUCTWORK WITH SCREWS & DRAWBANDS.   |
| 7.  | DUCT SIZES INDICATED ARE NET INSIDE CLEAR DIMENSIONS.  |
| 8.  | PROVIDE CEILING OPERATORS FOR INACCESSIBLE M.V.D.'S WHERE INDICATED, EQUAL TO YOUNG REGULATOR, REMOTE GEAR OPERATED, WITH CEILING ESCUTCHEON.  |
| 9.  | ITEM DESIGNATIONS INDICATED HEREIN ARE FOR PURPOSES OF THESE DOCUMENTS ONLY. CONTRACTOR SHALL VERIFY W/ OWNERS REPRESENTATIVE ACTUAL "TAGGING" INFORMATION TO BE PROVIDED FOR EACH ITEM OF MECHANICAL EQUIP. PRIOR TO NAMEPLATE ORDER RELEASE.   |
| 10. | CEILING DIFFUSERS SHALL BE 36" MIN. FROM CEILING MOUNTED SMOKE DETECTORS. COORDINATE W/ ELECTRICAL DIVISION.   |
| 11. | SECURE DIFFUSERS AND GRILLS TO T-BAR CEILINGS, WHERE APPLICABLE. SUBMIT SHOP DRAWINGS FOR APPROVAL PRIOR TO BEGINNING WORK.  |
| 12. | REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR ACTUAL LOCATION OF GRILLS & DIFFUSERS IN CEILING, AS WELL AS ACCESS DOORS.  |
| 13. | COORDINATE EQUIPMENT DIMENSIONS AND LAYOUT W/ PLUMBING SECTION WHERE FLOOR SINKS ARE INDICATED.  |
| 14. | PIPES PASSING THRU FIRE RATED WALLS & FLOORS SHALL BE SEALED WITH U.L. LISTED MATERIAL EQUAL TO 3M FIRE BARRIER, CAULK OR PUTTY. SEALANT'S RATING SHALL MATCH THE RATING OF THE ASSEMBLY.  |
| 15. | PROVIDE VALVE TAGS AND PIPE IDENTIFICATION BANDS. TAGS SHALL BE BRASS W/ CHAIN. IDENTIFICATION BANDS SHALL BE LOCATED EVERY 25 FEET AND ON EITHER SIDE OF INTERMEDIATE BARRIER.  |
| 16. | PROVIDE 18" X 18" MIN, ACCESS DOOR IN INACCESSIBLE CEILINGS AND WALLS FOR EQUIPMENT REQUIRING ACCESS OR ADJUSTMENT. COORDINATE LOCATIONS AND SUBMIT TO ARCHITECT FOR APPROVAL PRIOR TO BEGINNING WORK.   |
| 17. | TURNING VALVE RUNNERS SHALL HAVE A VANE IN EVERY SLOT IN STRICT CONFORMANCE WITH MFR'S INSTRUCTION AND SMACNA DUCT CONSTRUCTION STANDARDS.   |
| 18. | VERIFY FIT OF DUCTWORK AND PIPING PRIOR TO FABRICATION.  |
| 19. | INSULATED PIPING EXPOSED TO VIEW (THROUGHOUT THE FACILITY) SHALL BE COVERED FINISHED W/ PVC JACKET<br>EQUAL TO MANVILLE PVC / PERMA-WELD PIPE JACKETING SYSTEM USING 30 MIL THICK JACKET. FITTINGS,<br>FLANGES, VALVES & ACCESSORIES SHALL BE JACKETED. INSTALL PER MANUFACTURER'S INSTRUCTIONS W/ SEAM<br>ON TOP OF PIPE SO AS NOT TO BE VISIBLE FROM OCCUPIED SPACE. |
| 20. | DUCTWORK LOCATED BELOW 7'-6" IN MECHANICAL ROOMS SHALL BE EQUIPPED W/PADDING MATERIAL ON ALL CORNERS, EDGES & OTHER SURFACES WHICH MAY BE HAZARDOUS.   |
| 21. | COORDINATE & VERIFY ACTUAL APPROVED EQUIPMENT DIMENSIONS PRIOR TO POURING EQUIPMENT PADS.  |
| 22. | DUCT MOUNTED SMOKE DETECTORS SHALL BE ZERO VELOCITY TYPE WHERE INDICATED ON DRAWINGS.  |
| 23. | DRAIN PIPING FROM A.C. EQUIPMENT SHALL BE ROUTED SO AS NOT TO CREATE A TRIPPING HAZARD. COORDINATE ACTUAL DRAIN CONNECTIONS WITH PLUMBING SECTION. COORDINATE FLOOR SINK LOCATIONS ACCORDINGLY.  |
| 24. | CONDENSATE DRAIN TRAPS SHALL BE 3" DEEP MINIMUM.   |
| 25. | COORDINATE ALL CHASE, SLEEVE, AND SLAB BLOCK-OUT REQUIREMENTS BEFORE CONCRETE IS POURED OR BLOCK IS SET.   |
| 26. | PROVIDE ACCESS DOOR IN DUCTWORK UPSTREAM OF EACH REHEAT COIL   |
| 27. | DUCTWORK VISIBLE BEHIND DIFFUSERS, REGISTERS, OR GRILLS SHALL BE PAINTED FLAT BLACK.   |
| 28. | REFER TO EQUIPMENT DRAWINGS, SPECIFICATIONS, & SHOP DRAWINGS FOR CONNECTIONS TO EQUIPMENT.   |
| 29. | MANUAL VOLUME DAMPERS AND VALVES ON INSULATED DUCTWORK AND PIPING SHALL HAVE EXTENDED STEMS TO ALLOW FOR THE INSULATION THICKNESS. PROVIDE MIN 12" LONG RED RIBBON QUADRANT LOCATOR ON VOLUME DAMPER HANDLES.  |
| 30. | CONTRACTOR TO NOTIFY ENGINEER OF ANY INCORRECT ASSUMPTIONS PRIOR TO STARTING ANY WORK.   |
| 31. | ALL DIFFUSER GRILLS/REGISTERS SHALL HAVE MANUALLY ADJUSTABLE DAMPERS INSTALLED IN DUCT IMMEDIATELY PRIOR GRILL FOR SYSTEM BALANCING.   |
| 32. | ALL CEILING HUNG UNITS TO BE ATTACHED TO FLOOR SYSTEM WITH VIBRATION DAMPING MOUNTS.   |
| 33. | ROOF TOP EQUIPMENT TO BE INSTALLED A MINIMUM OF 10' FROM THE ROOF EDGE,<br>OR HAVE A GUARD INSTALLED WHICH IS A MINIMUM 42" TALL AND EXTENDS A MINIMUM<br>OF 30" BEYOND EACH EDGE OF EQUIPMENT OR HAVE INSTALLED FALL/ARREST<br>RESTRAINT ANCHORAGE CONNECTOR (IN COMPLIANCE WITH ANSI/ASSE Z 359.1).  |

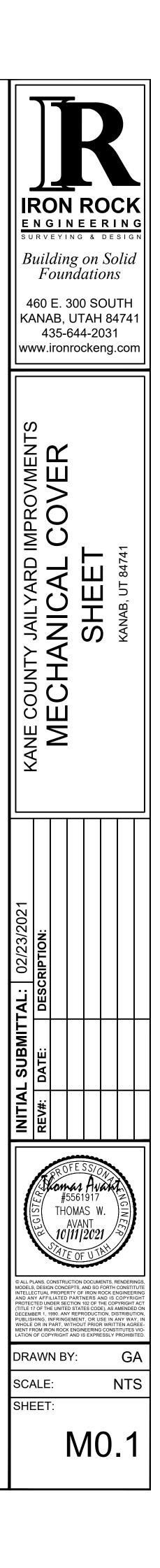
Y: Kane County Jail Yard\Drawings\Kane Co Jail\_Yard Improvements\Sheets\M0.1 MECHANICAL COVER SHEET.dwg, M0.1 MECHANICAL COVER SHEET, 10/11/2021 9:25:24 AM

| T-STAT    |   | LEGEND<br>THERMOSTAT   |  |  |  |  |  |
|-----------|---|--|--|--|--|--|--|
| FLFD      | F                                       | FUSIBLE LINK FIRE DAMPER   |  |  |  |  |  |
| DD        | DD                                      | DUCT MOUNTED SMOKE DETECTOR  |  |  |  |  |  |
| FSDT-STAT | FS                                      | COMBINATION FIRE/ SMOKE DETECTOR (GREENHAECK CFSD-211, SEE DETAIL 12, SHEET M201)    |  |  |  |  |  |
| AUTO D    | ——-M                                    | MOTORIZED DAMPER   |  |  |  |  |  |
| MVD       |   | MANUAL VOLUME DAMPER   |  |  |  |  |  |
| SA        |   | SUPPLY AIR   |  |  |  |  |  |
| RA        |   | RETURN AIR   |  |  |  |  |  |
| EA        |   | EXHAUST AIR  |  |  |  |  |  |
| OA        |   | OUTSIDE AIR  |  |  |  |  |  |
| EF        |   | EXHAUST FAN  |  |  |  |  |  |
|           |   | HVAC SHAFTS  |  |  |  |  |  |
|           |   | SUPPLY DUCT - NEW  |  |  |  |  |  |
|           |   | SUPPLY DUCT - EXISTING   |  |  |  |  |  |
|           | []                                      | SUPPLY DUCT - DEMO   |  |  |  |  |  |
|           |   | SUPPLY DUCT - NEW  |  |  |  |  |  |
|           |   | SUPPLY DUCT - EXISTING   |  |  |  |  |  |
|           |   | SUPPLY DUCT – DEMO   |  |  |  |  |  |
|           |   | EXHAUST DUCT – NEW   |  |  |  |  |  |
|           |   | EXHAUST DUCT – EXISTING  |  |  |  |  |  |
|           |   | EXHAUST DUCT – DEMO  |  |  |  |  |  |
|           | ME                                      | CHANICAL CALL-OUTS   |  |  |  |  |  |
| Equipment | XX<br>XX<br>XX<br>XX<br>XX<br>-UNIT CAL | L-OUT<br>DUCT<br>TERMINATION<br>XXX<br>XXXX<br>-TYPE<br>-FLOW (CFM)<br>XXXX<br>-SIZE |  |  |  |  |  |



# CODES & DESIGN CRITERIA

| JURISDICTION:                       | KANAB, UTAH                        |
|-------------------------------------|------------------------------------|
| MECHANICAL CODE:                    | 2018 INTERNATIONAL MECHANICAL CODE |
| ENERGY CODE:                        | 2018 INTERNATIONAL ENERGY CODE     |
| ELEVATION:                          | 4,553 FT. ABOVE SEA LEVEL          |
| WINTER DESIGN DB:                   | 26.6 DEG. F.                       |
| SUMMER DESIGN TEMP DB/ WAB:         | 106.3 DEG. F. / 66.2 DEG. F.       |
| DB DESIGN FOR AIR COOLED EQUIPMENT: | 93.6 DEG. F.                       |



GENERAL SPECIFICATIONS 1. SCOPE:

PROVIDE ALL MATERIALS, LABOR, TOOLS AND INCIDENTALS NECESSARY TO INSTALL AND MAKE READY FOR OWNER'S USE COMPLETE SYSTEMS OF HEATING, VENTILATION, AIR CONDITIONING (HVAC), PLUMBING, FOR THE PROPOSED WORK AND BUILDING RENOVATIONS AS SHOWN ON THE DRAWINGS AND CALLED FOR IN THESE SPECIFICATIONS.

VISIT THE SITE TO OBTAIN DIMENSIONS, EXISTING LAYOUTS AND LOCATIONS AND EXISTING CONSTRUCTION DETAILS NOT SHOWN ON THESE DRAWINGS.

2. BIDDERS RESPONSIBILITY:

EXAMINE THE DRAWINGS AND SPECIFICATIONS AND VISIT THE WORK SITE. BECOME FAMILIAR WITH THE CHARACTER OF THE WORK, THE COORDINATION WITH OTHER TRADES REQUIRED, AND ANY OTHER CONDITIONS THAT AFFECT THE COMPLETION OF THIS WORK.

3. PERMITS, CODES AND LAWS:

APPLY FOR ALL PERMITS AND PAY ALL FEES.

ALL WORK SHALL BE IN ACCORDANCE WITH LATEST EDITIONS OF THE FOLLOWING RULES AND REGULATIONS, HEREIN REFERRED TO AS "CODES":

THE LATEST OR ADOPTED EDITION OF THE APPLICABLE LOCAL, STATE, AND FEDERAL BUILDING, MECHANICAL, SANITATION. PLUMBING, ETC. CODES. UNDERWRITERS LABORATORIES, INC. (U.L.)

NATIONAL FIRE PROTECTION ASSOCIATION (N.F.P.A.) OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (O.S.H.A.)

WHERE ANY OF THESE CODES ARE AT VARIANCE WITH THE DRAWINGS AND SPECIFICATIONS, THEIR REQUIREMENTS SHALL TAKE PRECEDENCE, UNLESS THE DRAWINGS AND SPECIFICATIONS REQUIREMENTS EXCEED THESE CODES. INCLUDE ANY COST NECESSARY TO MEET THESE CODES IN THE BID PRICE.

4. MECHANICAL PLANS:

THE MECHANICAL PLANS ARE DIAGRAMMATIC AND BASED ON ONE MANUFACTURER'S EQUIPMENT. THEY ARE NOT INTENDED TO SHOW EVERY ITEM IN IT'S EXACT LOCATION, THE EXACT DIMENSIONS, OR ALL THE DETAILS OF THE EQUIPMENT. VERIFY THE ACTUAL DIMENSIONS OF THE EQUIPMENT PROPOSED TO BE USED.

INSTALLATION SHALL BE WITHIN THE LIMITATIONS IMPOSED BY THE ARCHITECTURAL, STRUCTURAL, HVAC, ELECTRICAL, AND PLUMBING REQUIREMENTS WITH ADEQUATE SPACE FOR MAINTENANCE.

5. QUESTIONS AND CLARIFICATIONS OF BID DOCUMENTS:

BIDDERS SHALL NOT RELY ON ANY ORAL CLARIFICATION OF THE DRAWINGS OR SPECIFICATIONS. ANY QUESTIONS OR CLARIFICATIONS SHALL BE REFERRED IN WRITING TO THE ARCHITECT.

6. GUARANTEES:

ALL EQUIPMENT, MATERIALS, AND WORKMANSHIP SHALL BE GUARANTEED IN WRITING FOR A PERIOD OF ONE YEAR FROM THE DATE OF FINAL ACCEPTANCE. WARRANTIES SHALL BE IN WRITING AND SHALL INCLUDE FACTORY WARRANTIES FOR EACH PIECE OF EQUIPMENT. PROVIDE A CERTIFICATE FOR EACH PIECE OF EQUIPMENT. CLEARLY INDICATE ON EACH THE MODEL NO., SERIAL NO., LOCATION, AND OWNER'S NAME.

7. COMPLETE SYSTEM:

ALL PRODUCTS. MATERIALS AND ACCESSORIES SHALL BE FURNISHED AND INSTALLED AS REQUIRED FOR A COMPLETE SYSTEM READY FOR OWNER; S BENEFICIAL USE.

ALL WORK SHALL BE PERFORMED BY COMPETENT MECHANICS USING PROPER TOOLS AND EQUIPMENT TO PRODUCE FIRST QUALITY WORK. ALL WORK SHALL BE NEATLY INSTALLED, ACCESSIBLE FOR MAINTENANCE, AND COMPLETE WITH ALL ACCESSORIES REQUIRED.

9. ACCESSIBILITY:

8. WORKMANSHIP:

INSTALL ALL EQUIPMENT AND THEIR APPURTENANCES SUCH AS, BUT NOT LIMITED TO, VALVES, COILS, DRAIN PANS, DRAINS, DAMPERS, CONTROLS, MOTORS, CONTROLLERS, ETC., SO THAT THEY CAN BE SERVICED, RESET, REPLACED OR RE-CALIBRATED, ETC. INSTALL ALL NECESSARY ACCESS PANELS AND BUILDING ACCESS DOORS, AS BELOW WHERE REQUIRED TO ACCOMPLISH THIS. IF ANY EQUIPMENT OR COMPONENTS DO NOT FIT WHERE INTENDED, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT IN WRITING, REQUESTING FURTHER GUIDANCE,

PROVIDE BUILDING ACCESS DOORS FOR ALL MECHANICAL EQUIPMENT REQUIRING SERVICE, INCLUDING BUT NOT LIMITED TO, AHU'S, FANS, DAMPERS, DUCT ACCESS PANELS, CONTROLS, PIPING, VALVES, REGULATORS, TRAPS, ETC. INSTALLED ABOVE HARD CEILINGS. BEHIND WALLS. AND BELOW FLOORS. FOR INSTALLATION BY OTHER DIVISIONS OF THE WORK. BUILDING ACCESS DOORS ARE NOT REQUIRED WHERE THE MECHANICAL EQUIPMENT IS INSTALLED ABOVE LAY-IN AND ACCESSIBLE SPLINE CEILINGS. OTHER TYPES OF SPLINE CEILINGS REQUIRE BUILDING ACCESS DOORS.

SIZE THE BUILDING ACCESS DOORS FOR THE USE INTENDED, BUT NOT LESS THAT 12 INCHES BY 12 INCHES. WHERE HUMAN ACCESS IS REQUIRED, PROVIDE 24 INCHES BY 24 INCHES, OR LARGER.

WHERE BUILDING ACCESS DOORS CANNOT BE INSTALLED FOR STRUCTURAL OR ARCHITECTURAL REASONS, NOTIFY THE ARCHITECT.

PRIME COAT BUILDING ACCESS DOORS IN PAINTED AREAS WITH FINISH PAINTING AS SPECIFIED IN OTHER DIVISIONS. IN WET AREAS, TOILET ROOMS OR AREAS WITH CERAMIC TILE FLOORS OR WALLS, PROVIDE STAINLESS STEEL BUILDING ACCESS DOORS.

PROVIDE BUILDING ACCESS DOORS WITH A CONCEALED KEY OPERATED LOCK AND CONCEALED HINGES. ALL LOCKS SHALL BE KEYED ALIKE.

PROVIDE BUILDING ACCESS DOORS AS SPECIFIED IN OTHER DIVISIONS OF THE WORK OR PROVIDE MILCOR DOORS, OR EQUIVALENT, SUITABLE FOR THE INSTALLATION INTENDED. PROVIDE FIRE RATED DOORS FOR ALL FIRE RATED WALL PARTITIONS, AND CEILINGS.

10. WORK BY OTHER TRADES:

FURNISH ALL SLEEVE FRAMES, BUILDING ACCESS DOORS, PREFABRICATED EQUIPMENT CURBS, ROOF CURBS, ETC. FOR INSTALLATION BY OTHER TRADES.

INSTALL ALL MOTORS AND FURNISH THE STARTING EQUIPMENT AND DISCONNECTS TO THE ELECTRICAL SUBCONTRACTOR FOR INSTALLATION. CONTROL WIRING, INCLUDING SWITCHES, THERMOSTATS, INTERLOCKS, ETC. SHALL BE FURNISHED BY MECHANICAL SUBCONTRACTOR. ENSURE THAT THE ELECTRICAL EQUIPMENT MOUNTED NEAR THE MECHANICAL EQUIPMENT DOES NOT BLOCK ACCESS TO SERVICE AREAS OF THE MECHANICAL EQUIPMENT. DO NOT ALLOW ANY EQUIPMENT TO BE INSTALLED ON THE HVAC EQUIPMENT ENCLOSURES. 11. FIRE STOPPING:

Y: Kane County Jail Yard \Drawings\Kane Co Jail\_Yard Improvements\Sheets\M0.2 MECHANICAL SPECIFICATIONS.dwg, M0.2 MECHANICAL SPECIFICATIONS, 10/11/2021 9:25:34 AM

ALL PENETRATIONS OF FLOORS AND OTHER FIRE-RELATED ASSEMBLIES SHALL BE FIRE AND SMOKE-STOPPED IN STRICT ACCORDANCE WITH THE APPLICABLE CODES. 12. FOUNDATIONS AND SPECIAL SUPPORTS:

FURNISH AND INSTALL ALL SPECIAL FOUNDATIONS AND SUPPORTS REQUIRED FOR EQUIPMENT INSTALLED UNDER THIS SECTION, UNLESS THEY ARE A PART OF THE BUILDING STRUCTURE AND ARE SHOWN IN OTHER SECTIONS. 13. CLEANING AND PAINTING:

THOROUGHLY CLEAN ALL EQUIPMENT AND REMOVE ALL TRASH, CARTONS, ETC. MAKE ANY NECESSARY CORRECTIONS OR REPAIR/REPLACE ANY DAMAGED MATERIALS OR EQUIPMENT. LEAVE THE ENTIRE SYSTEM IN A THOROUGHLY CLEAN AND ORDERLY MANNER.

ANY FINISHED SURFACES THAT HAVE BEEN SCRATCHED OR DISCOLORED SHALL BE TOUCHED-UP OR REPAINTED BREAK TO BREAK WITH PAINT TO MATCH THE ORIGINAL COLOR. TOUCH UP PAINTED SURFACES OR REPAINT THE ENTIRE SURFACE IF TOUCH UP IS UNACCEPTABLE. SEE ARCHITECTURAL PAINTING SPECIFICATIONS.

ALL METAL ITEMS SUBJECT TO RUSTING. INSIDE OR EXPOSED TO WEATHER SHALL BE GIVEN ONE COAT OF PROPER TYPE RUST PREVENTATIVE PRIMER AS SOON AS INSTALLED. APPLY TWO FINISH COATS WITH COLOR TO BE SELECTED BY THE ARCHITECT.

FOR ALL INTERIOR OR EXTERIOR STRUCTURAL GALVANIZED STEEL, COLD GALVANIZE ALL EXPOSED METAL CUT ENDS, HOLES, WELDS, SCRATCHES, ETC., OR HOT DIP GALVANIZE THE ENTIRE STRUCTURE OR FRAME AFTER FABRICATION AND MOUNTING HOLES ARE CUT.

UPON COMPLETION OF THE INSTALLATION, BUT NOT BEFORE, AND BEFORE ACCEPTANCE, THOROUGHLY CLEAN ALL EXPOSED EQUIPMENT, PIPING, DUCTWORK, INSULATION JACKETS, ETC. REMOVING ALL STICKERS, LABELS, MARKINGS, WRITING, IDENTIFICATION, ADHESIVE, SEALER, GLUE, RUST, CORROSION, ETC. FROM THEIR EXTERIOR SURFACES.

THE CLEANLINESS AND PAINTING ACCEPTABILITY IS AT THE SOLE DISCRETION OF THE ARCHITECT AND MAY REQUIRE ADDITIONAL CLEANING AND COATS OF PAINT BEFORE ANY SURFACE IS ACCEPTED.

14. SUBMITTALS:

SUBMITTAL AND SHOP DRAWINGS:

SUBMIT MANUFACTURER'S CERTIFIED DATE RELATIVE TO ALL EQUIPMENT, PIPING, DUCTWORK, CONTROLS, ETC. REQUIRED FOR THE INSTALLATION OF THE HVAC, PLUMBING, AND FIRE PROTECTION SYSTEMS. SUBMIT FOR REVIEW ALL NECESSARY ENGINEERING. PRODUCT AND INSTALLATION DATA. SHOP DRAWINGS. SAMPLES ETC. FOR ALL EQUIPMENT MATERIAL, AND SYSTEMS TO ASCERTAIN COMPLIANCE WITH THE TECHNICAL REQUIREMENTS OF THE CONTRACT DOCUMENTS.

SUBMIT ELECTRONIC COPIES OF ALL NECESSARY DATA, CUTS, MANUFACTURER'S SELECTIONS, CATALOGS, BULLETINS, INSTALLATION INSTRUCTIONS, DRAWINGS, DIAGRAMS, CURVES, ETC. CLEARLY INDICATE ON THE SUBMITTED DATA. THE MANUFACTURER'S NAME, PRODUCT NUMBER(S), OPTIONS, EQUIPMENT CAPACITY, DIMENSIONAL DATA, WEIGHTS, AND OTHER APPLICABLE TECHNICAL DATA FOR THE PROJECT.

TRADE NAMES, MANUFACTURERS, AND CATALOGUE NUMBERS ARE MENTIONED HEREIN AND ON THE FOLLOWING DRAWINGS SOLELY IN ORDER TO ESTABLISH A STANDARD FOR THE TYPE OF GENERAL DESIGN, AND QUALITY OF PRODUCT REQUIRED. OTHER PRODUCTS SIMILAR IN DESIGN OF EQUIVALENT QUALITY CAPABLE OF FITTING WITHIN THE SPACES ALLOCATED AND COMPLYING WITH THE DRAWINGS AND SPECIFICATION WILL BE CONSIDERED AFTER THE CONTRACT IS LET UNLESS "PRIOR APPROVAL" REQUIREMENTS ARE SET FORTH IN THESE DOCUMENTS.

WHERE TWO OR MORE MANUFACTURERS OR MATERIALS ARE NAMED. THE CONTRACTOR MAY SUBMIT ANY OF THOSE NAMES, PROVIDED THEY CONFORM TO THE SPECIFICATIONS AND DESIGN INTENT. CONTRACTORS SHALL INCLUDE WITH THE SUBMITTAL A LIST OF ALL COMPARATIVE FEATURES INDICATING COMPLIANCE WITH THE SPECIFICATIONS.

THE ARCHITECT AND/OR ENGINEER MAY REQUIRE THE SUBMISSION OF SAMPLES, PARTICULARLY WHEREVER EQUIPMENT OR APPLIANCES ARE VISIBLE IN FINISHED AREAS SUCH AS CEILINGS, INTERIOR AND EXTERIOR WALLS. THE CONTRACTOR AND SUPPLIER SHALL ARRANGE FOR DEMONSTRATIONS OF INSTALLATION OF ANY OF THERE PRODUCTS AND THEIR ABILITY TO PERFORM AS SPECIFIED, IF REQUIRED.

REVIEW OF SUBMITTALS AND SHOP DRAWINGS DOES NOT RELIEVE THE CONTRACTOR OF THE RESPONSIBILITY FOR FITTING THE EQUIPMENT IN THE SPACE ALLOTTED WITH SPACE FOR ALL CONNECTIONS AND SERVICING AND FOR THE COORDINATION OF THE WORK WITH WORK OF OTHER TRADES.

THE CONTRACTOR SHALL REVIEW ALL SUBMITTALS AND SHOP DRAWINGS AND INDICATE BY STAMP OR LETTER THAT HE HAS REVIEWED THEM, BEFORE FORWARDING THEM TO THE ARCHITECT AND/OR ENGINEER. SUBMITTALS AND DRAWINGS WILL BE RETURNED AFTER REVIEW INDICATING WHETHER EXCEPTIONS ARE TAKEN, THE SUBMITTAL RETURNED WITH CORRECTIONS, OR IS COMPLETELY REJECTED. RESUBMISSION OF REVISED SUBMITTALS AND SHOP DRAWINGS, IF REQUIRED, SHALL BE DONE BEFORE INSTALLATION AND CONSTRUCTION IS BEGUN.

CORRECTIONS OR COMMENTS MADE ON THE SUBMITTALS AND DRAWINGS DURING THIS REVIEW DOES NOT RELIEVE THE CONTRACTOR FROM COMPLIANCE WITH THE REQUIREMENTS OF THE CONTRACT DOCUMENTS. THIS REVIEW IS FOR GENERAL CONFORMANCE WITH THE DESIGN CONCEPT OF THE PROJECT AND GENERAL COMPLIANCE WITH THE INFORMATION GIVEN IN THE CONTRACT DOCUMENTS. THE CONTRACTOR IS RESPONSIBLE FOR CONFIRMING AND CORRELATING ALL QUANTITIES AND DIMENSIONS, FABRICATION PROCESSES, TECHNIQUES OR CONSTRUCTION, COORDINATING THE WORK WITH THAT OF ALL OTHER TRADES, AND PERFORMING WORK IN A SAFE AND SATISFACTORY MANNER. REVIEW OF THE SUBMITTALS SHALL NOT PERMIT ANY DEVIATION FROM PLANS AND SPECIFICATIONS.

SUBMITTALS FOR A SPECIFIC CLASS OF PRODUCTS, SYSTEMS, INSTALLATIONS PROCEDURES, SHOP DRAWINGS, ETC. WILL BE REVIEWED BY THE ENGINEER ONE TIME AND ITS RE-SUBMITTAL ONE TIME. IF NECESSARY, AS ABOVE, AT NO COST TO THE CONTRACTOR. THE CONTRACTOR WILL BEAR THE FULL COST FOR ALL SUBSEQUENT RE-SUBMITTAL REVIEWS AT THE ENGINEER'S STANDARD HOURLY RATES. PAYMENT WILL BE REQUIRED AT COMPLETION OF RESPECTIVE REVIEW.

REQUIRED SHOP DRAWINGS:

SUBMIT THE FOLLOWING SHOP DRAWINGS BEFORE ANY MECHANICAL DUCTWORK, PIPING, EQUIPMENT, ETC. IS FABRICATED AND INSTALLED. SUBMIT THESE SHOP DRAWINGS IN 1/4 INCH PER FOOT MINIMUM SCALE WITH NECESSARY PLANS, ELEVATIONS, SECTIONS, DETAILS, AND ISOMETRICS. SUBMIT ELECTRONIC AND ONE (1) CD-ROM WITH ALL THESE DRAWINGS IN AUTO CAD DRAWING DWG FILES, LATEST AUTOCAD FORMAT.

SOON AFTER AWARD OF THE CONTRACT, DETERMINE WHERE THERE MAY BE INSTALLATION, SPACE CONCERNS, AND/OR WHERE OTHER CONFLICTS MAY OCCUR. SUBMIT COORDINATION DRAWINGS. RELATING TO THESE CONFLICTS WITH THE MECHANICAL EQUIPMENT, DUCT, PIPING, ELECTRICAL, STRUCTURAL AND ARCHITECTURAL SYSTEMS ETC., SHOWING CLEARANCES AND RELATIONSHIP TO STRUCTURAL MEMBERS. PIPING, LIGHTS, CONDUITS, ELECTRICAL EQUIPMENT. AND BUILDING COMPONENTS. IN PREPARING THESE SHOP DRAWINGS, ESTABLISH LINES AND LEVELS FOR ALL DIVISIONS OF THE WORK IN THE AFFECTED AREA. IMMEDIATELY CALL TO THE ATTENTION OF THE ARCHITECT ANY INTERFERENCE OR CONFLICT FOR CLARIFICATION IN WRITING.

SUBMIT SHOP DRAWINGS FOR ALL DUCT WORK.

SUBMIT LAYOUT DRAWINGS OF EACH MECHANICAL SYSTEM SHOWING THE LOCATION, ARRANGEMENT, ETC. OF ALL EQUIPMENT, ALL TRADES ETC. TO BE INSTALLED RELATED TO THE RESPECTIVE SYSTEM.

MAINTAIN DAILY UPDATED DRAWINGS SHOWING DEVIATIONS FROM CONSTRUCTION DOCUMENTS. AT THE END OF THE PROJECT, PROFESSIONALLY PREPARE AS-BUILT DRAWINGS AND SUBMIT THREE COPIES, ONE REPRODUCIBLE.

15. AS-BUILT DRAWINGS:

MAINTAIN DAILY UPDATED DRAWINGS SHOWING DEVIATIONS FROM CONSTRUCTION DOCUMENTS. AT THE END OF THE PROJECT, PROFESSIONALLY PREPARE AS-BUILT DRAWINGS AND SUBMIT THREE COPIES, ONE REPRODUCIBLE. 16. OPERATION AND MAINTENANCE MANUALS:

UPON COMPLETION OF THE PROJECT, SUBMIT THREE COPIES OF ALL OPERATION AND MAINTENANCE MANUALS, WARRANTIES, SPARE PARTS LIST, AS BUILT DRAWINGS, TEST AND BALANCE REPORTS, AND LETTER OF GUARANTEE ALL BOUND IN THREE RING BINDERS, CLEARLY SHOWING WHICH EQUIPMENT WAS SUPPLIED TO THE JOB.

17. PROJECT COMPLETION:

BEFORE STARTING AND TESTING ANY SYSTEM, HVAC, OR PLUMBING, TO PREVENT INADVERTENT OPERATION OF THE MECHANICAL EQUIPMENT BEFORE THE MANUFACTURERS INSPECTION AND TESTING THE CONTRACTOR SHALL: VERIFY THAT ALL ELECTRICAL POWER IS OFF TO ALL MECHANICAL EQUIPMENT, INCLUDING THE AHU'S, ACCU'S,

BOOSTER PUMP, FIRE PUMPS, ETC. LOCK OUT EACH SYSTEM USING SETON MODEL NUMBER 70329; "DO NOT OPERATE" LOCK ON LOCKOUT TAGS, OR EQUIVALENT. INSTALL LOCKOUT TAGS AT EACH PIECE OF EQUIPMENT, ELECTRICAL DISCONNECTS, STARTERS,

SWITCHES. ETC.

REMOVE THESE TAGS ONLY WHEN THE MANUFACTURER APPROVES OF THE EQUIPMENT INSTALLATION IN WRITING. EACH MANUFACTURER OR THEIR REPRESENTATIVE SHALL INSPECT THEIR EQUIPMENT FOR COMPLIANCE TO THEIR INSTALLATION REQUIREMENTS AND RECOMMENDATIONS.

### MECHANICAL SPECIFICATIONS

IN ADDITION, THE COMPRESSOR MANUFACTURER SHALL INSPECT EACH REFRIGERANT PIPING INSTALLATION FOR THE ADHERENCE TO THE APPROVED REFRIGERANT PIPING DIAGRAMS, ROUTING.

EACH MANUFACTURER SHALL PREPARE A PUNCH LIST OF ALL DEFICIENCIES, IN WRITING WITH COPIES TO THE ARCHITECT AND CONTRACTOR EACH MANUFACTURER SHALL RE-INSPECT THE THE EQUIPMENT AFTER THE CONTRACTOR HAS CORRECTED ALL

DEFICIENCIES. WHEN THE MANUFACTURER HAS GIVEN THEIR WRITTEN APPROVAL WITH COPIES TO THE ARCHITECT AND CONTRACTOR,

THE CONTRACTOR MAY REMOVE THE LOCKOUT TAGS, SAFELY START, AND TEST THE EQUIPMENT, AS REQUIRED HEREIN. CONTRACTOR SHALL PROVIDE FOR ALL NECESSARY DRILLING OF WALL STUDS, CEILING JOISTS, PLATES, FINISHES, ETC.

TO ACCOMMODATE ROUTING AND INSTALLATION OF ALL PIPING, DUCT, ETC. **DIVISION 23 SPECIFICATIONS:** 

HVAC EQUIPMENT, METHODS AND MATERIALS

18. DUCTWORK GENERAL:

DUCT SIZES SHOWN ON THE DRAWINGS ARE INSIDE DIMENSIONS AND DO NOT TAKE INTO ACCOUNT LINING THICKNESS. DUCTWORK SHALL BE GALVANIZED SHEET METAL WITH GAUGES, CONSTRUCTION DETAILS AND INSTALLATION ACCORDING TO N.F.P.A. STANDARD 90A ASHRAE, AND SMACNA DUCT CONSTRUCTION MANUALS AND REQUIREMENTS.

PROVIDE FLEXIBLE CONNECTIONS AT AIR HANDLING UNITS AND FANS.

PROVIDE SINGLE THICKNESS TURNING VANES IN ELBOWS.

ALL DUCTS 18" AND OVER SHALL BE CROSS-BROKEN

PAINT DUCTS, SLEEVES, PLENUMS, ETC. INTERIORS VISIBLE THROUGH AIR DEVICES WITH A MINIMUM OF ONE COAT OF PROPER TYPE RUST PREVENTATIVE PRIMER, SUITABLE FOR GALVANIZED STEEL, AND TWO FINISH COATS OF FLAT BLACK PAINT.

19. DUCT CONSTRUCTION MATERIALS:

RECTANGULAR SUPPLY, RETURN, OUTSIDE AIR, AND EXHAUST: LINED GALVANIZED SHEET METAL ROUND DUCT AND RUN-OUTS: EXTERNALLY INSULATED GALVANIZED SHEET METAL DUCTS WITH SPIRAL LOCK SEAMS. FLEXIBLE DUCT: PRE-INSULATED FLEXIBLE DUCT. NO FLEXIBLE DUCT RUNS LONGER THAN 5 FEET.

PROVIDE DRYER VENT PIPING INSTALLED AS REQUIRED BY THE MANUFACTURER AND PER CODE USING 4 INCH ROUND GALVANIZED STEEL, SEALED AND SUPPORTED. THE USE OF FLEXIBLE DRYER VENT PIPE IS PROHIBITED. 20. FABRICATION, ERECTION AND SUPPORT.

ALL DUCTWORK SHALL BE FABRICATED, ERECTED AND SUPPORTED IN STRICT ACCORDANCE WITH THE LATEST EDITIONS OF SMACNA AND ASHRAE REQUIREMENTS.

21. ACOUSTIC LINED DUCTWORK:

ACOUSTICALLY AND THERMALLY LINE 10' OF RECTANGULAR SUPPLY RETURN, OUTSIDE AIR AND EXHAUST DUCT AND PLENUMS WITH 1-1/2" THICK, 1-1/2" PCF FIBERGLASS DUCT LINER (R-6 MIN.) APPLIED PER THE MANUFACTURER'S AND NAIMA REQUIREMENTS. DUCT LINER SHALL MEET OR EXCEED ASHRAE'S I.A.Q. STANDARD 62 AND IEEC. USE WELDED STICK CLIPS, IN LIEU OF ADHESIVE TYPE FASTENERS AND FULL COVERAGE ADHESIVE. PROVIDE EDGE NOSINGS WHERE REQUIRED. COAT ALL EXPOSED FIBERGLASS WITH HARDCAST "LAG-GRIP 671".

22. JOINT SEALINGS:

SEAL ALL DUCT JOINTS AND SEAMS (LONGITUDINAL AND TRANSVERSE) WITH HIGH PRESSURE DUCT SEALER, HARDCAST "IRON-GRIP 601" OR APPROVED EQUIVALENT. REINFORCED FOIL BACKED TAPES, CLOTH OR PLASTIC BACKED TAPES (DUCT TAPE) ARE NOT ACCEPTAVLE.

23.FLEXIBLE AIR DUCT:

DUCT SHALL BE UL LISTED UL-181, CLASS 1 AIR DUCT MATERIAL AND SHALL COMPLY WITH N.F.P.A. 90A AND 90B INCHES WG NEGATIVE, ACOUSTICAL DOUBLE LAMINATED INNER FABRIC BONDED TO STEEL HELIX WIRE. OUTER JACKET FIRE RETARDANT REINFORCED ALUMINUM MYLAR WITH FIBERGLASS INSULATION. FLEXMASTER TYPE "8M" ACOUSTICAL INSULATED OR EQUIVALENT.

MAKE ALL FLEXIBLE DUCT CONNECTIONS TO HARD DUCT USING STAINLESS STEEL SCREW CLAMPING BANDS AND SEALED AIR TIGHT WITH HIGH PRESSURE DUCT SEALER. PLASTIC BANDS ARE NOT ACCEPTABLE.

24. AIR DISTRIBUTION DEVICES:

COORDINATE THE EXACT LOCATIONS OF ALL AIR DEVICE NEEDS WITH THE ARCHITECTURAL DRAWINGS PRIOR TO INSTALLATION. COORDINATE THE EXACT LOCATION OF EACH OUTLET WITH THE ARCHITECT WITH REGARD TO CEILING AND WALL SPACING, CENTERING ALONG SOFFITS, WALLS, ETC.

FURNISH AND INSTALL WHERE SHOWN ON THE DRAWINGS ALL DIFFUSERS, GRILLES, AND REGISTERS OF THE SIZE, TYPE, AND CAPACITY AS INDICATED ON THE AIR DEVICE SCHEDULE.

ELBOWS:

25. TURNING VANES AND SMOOTH RADIUS ELBOW (WITHOUT VANES):

AT ALL DUCT TURNS OF 45 DEGREES OR MORE, PROVIDE SINGLE THICKNESS TURNING VANES PER SMACNA REQUIREMENTS. ALTERNATELY, USE SMOOTH RADIUS ELBOW (R/W = 1.5).

26. BRANCH TAKEOFF FITTINGS:

AT ALL MAIN BRANCH DUCT TAPS, TAKEOFFS, OR RUN-OUTS PROVIDE 45 DEGREE ENTRANCE TAPS, AS DETAILED BY SMACNA STANDARDS.

27. DUCT MOUNTED ACCESS PANELS:

INSTALL ACCESS PANELS AS FOLLOWS:

AT INLET OF EACH DUCT MOUNTED FIRE AND MOTORIZED DAMPER.

FOR DUCT MOUNTED CONTROLS.

AS REQUIRED AND DIRECTED BY THE TEST AND BALANCE CONTRACTOR.

WHERE REQUIRED FOR DUCT INSPECTION, MAINTENANCE, AND CLEANING.

ACCESS PANELS SHALL BE 18 INCHES X 18 INCHES OR LARGEST DUCT WILL ALLOW. NORMALLY CENTER THE ACCESS PANEL ON THE BOTTOM OF THE DUCT AS CLOSE AS POSSIBLE TO THE DUCT MOUNTED DEVICE. ACCESS PANELS MAY BE INSTALLED ON THE SIDE OF THE DUCT, WHERE NECESSARY.

ACCESS PANELS SHALL BE DOUBLE WALL INSULATED HINGED WITH NEOPRENE GASKETS AND CAM LOCKS ON EACH UNHINGED SIDE. WHERE REQUIRED BECAUSE OF PANEL OPENING CLEARANCE, SUBSTITUTE UNHINGED ACCESS PANELS WITH CAM LOCKS ON EACH SIDE AND CAPTIVE CHAIN. ACCESS PANELS SHALL BE FLEXMASTER "TBSM-TAB DOOR" GREENHECK MODEL "HAD-10" OR EQUIVALENT.

INSULATION: 28. GENERAL

CODFS.

THIS SECTION APPLIES TO ALL MECHANICAL WORK.

ALL INSULATION SHALL BE IN STRICT ACCORDANCE WITH ASHRAE STANDARDS AND ALL LOCAL AND STATE ENERGY

THE INSULATION WORK SHALL BE PERFORMED BY A FIRM REGULARLY ENGAGED IN THIS TYPE OF WORK USING MECHANICS SKILLED IN THE TRADE.

CAPACITY. PERFORMANCE AND CHARACTERISTICS OF EQUIPMENT SHALL BE AS INDICATED ON THE DRAWINGS AND AS SPECIFIED OR IMPLIED HEREIN. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY INCREASED COST TO HIMSELF OR OTHERS FOR EQUIPMENT WHICH DEVIATES FROM THAT SCHEDULED OR IMPLIED HEREIN. REGARDLESS OF COST AFFECT, THE ARCHITECT MUST APPROVE ANY DEVIATION FROM THE DRAWINGS AND THE SPECIFICATION.

OBJECTIONABLE "MOTOR NOISE" IN THE SPACE. ELECTRICAL CHARACTERISTIC SHALL BE VERIFIED FROM THE ELECTRICAL DRAWINGS, PRIOR TO BIDDING, AND VERIFIED ON THE JOB WITH THE ELECTRICAL SUB-CONTRACTOR. IF A CONFLICT ARISES, THE ELECTRICAL DRAWINGS SHALL BE THE AUTHORITY.

PROVIDE MOTOR STARTS AND PROPER HEATER ELEMENTS SIZED IN ACCORDANCE WITH NFPA 70. STARTERS SHALL BE SQUARE-D OR EQUIVALENT WITH OVERLOAD TRIP ELEMENT IN EACH PHASE. LARGER MOTORS AND THEIR STARTS SHALL MEET THE REQUIREMENTS OF THE UTILITY COMPANY AS TO INRUSH ALLOWABLE AND THE TYPE OF STARTING PERMITTED.

31. GENERAL REQUIREMENTS: THE REQUIRED TEST AND BALANCE OF THE HVAC SYSTEM SHALL BE PERFORMED BY AN APPROVED INDEPENDENT TESTING AGENCY AS SPECIFIED BELOW AND IN ACCORDANCE WITH THE 2015 IECC C408.2.

32. AGENCY QUALIFICATIONS:

ANY SPECIAL REQUIREMENTS FOR THIS PROJECT. MAKE PROJECT VISITS AS REQUIRED DURING CONSTRUCTION PERIOD INSPECTING FOR PROPER INSTALLATION OF THE SYSTEM AND RELATED BALANCING DEVICES. PROJECT VISIT REPORTS SHALL BE MADE TO THE ARCHITECT IN WRITING.

33. CONTRACTORS REQUIREMENTS PRIOR TO TEST & BALANCE:

34. TEST AND BALANCE: TEST & BALANCE AGENCY SHALL BALANCE ALL AIR SYSTEMS FOR OPERATION WITHIN DESIGN CRITERIA. PRIME MOVERS SHALL BE WITHIN 5% OF DESIGN AND TERMINALS WITHIN 10% OF DESIGN. AIR SYSTEMS SHALL BE BALANCED AS DESCRIBED HEREIN. 35. TEST REPORT:

REPORT SHALL BE INDEXED.

#### INSTALL ALL MATERIALS AS RECOMMENDED BY THE MANUFACTURER FOR THE SERVICE INTENDED. ALL INSULATION MATERIAL, INCLUDING SEALER MATERIAL, ADHESIVES, COVERING MATERIAL, FINISH, ETC. SHALL HAVE A U.L. LISTED FLAME SPREAD RATING NOT OVER 24 WITHOUT EVIDENCE OF CONTINUED PROGRESSIVE COMBUSTION AND WITH A SMOKE DEVELOPED RATING NOT HIGHER THAN 50. ALL COATINGS AND COVERINGS FOR HOT SERVICE SHALL BE BREATHER TYPE AND VAPOR BARRIER TYPE FOR COLD SERVICE.

29. EQUIPMENT:

30. MOTORS AND STARTERS:

ALL ELECTRIC MOTORS SHALL BE HIGH EFFICIENCY TYPE WITH MAXIMUM OF 1750 RPM WITH OPEN DRIP PROOF OR TEFC ENCLOSURES, UNLESS OTHERWISE NOTED. MOTORS LOCATED ON AIR HANDLING UNITS SHALL BE MOUNTED IN RUBBER SUPPORTS OR THE FAN SHALL BE INDEPENDENTLY SUPPORTED ON SPRING ISOLATORS. MOTORS LOCATED IN THE CONDITIONED SPACE SHALL BE SELECTED FOR QUIET OPERATION AND SHALL NOT PRODUCE AN

SHOULD ANY MECHANICAL EQUIPMENT REQUIRE EXTRA WORK BY OTHER TRADES, FOR PROPER INSTALLATION, THIS CONTRACTOR SHALL BEAR ALL COSTS, SUCH AS INCREASED ELECTRICAL, STRUCTURAL, ROOFING, ETC.

SYSTEMS TEST AND BALANCE:

TEST & BALANCE AGENCY (TBA) SHALL BE PERFORMED BY AN INDEPENDENT AGENCY ENGAGED SOLELY IN TEST AND BALANCE WORK. AGENCY SHALL BE MEMBER OF THE ASSOCIATED AIR BALANCE COUNCIL (AABC) AND NATIONAL ENVIRONMENTAL BALANCING BUREAU, (NEBB).

SUBMIT A WRITTEN REPORT WITHIN 30 DAYS OF COMMENCING WORK, WITH ANY RECOMMENDED CHANGES TO INSURE BALANCING CAPABILITY.

SUBMIT A DETAILED TEST PLAN TO THE ARCHITECT ILLUSTRATING ALL FORMATS, DRAWINGS, AND TEST PROCEDURE TO BE USED FOR TESTING THE COMPLETED SYSTEM. THE APPROVED PLAN WILL BE USED FOR TESTING THE SYSTEMS. PROCEDURES SHALL INCLUDE REQUIREMENTS LISTED IN AABC/NEBB STANDARDS, LATEST EDITION AND

THE CONTRACTOR SHALL PERFORM ALL REQUIRED PRELIMINARY TESTS AND OTHER PREPARATORY WORK, INCLUDING BUT NOT LIMITED TO:

MAKE SURE ALL FANS ARE OPERATING, CHECK ROTATION, RPM, AND AMPS. CHECK ALL DAMPERS FOR OPERATION.

PUT ALL HVAC EQUIPMENT IN FULL OPERATION INCLUDING AIR UNITS. ACCU'S AND FANS.

MAKE SURE ALL HVAC CONTROLS ARE INSTALLED AND FULLY OPERATIONAL. CLEAN/REPLACE FILTERS JUST PRIOR TO TESTING. PROVIDE ALL BALANCING DEVISE AND DRIVE CHANGES THAT ARE DEEMED NECESSARY BY T&B AGENCY FOR BALANCE AT NO ADDITIONAL COST TO THE OWNER.

THE TBA SHALL PREPARE FIVE (5) COPIES OF A FINAL COMPREHENSIVE TEST REPORT IN THE FOLLOWING FORMAT.

REPORT SHALL BE BOUND 8-1/2" X 11" WITH SUBSTANTIAL COVERS USING APPROVED FORMS, TYPED OR COMPUTER GENERATED REPORTS ARE ACCEPTABLE.

TABLE OF CONTENTS SHALL LIST ALL REPORTS.

ALL AIR OUTLETS SHALL BE LOCATED ON CODED DRAWINGS PREPARED BY THE T&B AGENCY. AIR OUTLETS FORMS SHALL BE PREPARED AND CORRELATED TO THE CODED DRAWINGS.

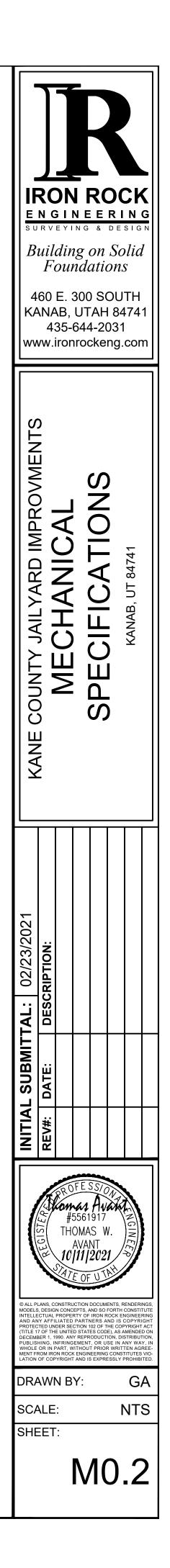
TEST SUMMARY SHALL DESCRIBE FINAL TEST PROCEDURES AND SPECIAL CONDITIONS DURING TESTS (SUCH AS THERMOSTAT OUTSIDE/RETURN AIR RELATIONSHIP, AND DUCT STATIC PRESSURE.)

DESCRIBE OTHER DATA THAT MAY ASSIST OPERATING PERSONNEL IN THE CONTINUING OPERATION OF THE SYSTEM.

T&B CONTRACTOR SHALL TAKE AND RECORD ALL NECESSARY READINGS AT THE FINAL BALANCE POINTS, SUCH AS BUT NOT LIMITED TO: AIR QUANTITIES, PRESSURES, SET POINTS, ENTERING AND LEAVING COIL TEMPERATURES, SPACE INDOOR AND OUTSIDE WET AND DRY BULB TEMPERATURES, OUTDOOR WEATHER CONDITIONS, ELECTRICAL READINGS OF ALL NEW AND EXISTING MOTORS, COMPRESSORS, ETC.

TEST REPORT SHALL CONTAIN TBA CERTIFICATION OF TEST DATA AND SYSTEM CONDITIONS.

SUBMIT THE TEST REPORTS FOR REVIEW BEFORE SUBSTANTIAL COMPLETION.



# UNDERSINK ELECTRIC WATER HEATER

| TAG     | LOCATION/<br>SERVICE | MANUFACTURER/<br>MODEL NO. | TYPE     | WATTS | AMPS | VOLTS | PHASE | TEMP RANGE | WATER CONNECTION | DIMENSIONS                |
|---------|----------------------|----------------------------|----------|-------|------|-------|-------|------------|------------------|---------------------------|
| WH<br>1 | BATHROOM             | CHRONOMITE<br>LABS         | TANKLESS | 2400  | 20   | 120   | 1     | 90° - 120° | 3/8" COMPRESSION | 9-5/8"W, 6-1/4"H, 2-3/4D" |

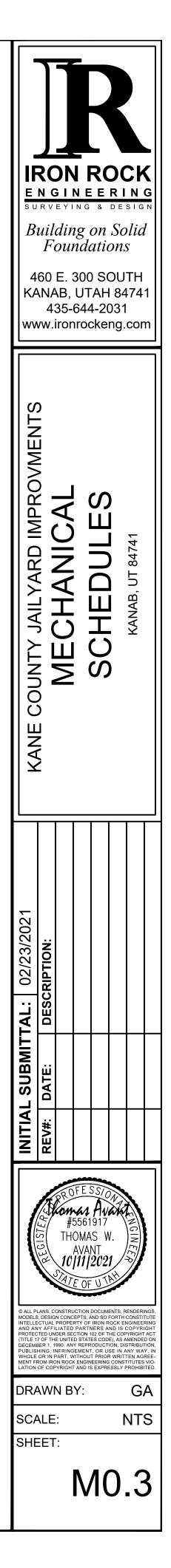
|         |   | ELE                                     | ECT         | RIC   | ; HE  | ΕΑΤ   | ER   | UNIT     | S                       |                  |
|---------|---|---|-------------|-------|-------|-------|------|----------|-------------------------|------------------|
| TAG     | LOCATION/<br>SERVICE                            | MANUFACTURER/<br>MODEL NO.              | KW          | BTUH  | VOLTS | PHASE | AMPS | TYPE     | WALL OPENING            | NOTES            |
| EH<br>1 | BATHROOM/<br>STORAGE                            | BROAN                                   | 2           | 2560  | 208   | 1     | 10.8 | RECESSED | 14-1/4"W, 18"H, 3-3/4D" | ALL APPLY        |
|         | THERMOSTAT, WAT<br>PERMANENTLY LUB<br>UL LISTED | TAGE CONVERTIBLE, OVER<br>RICATED MOTOR | RLOAD PROTE | CTOR, |       |       |      |          | *OR APPF                | ROVED EQUIVALENT |

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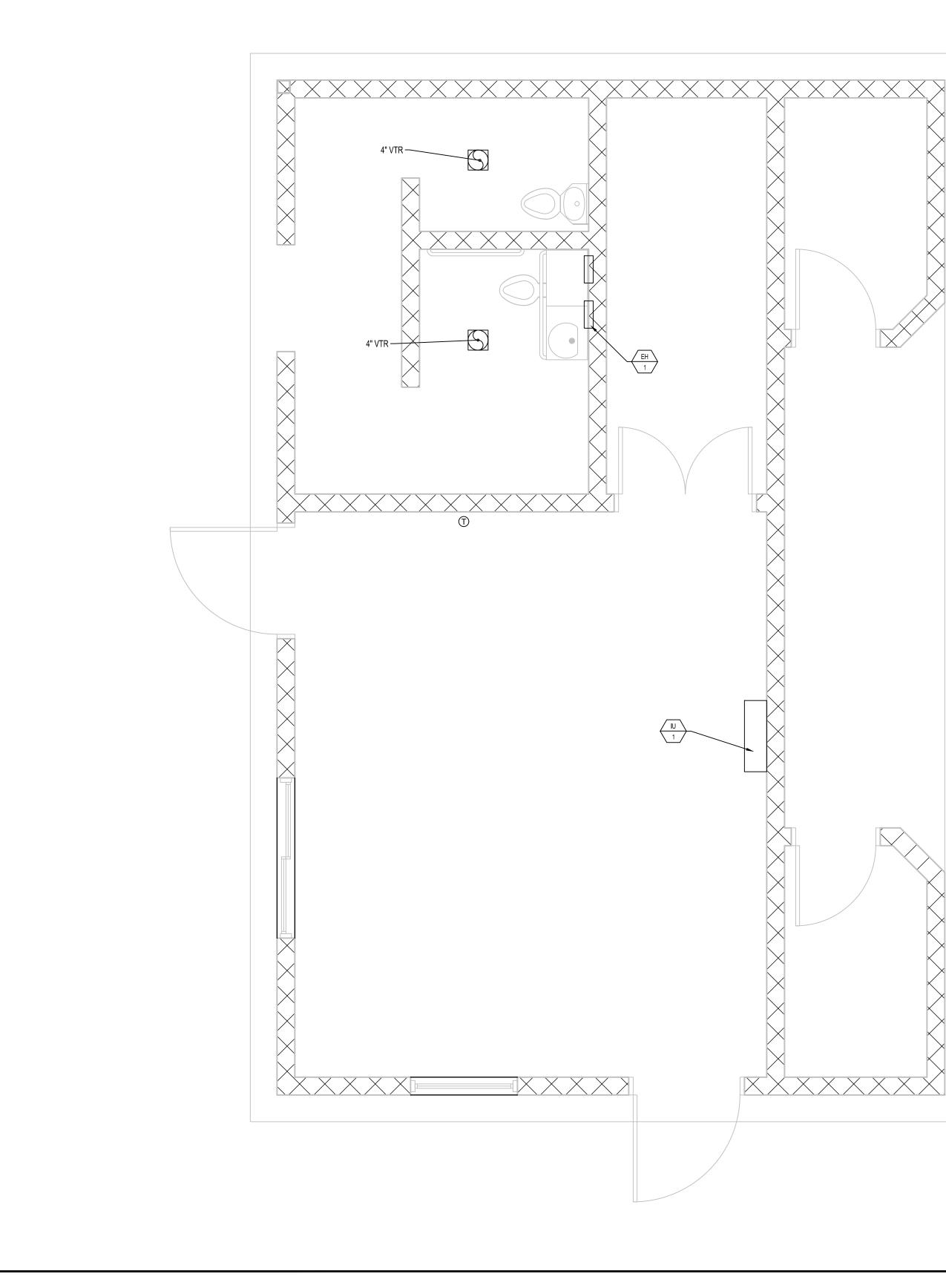
|      |                          |                                 | INDO                            | OR UN             | NIT SC          | HEC            | DUL        | .E* |            |                                |
|------|--------------------------|---------------------------------|---------------------------------|-------------------|-----------------|----------------|------------|-----|------------|--------------------------------|
| ITEM | MANUFACTURER/MODEL       | COOLING<br>CAPACITY<br>(KBTU/H) | HEATING<br>CAPACITY<br>(KBTU/H) | LOCATION          | TYPE            | WEIGHT<br>(LB) | MCA<br>(A) | HZ  | VOLT/PHASE | OVERALL DIMENSIONS             |
|      | MITSUBISHI<br>MSZ-GL15NA | 5.0                             | 5.6                             | CONFERNCE<br>ROOM | WALL<br>MOUNTED | 22             | 1.0        | 60  | 208V/1Ø    | 11-5/8"H X 31-7/16"W X 9-1/8"D |
|      |                          |                                 |                                 |                   |                 |                |            |     |            |                                |

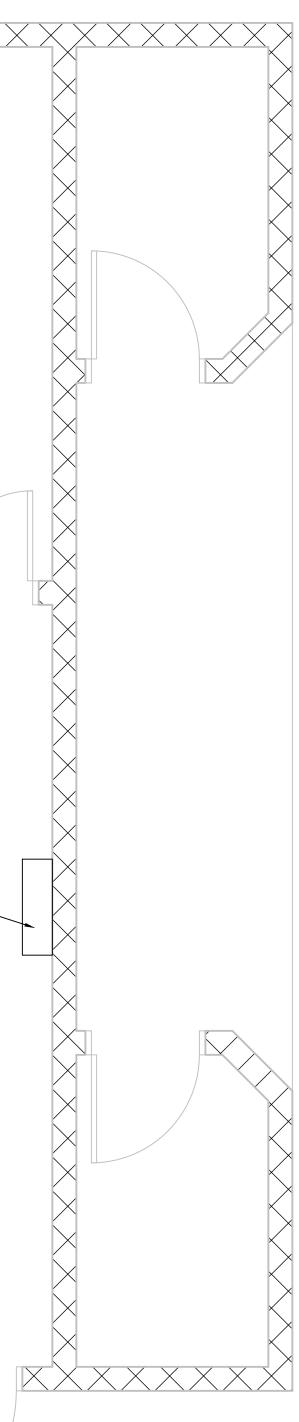
\*OR APPROVED EQUIVALENT

|      |                          | OUT                             | DOOF                            | R UNI <sup>-</sup> | T SC           | HE         | Ð  | JLE*       |                                |
|------|--------------------------|---------------------------------|---------------------------------|--------------------|----------------|------------|----|------------|--------------------------------|
| ITEM | MANUFACTURER/MODEL       | COOLING<br>CAPACITY<br>(KBTU/H) | HEATING<br>CAPACITY<br>(KBTU/H) | LOCATION           | WEIGHT<br>(LB) | MCA<br>(A) | HZ | VOLT/PHASE | OVERALL DIMENSIONS             |
|      | MITSUBISHI<br>MUZ-GL15NA | 14.0                            | 18.0                            | CONFERNCE<br>ROOM  | 22             | 4.5        | 60 | 208V/1Ø    | 21-5/8"H X 31-1/2"W X 11-1/4"D |
|      |                          |                                 |                                 |                    |                |            |    |            | *OR APPROVED EQUIVALENT        |

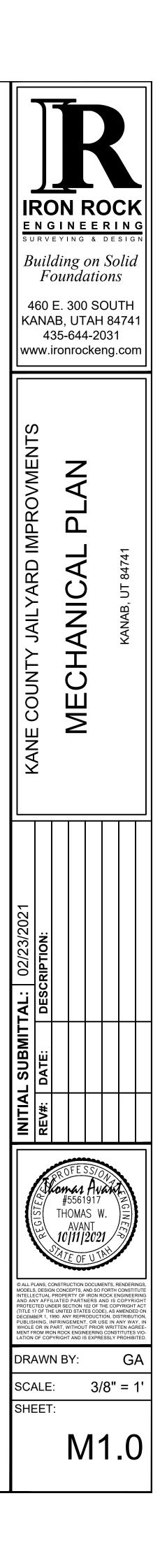


\*OR APPROVED EQUIVALENT









### **GENERAL NOTES**

- 1. FINAL CONNECTIONS & ROUGH-IN REQUIREMENTS TO EQUIPMENT SHALL BE PER MANUFACTURER'S APPROVED WIRING DIAGRAMS, DETAILS AND INSTRUCTIONS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PROVIDE MATERIALS AND EQUIPMENT COMPATIBLE WITH EQUIPMENT ACTUALLY SUPPLIED.
- 2. CONTRACTOR SHALL REVIEW ARCHITECTURAL, STRUCTURAL, MECHANICAL AND OTHER DRAWINGS PRIOR TO BID.
- 3. CONTRACTOR SHALL VISIT SITE PRIOR TO BID AND VERIFY THAT CONDITIONS ARE AS INDICATED. CONTRACTOR SHALL REPORT DISCREPANCIES TO THE ARCHITECT AND INCLUDE IN HIS BID ALL COSTS REQUIRED TO MAKE HIS WORK MEET EXISTING CONDITIONS.
- 4. PROPOSED SUBSTITUTIONS OF ELECTRICAL EQUIPMENT OR REQUEST FOR "OR EQUAL" OR "APPROVED EQUAL" LISTING SHALL BE SUBMITTED TO ARCHITECT NOT LESS THAN TEN (10) WORKING DAYS PRIOR TO BID.
- 5. WORK SHALL BE PERFORMED IN A WORKMANLIKE MANNER TO THE SATISFACTION OF THE ARCHITECT.
- 6. WORK, MATERIALS, AND EQUIPMENT SHALL CONFORM TO THE LATEST EDITIONS OF LOCAL, STATE AND NATIONAL CODES AND ORDINANCES.
- 7. PROVIDE PERMITS AND INSPECTIONS REQUIRED.
- 8. PROVIDE RECORD DRAWINGS TO ARCHITECT. DRAWINGS SHALL INCLUDE ALL ADDENDUM ITEMS, CHANGE ORDERS, ALTERATIONS, RE-ROUTINGS, ETC.
- 9. VERIFY EXACT LOCATION OF EQUIPMENT TO BE FURNISHED BY OTHERS PRIOR TO ROUGH-IN.
- 10. SYSTEMS SHALL BE TESTED FOR PROPER OPERATION. IF TESTS SHOW THAT WORK IS DEFECTIVE, CONTRACTOR SHALL MAKE CORRECTIONS NECESSARY AT NO COST TO THE OWNER.
- 11. WIRE SHALL BE COPPER, 75°C RATED FOR GENERAL USE. FOR HID FIXTURES AND WIRING WITHIN 3 INCHES OF FLUORESCENT BALLASTS WIRE SHALL BE COPPER, MINIMUM 90°C RATED, SIZES INDICATED ARE FOR INSTALLATION IN A MAXIMUM 30°C AMBIENT INSTALLATIONS.
- 12. CONTRACTOR SHALL BE RESPONSIBLE FOR REPLACING EQUIPMENT WHICH IS DAMAGED DUE TO INCORRECT FIELD WIRING PROVIDED UNDER THIS SECTION OR FACTORY WIRING IN EQUIPMENT PROVIDED UNDER THIS SECTION.
- 13. CONTRACTOR'S FAILURE TO ORDER OR RELEASE ORDER FOR MATERIALS AND/OR EQUIPMENT WILL NOT BE ACCEPTED AS A REASON TO SUBSTITUTE ALTERNATE MATERIALS OR EQUIPMENT.
- 14. SYSTEMS SHALL BE COMPLETE, OPERABLE AND READY FOR CONTINUOUS OPERATION. LIGHTS, SWITCHES, RECEPTACLES, MOTORS, ETC. SHALL BE CONNECTED AND OPERABLE.
- 15. VERIFY EXACT LOCATIONS OF EXISTING AND NEW UNDERGROUND UTILITIES, PIPING AND RACEWAY SYSTEMS PRIOR TO TRENCHING. PROVIDE NECESSARY TRENCHING, BACKFILL, EXCAVATION, SUPPORTS, SERVICE FEEDERS (CONDUIT AND/OR WIRE), PULL BOXES, TRANSFORMER PADS, SAW CUTTING, AND PATCHING, CONCRETE/PAVING, ETC., REQUIRED, BACKFILL TRENCHES TO 90% COMPACTION AND PATCH TO MATCH EXISTING. CONTRACTOR SHALL OBTAIN AND VERIFY EXACT UTILITY COMPANY DRAWINGS AND REQUIREMENTS.
- 16. PROVIDE MAINTENANCE RECEPTACLE WITHIN 25'-0" OF ALL MECHANICAL OR MOTORIZED EQUIPMENT.
- 17. SEE MECHANICAL DRAWINGS FOR PLACEMENT OF MECHANICAL EQUIPMENT. PROVIDE SERVICE TO AND CONNECT EQUIPMENT AS REQUIRED. PROVIDE FUSES OR HACR-TYPE CIRCUIT BREAKERS FOR AIR CONDITIONING EQUIPMENT SIZED IN ACCORDANCE WITH MANUFACTURERS NAMEPLATE.
- 18. PROVIDE ENGRAVED NAMEPLATES ON PANEL BOARDS, DISCONNECT SWITCHES, ETC. INDICATING EQUIPMENT DESIGNATION (OR DESIGNATION OF EQUIPMENT SERVED) AND VOLTAGE. NAMEPLATES TO BE MECHANICALLY FASTENED.

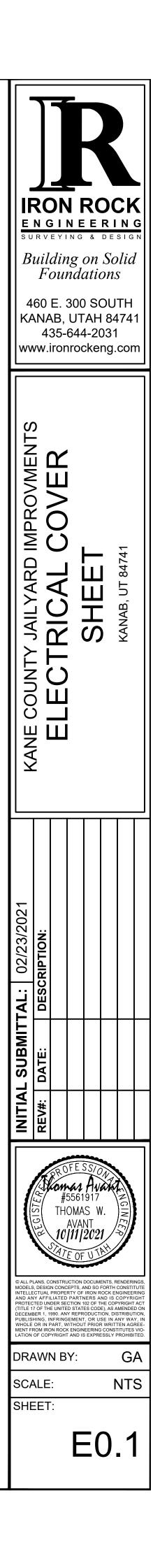
- 19. PANEL DIRECTORIES SHALL BE TYPED AND INSTALLED UNDER CLEAR PLASTIC COVERS.
- 20. ALL WIRING SHALL BE INSTALLED IN LISTED METALLIC RACEWAYS. RACEWAYS IN SLAB-ON-GRADE OR BELOW GRADE SHALL BE SCHEDULED 40 PVC. TRANSITIONS FROM BELOW TO ABOVE GRADE SHALL BE WITH RIGID STEEL ELBOWS WITH P.V.C. JACKET OR APPROVED EQUAL PROTECTION.
- 21. EMT. NON-METALLIC AND FLEXIBLE METAL CONDUITS SHALL HAVE A CODE SIZED COPPER GROUNDING CONDUCTOR. INCREASE CONDUIT SIZE AS REQUIRED.
- 22. FIRE ALARM, SOUND, TELEPHONE, COMPUTER, AND SIMILAR SYSTEMS CONDUITS LARGER THAN 1" SHALL HAVE LONG RADIUS SWEEPS (12 TIMES THE DIAMETER)
- 23. ALL ELECTRICAL SYSTEMS COMPONENTS SHALL BE LISTED OR LABELED BY U.L.
- 24. WIRE TERMINATION PROVISIONS FOR PANEL BOARDS, CIRCUIT BREAKERS, SAFETY SWITCHES, AND ALL OTHER ELECTRICAL APPARATUS SHALL BE LISTED AND SUITABLE FOR 75°C.
- 25. RECEPTACLES INSTALLED OUTSIDE, ON THE BUILDING EXTERIOR OR ROOF, WITHIN 6' OF A SINK OR WATER COOLER CONNECTION, VENDING MACHINES, AND KITCHEN AREAS SHALL BE GFCI TYPE OR PROTECTED BY GFCI CIRCUIT BREAKER PER NEC 511.12.
- 26. ALL NEW EQUIPMENT SUCH AS SWITCHBOARDS, DISTRIBUTION BOARDS, DISCONNECT SWITCHES, TRANSFORMERS AND PANEL BOARDS SHALL BE BY THE SAME MANUFACTURER.
- 27. ELECTRICAL CONTRACTOR SHALL SUBMIT 5 COPIES OF ALL ELECTRICAL EQUIPMENT AND LIGHT FIXTURES TO ENGINEER VIA GENERAL CONTRACTOR FOR APPROVAL PRIOR TO ORDERING.
- 28. ELECTRICAL CONTRACTOR TO PROVIDE FINAL CONNECTION OF OWNER FURNISHED EQUIPMENT. VERIFY EXACT REQUIREMENTS PRIOR TO ROUGH IN.
- 29. ELECTRICAL CONTRACTOR SHALL PROVIDE DESIGN BUILD ENGINEERED FIRE ALARM SYSTEM TO BE INSTALLED. PROVIDE DEVICES, CONDUIT, WIRES, CABLE, PROGRAMMING AND TESTING AS DIRECTED BY EQUIPMENT MANUFACTURER AND LOCAL FIRE DEPARTMENT FOR A CODE COMPLIANT FIRE ALARM/DETECTION SYSTEM. MATERIALS EQUIPMENT AND WORKMANSHIP SHALL MEET PREVAILING CODES. THE SYSTEM SHALL BE COMPLETE AND OPERABLE. SUBMIT ONE LINE DIAGRAM OF SYSTEM WITH SHOP DRAWINGS. ONE LINE SHALL SHOW DEVICES, CONDUIT, WIRE, CABLE SIZES, AND BATTERY CALCULATIONS. EQUIPMENT TO BE NEW AND SHALL BE STAMPED, SIGNED, CALIBRATED AND TESTED BY FACTORY CERTIFIED TECHNICIAN.
- 30. HANDLE TIES SHALL BE PROVIDED FOR ALL MULTI-WIRED BRANCH CIRCUITS UNLESS INDIVIDUAL NEUTRAL CONDUCTORS ARE PROVIDED PER NEC 210.4(B)
- 31. PRIOR TO BID, THE ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE LOCAL AHJ (AREA HAVING JURISDICTION) TO ENSURE TYPE NM CABLE IS SUITABLE FOR USE. IF APPROVED BY THE LOCAL AHJ THE USE OF TYPE NM CABLE SHALL BE PERMITTED PER NEC ARTICLE 334
- 32. TYPE NM CABLE SHALL BE PROTECTED FROM PHYSICAL DAMAGE IN ACCORDANCE TO NEC ARTICLE 300.4
- 33. TYPE NM AND/OR NON-METALLIC WIRING CABLE SHALL NOT BE PERMITTED ABOVE DROP CEILINGS OR IN POOL/MECH ROOMS PER NEC 2014 ARTICLE 334.12
- 34. EXIT SIGNS SHALL BE REQUIRED AT FLOOR LEVEL PER IBC 1011.2
- 35. TAMPER RESISTANT RECEPTACLES SHALL BE INSTALLED IN GUEST ROOMS AND SUITES OF HOTELS AND MOTELS PER NEC 2014 ARTICLE 406.12(B)
- 36. GFCI RECEPTACLE SHALL BE INSTALLED IN A READILY ACCESSIBLE LOCATION PER NEC 2014 ARTICLE 210.8

|                 | LEGEND  |
|-----------------|---|
| SYMBOL          | DESCRIPTION   |
| GRND            | INDICATED GROUND  |
| PNL             | INDICATED PANEL   |
| WP              | INDICATED WEATHER-PROOF (NEMA 3R)                           |
| S               | SWITCH  |
| S <sub>3</sub>  | 3 WAY SWITCH  |
| $\Phi$          | RECEPTACLE  |
| ₽GFI            | GFI RECEPTACLE  |
| $\bigoplus$ arc | ARC FAULT RECEPTACLE  |
| ⊕ wp            | WEATHER PROOF RECEPTACLE                                    |
|                 | JUNCTION BOX  |
|                 | EXHAUST FAN W/ LIGHT  |
|                 | ELECTRICAL PANEL  |
|                 | 48" LED SURFACE LIGHT - LITHONIA LIGHTING - LBL4 4000LM 40K |

### **CODES & DESIGN CRITERIA**

JURISDICTION: MECHANICAL CODE: ENERGY CODE:

KANAB, UTAH 2017 (NEC) NATIONAL ELECTRICAL CODE 2018 IECC



| I | DIVISION 26 - ELECTRICAL SPECIFICATIONS  |
|---|--|
|   | ENERAL   |
|   | <ol> <li><u>GENERAL CONDITIONS:</u> <ul> <li>A. THE GENERAL CONDITIONS, SUPPLEMENTARY CONDITIONS AND SPECIAL CONDITIONS ARE A PART OF THIS CONTRACT<br/>APPLY TO THIS SECTION AS FULLY AS IF REPEATED HEREIN.</li> </ul> </li> </ol>   |
|   | <ol> <li><u>SCOPE:</u> <ul> <li>A. THIS SECTION OF SPECIFICATIONS INCLUDES, BUT IS NOT LIMITED TO:</li> <li>B. ALL LABOR, TOOLS, APPLIANCES, MATERIALS AND EQUIPMENT REQUIRED TO FURNISH AND INSTALL THE COMPLETE INSTALLATION SHOWN ON THE DRAWINGS FOR THIS SECTION OF THE WORK AND/OR IN THE FOLLOWING SPECIFICATION INCLUDING THAT WHICH IS REASONABLY INFERRED.</li> </ul> </li> </ol>  |
|   | <ol> <li>CODES AND REGULATIONS         <ul> <li>A. ALL WORK AND MATERIALS SHALL BE IN ACCORDANCE WITH APPLICABLE REQUIREMENTS OF PUBLIC AUTHORITIES HAVING JURISDICTION AND UTILITIES FURNISHING SERVICES.</li> <li>B. CODES GOVERNING THIS WORK INCLUDE BUT ARE NOT LIMITED TO THE LATEST APPROVAL EDITION OF THE FOLLOWINN NATIONAL FIRE PROTECTION ASSOCIATION'S NATIONAL ELECTRICAL CODE (NEC).</li> <li>OCCUPATIONAL SAFETY AND HEALTH ACT (OSHA).</li> <li>LOCAL ORDINANCES AND REGULATIONS.</li> </ul> </li> </ol>  |
|   | 4. <u>STANDARDS:</u><br>A. ELECTRICAL MATERIAL AND EQUIPMENT SHALL HAVE BEEN TESTED AND LISTED OR LABELED AS CONFORMING TO APP<br>PUBLISHED STANDARDS BY UNDERWRITERS LABORATORIES WHERE SUCH LISTING OR LABELING SERVICE IS AVAILABLE<br>THE CLASS OF MATERIALS OR EQUIPMENT. WHERE APPLICABLE, LISTING OR LABELING SHALL APPLY TO THE COMPL<br>ASSEMBLED EQUIPMENT AND NOT TO THE COMPONENTS ALONE.  |
|   | <ol> <li><u>SUBMITTALS:</u></li> <li>A. ELECTRONIC (PDF) OF MATERIALS LIST, SHOP DRAWINGS AND DATA SHEETS SHALL BE SUBMITTED TO ARCHITECT &amp;/<br/>CONSTRUCTION MANAGER FOR REVIEW. SUBMITTALS SHALL BE MADE AND FAVORABLE REVIEW SECURED BEFORE MA'<br/>AND EQUIPMENT IS INSTALLED.</li> <li>B. MATERIALS LIST SHALL INCLUDE FIXTURES, SWITCHGEAR, PANELS, DEVICES, WIRE WAYS, DISCONNECTS, LAMPS AND A</li> </ol>  |
|   | OTHER SPECIFIED OR UNSPECIFIED STANDARD CATALOGED MATERIALS TO BE USED. THE LIST SHALL INCLUDE MANUFACTURER, TYPE AND SUCH OTHER DESCRIPTIVE DATA AS MAY BE REQUIRED TO DETERMINE THE ACCEPTABILITY EACH ITEM.   |
|   | C. SHOP DRAWINGS AND DATA SHEETS FOR EQUIPMENT AND SYSTEMS SHALL BE SUBMITTED WHERE REQUIRED IN THE<br>SPECIFICATION FOR THOSE ITEMS. INCLUDE INFORMATION ON EACH COMPONENT, WIRING DIAGRAMS, LAYOUTS, DIMEN<br>AND SUFFICIENT OTHER DATA TO ESTABLISH COMPLIANCE WITH THE SPECIFICATIONS AND ACCEPTABILITY OF THE EQU<br>OR SYSTEM.   |
|   | 6. <u>PERMITS AND DRAWINGS:</u><br>A. PERMITS AND INSPECTIONS SHALL BE BY THE GENERAL CONTRACTOR.  |
|   | <ol> <li>AS-BUILT DRAWINGS:</li> <li>A. ON A SET OF CONTRACT DRAWINGS, KEPT AT THE SITE DURING CONSTRUCTION, MARK ALL WORK THAT IS INSTALLED<br/>DIFFERENTLY FROM THAT SHOWN, INCLUDING ANY REVISED CIRCUITRY, MATERIAL OR EQUIPMENT. UPON CONCLUSION<br/>WORK, DELIVER TO OWNER'S REP. CONSTRUCTION MANAGER A SET OF SIGNED AND DATED "AS-BUILT" DRAWINGS.</li> </ol>   |
|   | <ol> <li><u>GUARANTEE:</u></li> <li>A. ALL WORK SHALL BE GUARANTEED FOR A MINIMUM PERIOD OF ONE YEAR FROM THE DATE OF ACCEPTANCE BY THE<br/>THE GUARANTEE PERIOD FOR CERTAIN ITEMS SHALL BE LONGER, AS INDICATED IN THE SPECIFICATION FOR THOSE IT</li> <li>B. SHOULD ANY MALFUNCTION DEVELOP DURING THE GUARANTEE TIME PERIOD DUE TO DEFECTIVE MATERIAL, FAULTY<br/>WORKMANSHIP, OR NON-COMPLIANCE WITH PLANS, SPECIFICATIONS, CODES OR DIRECTIONS OF THE OWNER, ARCHITE<br/>ENGINEER OR INSPECTOR, THE CONTRACTOR SHALL FURNISH ALL NECESSARY LABOR AND MATERIALS TO CORRECT TI<br/>MALFUNCTION WITHOUT ADDITIONAL CHARGES.</li> </ol>   |
| ļ | PRODUCTS   |
|   | <ol> <li><u>DRY TYPE TRANSFORMERS: (IF NOT SHOWN ON PLANS)</u></li> <li>A. DRY PACK TRANSFORMERS SHALL BE CONVECTION AIR COOLED INSULATED WINDING TYPE, CONSTRUCTED SO THAT AI<br/>APPLICABLE STANDARDS ARE MET OR EXCEEDED (I.E., VENT OPENINGS, CORROSION RESISTANCE, CABLE BENDING SF<br/>GROUND PROVISIONS, SOUND LEVELS AND SURFACE AND TEMPERATURE RISE). ACCEPTABLE MANUFACTURERS WILL<br/>SQUARE D, SIEMENS, GENERAL ELECTRIC, CUTLER HAMMER OR APPROVED EQUAL.</li> <li>B. TRANSFORMERS SHALL BE PROVIDED WITH: (6) 2 ½ TAPS (FOUR FCBN AND TWO FCAN), CLASS H INSULATION FOI<br/>TEMP RISE, VENTILATED SHEET METAL ENCLOSURE, MOUNTING RAILS AND RUBBER VIBRATION ISOLATOR BETWEEN CO<br/>COIL.</li> </ol> |
|   | <ul> <li>C. COILS SHALL BE INSULATED WITH THERMOSETTING VARNISH IN ACCORDANCE WITH NEMA ST20 STANDARDS FOR 200°C INSULATION SYSTEM AS RECOGNIZED BY UNDERWRITERS LABORATORIES.</li> <li>D. TRANSFORMER SHALL BE WOUND FOR 480 VOLT, 3 PHASE, 3 WIRE DELTA PRIMARY AND 208/120 VOLT, 3 PHASE, WYE SECONDARY. TRANSFORMER SHALL BE DESIGNED FOR OPERATION AS 60 HERTZ AND SOUND LEVELS SHALL NEXCEED 60 DECIBELS.</li> </ul>   |
|   | <ol> <li><u>PANELBOARDS:</u></li> <li>A. PANELBOARDS SHALL BE FACTORY ASSEMBLED CIRCUIT BREAKER TYPE. THE NUMBER OF POLES, TYPE, VOLTAGE AN AMPERE RATINGS SHALL BE AS INDICATED ON THE DRAWINGS. BUSSING SHALL BE ALUMINUM OR COPPER (SEE PA</li> </ol>   |
|   | SCHEDULES).<br>B. NEUTRAL WIRES SHALL BE CONNECTED TO A COMMON NEUTRAL BUS WITH BINDING SCREWS OR LUGS. THE NEUTR.<br>SHALL BE INSULATED FROM THE CABINET. GROUND WIRES SHALL BE CONNECTED TO A COMMON EQUIPMENT GROU<br>WITH BINDING SCREWS OR LUGS. THE GROUND BUS SHALL BE BONDED TO THE CABINET.<br>C. CABINETS SHALL BE FLUSH OR SURFACE MOUNTED (REFER TO PANEL SCHEDULES). CABINETS SHALL BE CONSTRU-   |
|   | GALVANIZED STEEL CONFORMING TO UL AND NEC STANDARDS.<br>D. FRONTS OF CABINETS SHALL BE NOT LESS THAN 12 GAUGE STEEL FASTENED WITH SCREWS IN COUNTERSUNK WASH<br>OR WITH APPROVED CONCEALED SPRING CLAMPS. CABINET FRONTS SHALL HAVE HINGED LOCKABLE DOORS WITH M<br>KEYS (ALL PANELS SHALL BE KEYED ALIKE) AND CIRCUIT SCHEDULE HOLDERS WITH CLEAR PLASTIC WINDOWS. PRO<br>TYPEWRITTEN SCHEDULES IN HOLDERS AND SUBMIT COPIES FOR RECORD PURPOSES. DOORS SHALL BE FASTENED<br>WITH FULL LENGTH FLUSH HINGES. PANEL FRONTS SHALL BE SHOP PAINTED WITH 2 COATS OF PRIMER AND A FIN   |
|   | COAT OF GRAY ENAMEL.<br>E. CHECK LOAD BALANCE OF PANELBOARD UNDER NORMAL OPERATION. IF LOAD IMBALANCE EXCEEDS 10% BETWEEN I<br>INITIATE CORRECTIVE MEASURES.<br>F. ALL CONDUCTOR TERMINALS AND EQUIPMENT ENCLOSURES SHALL BE UL LISTED FOR USE WITH MINIMUM 75°C RATE  |
|   | CONDUCTORS.<br>G. PANELBOARD DIRECTORY FOR EACH PANEL SHALL BE NEATLY TYPED INDICATING ACTUAL LOAD FOR EACH BRANCH C<br>H. PROVIDE SIGNAGE FOR ALL PANELBOARDS & SWITCHBOARDS WARNING QUALIFIED PERSONS OF POTENTIAL FLASH HAZ<br>REQUIRED IN NEC 110.   |
|   | <ol> <li><u>CIRCUIT BREAKERS:</u></li> <li>A. CIRCUIT BREAKERS SHALL BE BY THE SAME MANUFACTURER THAT FURNISHES THE MAIN SERVICE EQUIPMENT AND<br/>PANELBOARDS.</li> </ol>   |
|   | <ul> <li>B. BREAKERS SHALL BE MOLDED CASE BOLT-ON TYPE. CLAMP-ON, PUSH-ON, OR PLUG-IN TYPES ARE NOT ACCEPT/<br/>REMOVABLE HANDLE TIES AND DUAL, QUAD OR TANDEM BREAKERS ARE NOT ACCEPTABLE. MOUNTING HARDWARE,<br/>ACCESSORIES FACEPLATES AND ENCLOSURES SHALL BE PROVIDED AS NECESSARY FOR THE INTENDED USE.</li> <li>C. SHORT CIRCUIT INTERRUPTING CAPACITY SHALL BE AS INDICATED ON THE PLANS AND SHALL IN NO CASE BE LESS<br/>10,000 RMS SYMMETRICAL AMPS AT THE APPLIED VOLTAGE.</li> </ul>   |
|   | <ol> <li><u>DISCONNECT SWITCHES:</u> <ul> <li>A. SWITCHES SHALL BE BY SQUARE-D, CUTLER HAMMER, OR EQUIVALENT.</li> <li>B. SWITCHES AND ENCLOSURES SHALL BE GENERAL DUTY. THEY SHALL BE EXTERNALLY OPERATED, QUICK-MAKE, BLA TYPE, OF NUMBERS OF POLES AND RATING INDICATED OR REQUIRED.</li> <li>C. ENCLOSURES SHALL BE NEMA I FOR DRY, INTERIOR LOCATIONS AND NEMA 3R FOR DAMP, WET OR EXTERIOR LOCAT</li> </ul> </li> </ol>  |

- C. ENCLOSURES SHALL BE NEMA I FOR DRY, INTERIOR LOCATIONS AND NEMA 3R FOR DAMP, WET OR EXT FINISH SHALL BE ANSI 61. COVERS SHALL HAVE A DEFEATABLE INTERLOCK. OPERATING HANDLES SHA PADLOCK-ABLE.
- D. SHORT CIRCUIT WITHSTAND RATINGS SHALL BE 200,000 RMS SYMMETRICAL AMPS. E. SWITCHES SHALL ACCEPT FUSES OF THE RATING AND UL OR NEMA CLASS INDICATED.

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- F. SUBMIT DATA SHEETS OF THE DISCONNECT SWITCHES AS REQUIRED UNDER "SUBMITTALS".
- G. ALL CONDUCTOR TERMINALS AND EQUIPMENT ENCLOSURES SHALL BE UL LISTED FOR USE WITH MINIMUM 75°C RATED CONDUCTORS.

|  | ELECTRICAL SPECIFICATIONS   |  |
|--|---|--|
|  | 5. <u>MANUAL MOTOR STARTERS:</u><br>A. WHERE SHOWN ON THE PLANS, FRACTIONAL HORSEPOWER MOTORS SHALL TOGGLE TYPE MANUAL STARTERS WITH THERMAL<br>OVERLOAD PROTECTION IN EACH PHASE. WHERE THE MOTOR IS OUT OF SIGHT OF THE SWITCH PROVIDE A PILOT LIGHT IN<br>THE COVER TO INDICATE SWITCH IS CLOSED.  | 17. <u>Relays:</u><br>A. Relays for motor control shall be heavy—duty industrial type, magnetically f<br>closed contacts.<br>B. Submit shop drawings as required under "submittals".   |
| IIS CONTRACT AND   | B. SUBMIT DATA ON STARTERS AS REQUIRED UNDER "SUBMITTALS".  | B. SUBMIT SHOP DRAWINGS AS REQUIRED UNDER "SUBMITTALS".  |
| COMPLETE<br>G SPECIFICATIONS,  | <ol> <li><u>SNAP SWITCHES:</u></li> <li>A. AC GENERAL USE SNAP SWITCHES SHALL BE TOGGLE HANDLE, QUIET OPERATING, PREMIUM OR HEAVY DUTY SPECIFICATION GRADE, UL LISTED AND VERIFIED TO MEET FEDERAL SPECIFICATION W-S-896-D AND NEMA HEAVY DUTY TESTS. COLOR SHALL BE IVORY.</li> <li>B. ALL SWITCHES SHALL BE RATED 120/277 VOLTS. FOR THE 20 AMP SIZE, HP RATINGS SHALL BE 1 FOR 120V AND 2 FOR</li> </ol>   | <ol> <li>INSTALLATION AND CONNECTION OF ELECTRICAL EQUIPMENT:         <ul> <li>A. EQUIPMENT FURNISHED BY OTHERS SHALL BE COMPLETELY CONNECTED TO THE ELECTRIC<br/>DRAWINGS. ALL FUSES, BREAKERS AND DISCONNECTS SHALL BE PROVIDED AS NECESSA<br/>ALL FLEXIBLE CONDUIT, BOXES, FITTINGS, RECEPTACLES, CORDS, PLUGS AND OTHER MAT<br/>INSTRUMENTIAL DESERVICES IN DESERVICES</li></ul></li></ol> |
| 5 SPECIFICATIONS,  | 240V.<br>C. SWITCHES SHALL BE AS LISTED BELOW:<br>20A SPST – HUBBELL 1221, LEVITON 1221 OR P & S 521  | INSTALLATION. REFER TO MANUFACTURER'S DIRECTIONS WHERE APPLICABLE.<br>2. <u>WORK ON HVAC AND PLUMBING SYSTEMS:</u>   |
| JTHORITIES HAVING<br>THE FOLLOWING:  | D. SWITCHES REQUIRED BUT NOT LISTED SHALL HAVE EQUIVALENT QUALITY AS THOSE LISTED ABOVE.  | <ul> <li>A. COMPLETE POWER CIRCUITS, INCLUDING BREAKERS, SWITCHES, DISCONNECTS, WIRE AND<br/>HVAC AND PLUMBING EQUIPMENT SHALL BE PROVIDED UNDER THIS SECTION.</li> <li>B. STARTERS AND CONTROLLERS SHALL BE PROVIDED UNDER THIS SECTION EXCEPT WHERE</li> </ul>   |
|  | <ol> <li>RECEPTABLE OUTLETS:</li> <li>A. RECEPTACLE OUTLETS SHALL BE STANDARD NEMA CONFIGURATION, GROUNDING TYPE.</li> <li>B. GENERAL CONVENIENCE OUTLETS SHALL BE 20 AMP, 125 VOLT, 2 POLE, 3 WIRE GROUNDING. OUTLETS SHALL BE UL<br/>LISTED AND VERIFIED TO MEET FEDERAL SPECIFICATION W-C-596-C AND NEMA HEAVY DUTY PERFORMANCE TESTS.</li> <li>C. CONVENIENCE OUTLETS FRONTS SHALL BE IVORY. COLOR SHALL BE BROWN ON STAINED WOOD ANELED WALLS. <u>CONFIRM</u><br/>COLOR WITH APPLITECT.</li> </ol>   | SPECIFIED IN DIVISION 15.<br>C. HVAC AND PLUMBING CONTROL AND INTERLOCK WIRING REGARDLESS OF VOLTAGE, AND C<br>AND CONNECTED UNDER THIS SECTION.<br>3. <u>INSTALLATION OF CONDUIT:</u>   |
| RMING TO APPROVED<br>IS AVAILABLE FOR<br>TO THE COMPLETE                                   | COLOR WITH ARCHITECT.<br>D. OUTLETS SHALL BE AS LISTED BELOW: (NUMBERS DO NOT INCLUDE COLOR DESIGNATION OR OPTIONS)<br>E. 20A CONVENIENCE – HUBBELL 5352, LEVITRON 5362, OR P & S 5362.<br>F. SPECIAL OUTLETS, NOT LISTED ABOVE, SHALL BE STANDARD NEMA CONFIGURATION FOR THE APPLICATION SHOWN AND SHALL<br>BE OF EQUIVALENT GRADE AND QUALITY TO THOSE LISTED ABOVE. AN APPROVED CORD CAP OR PLUG SHALL BE  | <ul> <li>A. STANDARD WEIGHT RIGID METAL CONDUIT SHALL BE USED WHERE EXPOSED TO THE WEAT<br/>CONCRETE SLAB, IN CONCRETE OR MASONRY CONSTRUCTION IN CONTACT WITH EARTH, A</li> <li>B. GALVANIZED STEEL ELECTRICAL METALLIC TUBING SHALL BE USED IN ABOVE GROUND, IN<br/>FROM WEATHER AND PHYSICAL DAMAGE, AND MAY BE USED IN CONCRETE OR MASONRY<br/>EARTH.</li> </ul>   |
| ARCHITECT &/OR   | FURNISHED WITH EACH RECEPTACLE OUTLET EXCEPT GENERAL CONVENIENCE TYPE. PLUG SHALL BE OF THE SAME GRADE,<br>QUALITY AND MANUFACTURER AS THE OUTLET.<br>8. <u>DEVICE &amp; BOX COVER PLATES:</u>  | C. FLEXIBLE METALLIC CONDUIT SHALL BE USED WHERE SHOWN ON THE PLANS AND TO CC<br>DIRECT WIRED AND VIBRATING EQUIPMENT AND AS A FINAL CONNECTION TO LIGHTING FIX<br>CEILINGS. IT MAY BE USED AS A WIRING SYSTEM INSTEAD OF EMT IN INTERIOR WALLS<br>CONSTRUCTION), WHEN ALLOWED BY LANDLORD AND/OR OWNER.   |
| d before material<br>Lamps and all<br>Nclude<br>Acceptability of                           | <ul> <li>A. PROVIDE A PLATE FOR EACH OUTLET, RECEPTACLE, SWITCH, DEVICE AND BOX.</li> <li>B. PLATES FOR FLUSH INTERIOR GENERAL USE SHALL BE IVORY PLASTIC. COLOR SHALL BE BROWN ON STAINED WOOD<br/>PANELED WALLS. <u>CONFIRM PLATE COLORS WITH ARCHITECT PRIOR TO ORDERING</u>.</li> <li>C. ALL PLATES FOR EXTERIOR USE SHALL BE LISTED AND LABELED "SUITABLE FOR WET LOCATION WHILE IN USE".</li> </ul>   | <ul> <li>D. LIQUID—TIGHT FLEXIBLE METAL CONDUIT SHALL BE USED FOR FINAL ELECTRICAL CONNECT EQUIPMENT EXPOSED TO THE ENVIRONMENT.</li> <li>E. RIGID NON—METALLIC CONDUIT MAY BE USED FOR ALL UNDERSLAB OR UNDERGROUND W RIGID METAL AND WHERE SPECIFICALLY SPECIFIED. ALL RUNS OF RIGID NON—METALLIC COPERAL CONTROL OF ADDITION SPECIFICALLY SPECIFIED.</li> </ul>   |
| JIRED IN THE<br>AYOUTS, DIMENSIONS,<br>Y OF THE EQUIPMENT                                  | D. GANGED DEVICES SHALL HAVE GANG PLATES EXACTLY MATCHING THE ARRANGEMENT AND QUALITY OF DEVICES.<br>E. SPECIAL PLATES, ENGRAVING OR APPLICATION SHALL BE AS INDICATED ON THE DRAWINGS OR OTHERWISE SPECIFIED.<br>9. <u>OUTLET AND JUNCTION BOXES:</u>  | GREEN GROUND WIRE ADEQUATELY SIZED FOR SERVICE INTENDED. WHERE REQUIRED TO<br>NON-METALLIC CONDUIT 6" ABOVE SLAB THEN MAKE PROPER TRANSITION TO METAL CON<br>F. ALL RIGID STEEL CONDUIT INSTALLED IN THE GROUND SHALL BE WRAPPED WITH HUNT'S<br>ENCASED IN 3" CONCRETE ON ALL SIDES.<br>G. THE MINIMUM SIZES OF CONDUIT SHALL BE CODE SIZE FOR THE NUMBER AND SIZE OF  |
|  | <ul> <li>A. THE SIZE OF EACH OUTLET OR JUNCTION BOX SHALL BE DETERMINED BY THE NUMBER AND SIZES OF WIRES AND CONDUITS ENTERING THE BOX PER NEC, BUT SHALL BE NOT LESS THAN 4–INCH SQUARE AND 1–½ INCHES DEEP UNLESS OTHERWISE NOTED.</li> <li>B. OUTLET AND JUNCTION BOXES FOR INTERIOR USE SHALL BE GALVANIZED, ONE-PIECE PRESSED OR WELDED STEEL,</li> </ul>  | IS SHOWN, IN WHICH CASE SUCH LARGER SIZE SHALL BE USED.<br>H. ALL FINAL CONNECTIONS TO MOTORS SHALL BE FLEXIBLE METAL CONDUIT AND AS SHOW<br>I. WHERE PORTIONS OF RACEWAYS OR SLEEVES ENTER AREAS SUCH AS COLD STORAGE OF<br>TO THE EXTERIOR OF A BUILDING, THE RACEWAY OR SLEEVE SHALL BE FITTED WITH AN  |
| f is installed<br>N conclusion of  | KNOCKOUT TYPE, EXCEPT WHERE OTHER TYPES OF BOXES ARE INDICATED OR SPECIFIED. IN MASONRY OR CONCRETE<br>CONSTRUCTION WATERPROOF BOXES MANUFACTURED FOR THAT PURPOSE SHALL BE USED. PLASTIC, FIBER OR<br>COMPOSITION BOXES WILL NOT BE PERMITTED.<br>C. OUTLET AND JUNCTION BOXES FOR SURFACE EXTERIOR USE SHALL BE CAST BOXES, CROUSE HINDS FS TYPE, OR<br>APPROVED EQUIVALENT.  | CIRCULATION OF WARM AIR TO A COOLER SECTION OF THE RACEWAY SLEEVE.<br>4. INSTALLATION AND CONNECTION OF WIRING:<br>A. NM (ROMEX) CABLE WILL BE PERMITTED ON THIS PROJECT, ONLY WERE SPECIFIED ON E   |
| DRAWINGS.  | 10. <u>Conduits and fittings:</u><br>A. Standard Weight Rigid Metal Conduit Shall be hot dipped Galvanized. All fittings shall be of the screw  | INSTALLED IN CONDUIT (EXCEPT FOR NM IN CONCEALED SPACES), EXCEPT WHERE OTHER<br>SPECIFICALLY SHOWN.<br>B. CLEAN OUT AND DRY ALL CONDUIT AND WIREWAYS BEFORE PULLING ANY WIRES. USE N<br>BY THE WIRE OR CABLE MANUFACTURER.   |
| TANCE BY THE OWNER.<br>FOR THOSE ITEMS.<br>AL, FAULTY<br>WNER, ARCHITECT,<br>O CORRECT THE | <ul> <li>THREAD TYPE. COUPLINGS, LOCKNUTS, BRUSHINGS, ETC., SHALL BE HOT DIPPED GALVANIZED.</li> <li>B. ELECTRICAL METALLIC TUBING (EMT) SHALL BE GALVANIZED. COUPLINGS AND CONNECTORS SHALL BE GALVANIZED. FITTING SHALL BE COMPRESSION TYPE WITH GLAND SEALING RINGS OR SET SCREW TYPE.</li> <li>C. FLEXIBLE CONDUIT SHALL BE GALVANIZED STEEL OR ALUMINUM. WHERE USED IN DAMP OR WET LOCATIONS FLEXIBLE CONDUIT SHALL BE OF THE LIQUID-LIGHT TYPE WITH OUTER NEOPRENE JACKET AND SUITABLE LIQUID-TIGHT FITTINGS.</li> <li>D. RIGID NON-METALLIC CONDUIT SHALL BE PVC SCHEDULE 40, UL APPROVED. ALL COUPLINGS, FITTINGS, SOLVENT CEMENT,</li> </ul> | <ul> <li>C. MAKE ALL CONNECTIONS AND SPLICES NECESSARY TO PROPERLY COMPLETE THE ELECTR<br/>SPLICES SHALL BE MADE ONLY IN PULL, JUNCTION, OR OUTLET BOXES, OR IN SWITCHBU<br/>SUFFICIENT CODE SIZED GUTTER SPACE. CONNECTIONS AND SPLICES IN WIRES SMALLEF<br/>SPRING TYPE CONNECTORS, AND IN WIRES NO. 6 AWG AND LARGER SHALL BE MADE WI<br/>BOLT SOLDERLESS CONNECTORS, INSULATED AND TAPED.</li> </ul>   |
|  | ETC.  | 5. <u>TELEPHONE SYSTEM:</u><br>A. FURNISH AND INSTALL COMPLETE CONDUIT AND TERMINAL SYSTEM FOR TELEPHONE SERV  |
| ED SO THAT ALL<br>E BENDING SPACE,<br>TURERS WILL BE:                                      | <ul> <li>11.<u>WIRE AND CABLE:</u></li> <li>A. WIRE AND CABLE FOR USE ON SYSTEMS OF 50 VOLTS TO 600 VOLTS SHALL BE 600 VOLT RATED TYPE THW OR THHN FOR BRANCH CIRCUITS. FEEDERS SHALL BE THHN OR THWN (SEE RISER).</li> <li>B. WIRE AND CABLE FOR USE ON SYSTEMS OF BELOW 50 VOLTS SHALL BE 300 VOLT PVC INSULATED AND SUITABLE FOR THE CLASS OF WIRING EXCEPT AS OTHERWISE INDICATED OR SPECIFIED.</li> </ul>  | <ul> <li>B. INSTALL A 1/8–INCH POLYETHYLENE PULL–IN WIRE IN EACH CONDUIT RUN.</li> <li>C. TELEPHONE WALL OUTLETS SHALL BE 4–11/16 INCH SQUARE BY 2–1/8 INCH DEEP MI<br/>SINGLE BUSHED OUTLET FLUSH TELEPHONE PLATE.</li> <li>D. FURNISH AND INSTALL 3/4 –INCH CONDUIT FROM THE TELEPHONE EQUIPMENT ROOM M</li> </ul>   |
| NSULATION FOR 115°C<br>BETWEEN CORE AND  | C. ALL CONDUCTORS SHALL BE COPPER, RATED 75°C MINIMUM.<br>D. ALL WIRING TO BE COLOR CODED AS FOLLOWS:<br>208/120V 480/277V  | ACCESSIBLE BUILDING GROUND*. THIS CONDUIT SHOULD BE TERMINATED IN SUCH A MA<br>DEVICE MAY BE HAD AT ANY TIME IN THE FUTURE.<br>*-PER NEC 250 & NEC 800   |
| RDS FOR 200°C<br>NLT, 3 PHASE, 4 WIRE  | PHASE A – BLACK PHASE A – BROWN<br>PHASE B – RED PHASE B – ORANGE   | 6. <u>GROUNDING:</u><br>A. MAKE GOOD MECHANICAL AND ELECTRICAL CONTACT AT ALL POLES, PANELBOARDS, SWITC  |
| VELS SHALL NOT   | PHASE C - BLUE PHASE C - YELLOW<br>NEUTRAL - WHITE NEUTRAL - WHITE/TRACER OR GREY<br>E. ALL WIRE SHALL BE SIZED TO ACCOMMODATE VOLTAGE DROP IN COMPLIANCE WITH NEC REQUIREMENTS.  | BOXES, AND WHEREVER THE CONDUIT RUN IS CONNECTED. PERMANENTLY AND EFFECTIV<br>MOTORS AND OTHER EQUIPMENT AS REQUIRED BY ALL APPLICABLE CODES, REGULATIONS  |
| E, VOLTAGE AND<br>PPER (SEE PANEL  | 20 AMP CIRCUIT: $0-100' = #12$ AWG; $100'-150' = #10$ AWG; GREATER THAN 150' = #8 AWG<br>12.LIGHTING FIXTURES AND LAMPS:  | <ol> <li>CLEANING AND PROTECTION OF PRODUCTS AND PREMISES:</li> <li>A. AT FREQUENT INTERVALS DURING THE TIME OF CONSTRUCTION, THE CONTRACTOR SHALL<br/>REMOVE HIS DEBRIS FROM THE PREMISES, LEAVING THE BUILDING AND GROUNDS CLEAN</li> </ol>  |
| . THE NEUTRAL BUS<br>JIPMENT GROUND BUS  | A. FIXTURES SHALL BE COMPLETE WITH ALL REQUIRED ACCESSORIES AND EQUIPMENT, INCLUDING LAMPS, NECESSARY FOR A COMPLETE INSTALLATION. CONTRACTOR SHALL RECEIVE, UNPACK, ASSEMBLE AND INSTALL FIXTURES INDICATED AS BEING FURNISHED BY OTHERS.  | <ul> <li>B. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT ALL MATERIAL:<br/>ELECTRICAL OR NOT, FROM DAMAGE AS A RESULT OF HIS WORK.</li> <li>8. CHECKING AND TESTING OF EQUIPMENT AND SYSTEMS:</li> </ul>   |
| BE CONSTRUCTED OF  | <ul> <li>B. FLUORESCENT BALLASTS SHALL BE CBM/ETL CERTIFIED, HIGH FREQUENCY ELECTRONIC TYPE WITH A THD OR LESS THAN</li> <li>20%. FIXTURES SHALL COMPLY WITH LOCAL LIGHTING CODES.</li> <li>C. 4' FLUORESCENT LAMPS SHALL BE F32 T8 TYPE BY PHILLIPS, GE OR SYLVANIA, COLOR AS INDICATED ON PANS. ALL</li> </ul>  | <ul> <li>a. PANELS, DISCONNECTS, STARTERS AND OTHER EQUIPMENT INSTALLED UNDER THIS SECTION</li> <li>AND TESTED FOR PROPER OPERATION.</li> <li>B. SYSTEMS SHALL BE TREATED FOR SHORT CIRCUITS, OPEN CIRCUITS AND WRONG CONNECT</li> </ul>   |
| OORS WITH MILLED<br>INDOWS. PROVIDE<br>BE FASTENED TO TRIM<br>IER AND A FINISH             | A-TYPE LAMPS SHALL BE 130 VOLT.<br>D. VERIFY THE CEILING OR WALL CONSTRUCTION, VOLTAGE AND THE MOUNTING REQUIREMENTS OF EACH FIXTURE AND PROVIDE<br>PLASTER FRAMES. SPECIAL FLANGES, CONCRETE POUR HOUSINGS, BOXES, BRACKETS, ADAPTERS, HANGERS, STEMS,<br>CANOPIES, SPECIAL BALLASTS OR LENSES AND OTHER MATERIALS NECESSARY TO PROPERLY PURCHASE AND MOUNT THE  | 9. <u>TEMPORARY CONSTRUCTION POWER &amp; TELEPHONE:</u>  |
| 0% BETWEEN PHASES,<br>UM 75°C RATED  | FIXTURE.<br>E. SUBMIT SHOP DRAWINGS ON ALL FIXTURES AS REQUIRED UNDER "SUBMITTALS", "SHOP DRAWINGS" MAY BE CATALOG DATA<br>SHEETS IF COMPLETE INFORMATION INCLUDING MOUNTING HARDWARE IS SHOWN AND IDENTIFIED. SHOP DRAWINGS SHALL<br>INCLUDE MOUNTING DETAILS AND SHOW COMPATIBILITY WITH THE CEILING OR OTHER EQUIPMENT.  | A. ELECTRICAL CONTRACTOR SHALL PROVIDE ALL LABOR, COST AND MATERIALS REQUIRED FOR<br>TEMPORARY CONSTRUCTION POWER AND TELEPHONE. CONSTRUCTION POWER SHALL BE<br>4W, WITH PROVISIONS FOR ONE 50A, 208 V, 2P, 4W GROUNDING RECEPTACLE AND FOU  |
| CH BRANCH CIRCUIT.<br>IAL FLASH HAZARD AS  | 13. <u>NAMEPLATES AND LABELS:</u><br>A. NAMEPLATES SHALL BE PROVIDED FOR CIRCUIT BREAKERS IN THE MAIN SWITCHBOARD, SWITCHES AND TO IDENTIFY EACH<br>PANELBOARD AND SIMILAR ITEMS WHICH ARE FURNISHED OR INSTALLED UNDER THIS SECTION.   | <ul> <li>10.<u>SUBSTITUTIONS:</u></li> <li>A. ALTERNATIVE MANUFACTURERS WILL BE CONSIDERED FOR ELECTRICAL DEVICES, SWITCHES OWNER.</li> <li>B. CATALOGS, DATA SHEETS OR SHOP DRAWINGS SHALL BE SUBMITTED TO THE CONSTRUCTION MANUFACTURED FOUNDED FOR MANUFACTURE (CONSTRUCT)</li> </ul>   |
| PMENT AND  | B. NAMEPLATES SHALL BE ENGRAVED LAMINATED PLASTIC WITH CHARACTERS CUT THROUGH THE BLACK TOP LAYER TO WHITE LAYER BELOW.   | MANUFACTURED EQUIPMENT AS REQUIRED UNDER "SUBMITTALS".<br>11. <u>LIGHTING CONTROL SYSTEM:</u>  |
| E NOT ACCEPTABLE.<br>HARDWARE,<br>USE.<br>ASE BE LESS THAN                                 | <ul> <li>14.<u>Photo electric switches:</u></li> <li>A. Photo electric switches and photo controllers shall be honeywell, tork or equivalent. Type of mounting, poles, voltage, wattage rating and arrangement shall be as shown on plans.</li> <li>B. Submit shop drawings as required under "submittals". Catalog sheets will be adequate if all information is shown.</li> </ul>   | <ul> <li>A. AT A MINIMUM, PROVIDE LIGHTING CONTROL SYSTEM AS INDICATED ON PLANS. PROVIDE LANDLORD, JURISDICTION AND ENERGY CODE.</li> <li>B. PROVIDE ALL COMMISSIONING OF THE LIGHTING SYSTEM AS REQUIRED FOR A COMPLETE LOCAL ENERGY CODE.</li> <li>C. PROVIDE ALL FUNCTIONAL COMMISSION REQUIRED AND AS DIRECTED BY THE ELECTRICAL</li> </ul>  |
|  | 15. <u>TIME_SWITCHES:</u><br>A. TIME_SWITCHES_SHALL_BE_INTERMATIC_OR_TORKTYPE_OF_MOUNTING, POLES, VOLTAGE, AMPACITY_AND_ARRANGEMENT<br>SHALL_BE_AS_SHOWN_ON_DRAWINGS_OR_REQUIRED_BY_CONDITIONSTIME_SWITCHES_CONTROLLING_LIGHTING_SHALL_HAVE   | <ul> <li>C. PROVIDE ALL FONCTIONAL COMMISSION REQUIRED AND AS DIRECTED BY THE ELECTRICAL ENGINEER.</li> <li>D. PRIOR TO INSTALL OF TENANT LIGHTING CONTROLS E.C. SHALL CONDUCT PRE-INSTALLAT MANUFACTURER.</li> <li>E. E.C. SHALL SUBMIT SHOP DRAWINGS FOR APPROVAL FOR TENANT LIGHTING CONTROLS SI</li> </ul>   |
| CK-MAKE, BLADE<br>KTERIOR LOCATIONS.<br>HALL BE  | BATTERY BACKUP AND ANY OTHER FEATURES SHOWN ON THE PLANS OR REQUIRED FOR PROPER OPERATION AND COMPLIANCE WITH ENERGY CODE.<br>B. ENCLOSURES SHALL BE NEMA I FOR INTERIOR DRY LOCATIONS.   | AND INTERFACE WITH BUILDING SYSTEMS.<br>12. <u>FIRE PENETRATIONS:</u><br>A. PROVIDE UL LISTED FIRE CAULKING AND/OR FIRE STOP AT ALL PENETRATIONS THROUGH   |
|  | 16. <u>MAGNETIC MOTOR STARTERS:</u><br>A. MOTOR STARTERS SHALL BE HORSEPOWER RATED NON-REVERSING, FULL VOLTAGE OF TYPE REQUIRED BY MOTOR WITH   | B. PROVIDE UL LISTED FIRE PROTECTION FOR ALL BOXES LOCATED IN FIRE WALLS.<br>C. ALL UL LISTED FIRE PROTECTION TO BE SUBMITTED TO/AND APPROVED BY THE ENGINEE   |

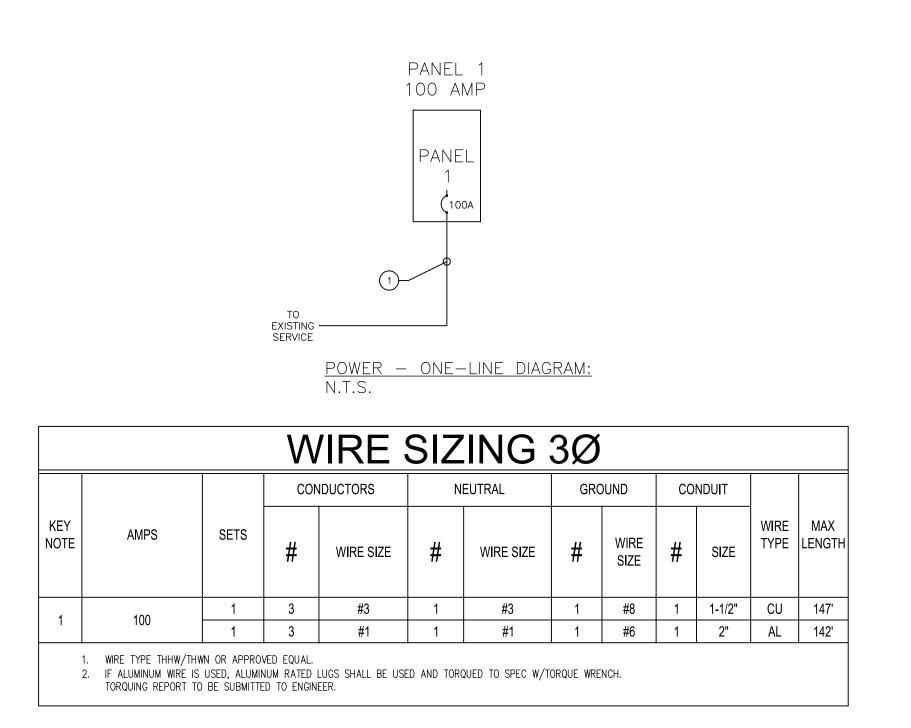
OVERLOAD THERMAL PROTECTION.

B. SUBMIT SHOP DRAWINGS AS REQUIRED UNDER "SUBMITTALS".

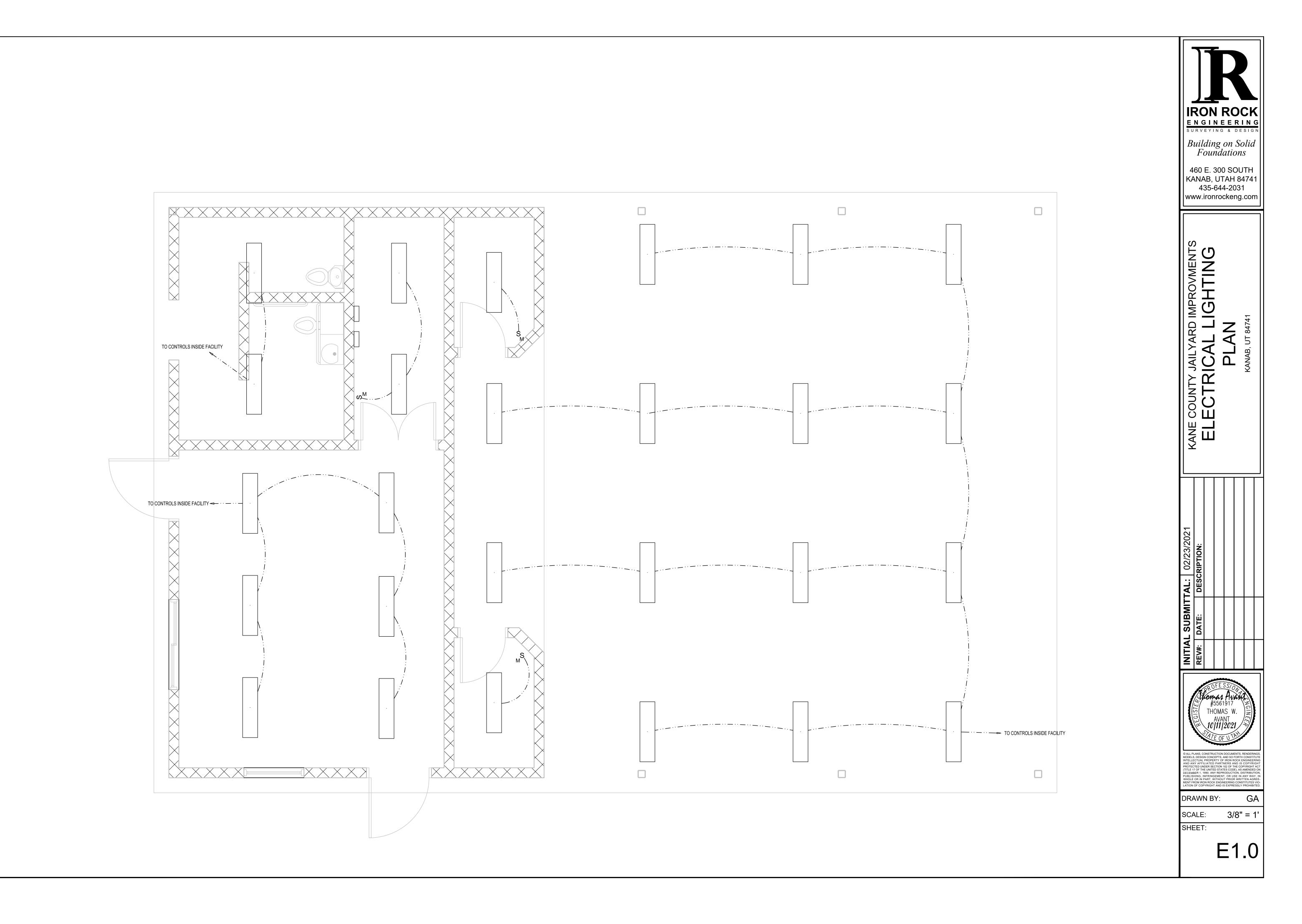
| AVY-DUTY INDUSTRIAL TYPE, MAGNETICALLY HELD, WITH BOTH NORMALLY OPEN AND  |  |  |
|---|--|--|
| R "SUBMITTALS".<br><u>EQUIPMENT:</u><br>E COMPLETELY CONNECTED TO THE ELECTRICAL SYSTEM EXCEPT AS NOTED ON THE<br>CONNECTS SHALL BE PROVIDED AS NECESSARY FOR PROPER PROTECTION. PROVIDE<br>ICEPTACLES, CORDS, PLUGS AND OTHER MATERIAL REQUIRED FOR PROPER<br>DIRECTIONS WHERE APPLICABLE.   |  | Buildin<br>Four<br>460 E. 3<br>KANAB,  |
| AKERS, SWITCHES, DISCONNECTS, WIRE AND CONDUIT, OUTLETS AND CONNECTIONS TO<br>PROVIDED UNDER THIS SECTION.<br>WIDED UNDER THIS SECTION EXCEPT WHERE PART OF A PACKAGE UNIT OR PANEL<br>CK WIRING REGARDLESS OF VOLTAGE, AND CONDUITS FOR SAME, WILL BE WIRED  |  | 435-6<br>www.iron  |
| ALL BE USED WHERE EXPOSED TO THE WEATHER, PLACED UNDERGROUND BELOW<br>CONSTRUCTION IN CONTACT WITH EARTH, AND WHERE SHOWN ON THE PLANS.<br>ING SHALL BE USED IN ABOVE GROUND, INTERIOR, DRY LOCATIONS PROTECTED<br>MAY BE USED IN CONCRETE OR MASONRY CONSTRUCTION NOT IN CONTACT WITH  |  | OVMENTS  |
| WHERE SHOWN ON THE PLANS AND TO CONNECT CONDUIT SYSTEMS TO MOTORS,<br>D AS A FINAL CONNECTION TO LIGHTING FIXTURES (6' MAX) IN ACCESSIBLE<br>/STEM INSTEAD OF EMT IN INTERIOR WALLS ONLY (DRY FRAME OR STUD<br>RD AND/OR OWNER.<br>L BE USED FOR FINAL ELECTRICAL CONNECTION TO ROOF TOP OR OTHER                                   |  | PROVM  |
| FOR ALL UNDERSLAB OR UNDERGROUND WORK IN PLACE OF STANDARD WEIGHT<br>IFIED. ALL RUNS OF RIGID NON-METALLIC CONDUIT SHALL CONTAIN A SEPARATE<br>R SERVICE INTENDED. WHERE REQUIRED TO CONTINUE ABOVE SLAB, STUB<br>N MAKE PROPER TRANSITION TO METAL CONDUIT.<br>GROUND SHALL BE WRAPPED WITH HUNT'S PROCESS NO. 3, PVC COATED OR    |  |  |
| CODE SIZE FOR THE NUMBER AND SIZE OF CONDUCTORS, UNLESS A LARGER SIZE<br>ZE SHALL BE USED.<br>BE FLEXIBLE METAL CONDUIT AND AS SHOWN ON DRAWINGS.<br>SENTER AREAS SUCH AS COLD STORAGE OR WHERE PASSING FROM THE INTERIOR<br>WAY OR SLEEVE SHALL BE FITTED WITH AN APPROVED MATERIAL TO PREVENT THE<br>CTION OF THE RACEWAY SLEEVE. |  |  |
| THIS PROJECT, ONLY WERE SPECIFIED ON DRAWINGS. ALL WIRING SHALL BE<br>CONCEALED SPACES), EXCEPT WHERE OTHER RACEWAY SYSTEMS OR METHODS ARE<br>EWAYS BEFORE PULLING ANY WIRES. USE NO LUBRICANT EXCEPT AS RECOMMENDED  |  |  |
| SARY TO PROPERLY COMPLETE THE ELECTRICAL WIRING. CONNECTIONS AND<br>ICTION, OR OUTLET BOXES, OR IN SWITCHBOARDS, WIREWAYS OR PANELS HAVING<br>NNECTIONS AND SPLICES IN WIRES SMALLER THAN NO. 6 AWG SHALL BE MADE WITH<br>O. 6 AWG AND LARGER SHALL BE MADE WITH COMPRESSION, VISE TYPE, OR SPLIT<br>AND TAPED.                     |  | KANE CC  |
| ND TERMINAL SYSTEM FOR TELEPHONE SERVICES AS INDICATED ON DRAWINGS.<br>N WIRE IN EACH CONDUIT RUN.<br>16 INCH SQUARE BY 2–1/8 INCH DEEP METAL BOXES, WITH PLASTER RING AND<br>PLATE.  |  |  |
| FROM THE TELEPHONE EQUIPMENT ROOM MAIN TELEPHONE BACKBOARD TO NEAREST<br>DUIT SHOULD BE TERMINATED IN SUCH A MANNER THAT ACCESS TO GROUNDING<br>JTURE.  |  |  |
| ONTACT AT ALL POLES, PANELBOARDS, SWITCHBOARDS, OUTLET BOXES, JUNCTION<br>S CONNECTED. PERMANENTLY AND EFFECTIVELY GROUND ALL CONDUIT, FIXTURES,<br>D BY ALL APPLICABLE CODES, REGULATIONS, AND STANDARDS. NEC 250.<br>PREMISES:  |  | /2021  |
| DF CONSTRUCTION, THE CONTRACTOR SHALL CLEAN UP AFTER HIS WORK AND<br>EAVING THE BUILDING AND GROUNDS CLEAN TO THE OWNER'S SATISFACTION.<br>RY PRECAUTIONS TO PROTECT ALL MATERIALS, EQUIPMENT AND PROPERTY, WHETHER<br>ESULT OF HIS WORK.   |  | : 02/23/<br>SCRIPTION  |
| <u>STEMS:</u><br>R EQUIPMENT INSTALLED UNDER THIS SECTION SHALL BE INSPECTED FOR DEFECTS<br>RCUITS, OPEN CIRCUITS AND WRONG CONNECTIONS AND SHALL BE FREE FROM<br>CUITS SHALL BE TESTED FOR PROPER NEUTRAL AND GROUND CONNECTIONS.  |  | BMITTAL<br>E: DE   |
| <u>NE:</u><br>_ LABOR, COST AND MATERIALS REQUIRED FOR INSTALLATION AND MAINTENANCE OF<br>EPHONE. CONSTRUCTION POWER SHALL BE MINIMUM OF 100A, 120/208V 1PHASE,<br>, 2P, 4W GROUNDING RECEPTACLE AND FOUR 120V, 20A, 1P RECEPTACLES.  |  | AL SU  |
| GIDERED FOR ELECTRICAL DEVICES, SWITCHES, OUTLETS, ETC. NOT PROVIDED BY<br>S SHALL BE SUBMITTED TO THE CONSTRUCTION MANAGER FOR ALL ALTERNATIVE<br>IDER "SUBMITTALS".   |  | INITL<br>REV#:   |
| SYSTEM AS INDICATED ON PLANS. PROVIDE ADDITIONAL CONTROLS AS REQUIRED BY<br>IG SYSTEM AS REQUIRED FOR A COMPLETE SYSTEM AND IN ACCORDANCE WITH THE  |  | Allom<br>HS<br>THO   |
| IRED AND AS DIRECTED BY THE ELECTRICAL ENGINEER. THIS SHALL INCLUDE<br>EED BY THE ELECTRICAL ENGINEER.<br>TROLS E.C. SHALL CONDUCT PRE-INSTALLATION MEETING WITH LIGHTING CONTROL<br>PROVAL FOR TENANT LIGHTING CONTROLS SHOWING ALL DEVICES, WIRING, CONTROLS,   |  | 10<br>SIATE  |
| FIRE STOP AT ALL PENETRATIONS THROUGH ALL FIRE WALL BARRIERS.<br>L BOXES LOCATED IN FIRE WALLS.<br>MITTED TO/AND APPROVED BY THE ENGINEER.  |  | © ALL PLANS, CONSTRUC<br>MODELS, DESIGN CONCE<br>INTELLECTUAL PROPER<br>AND ANY AFFILIATED<br>PROTECTED UNDER SEC<br>(TITLE 17 OF THE UNITED<br>DECEMBER 1, 1990, ANY<br>PUBLISHING, INFRINGE<br>WHOLE OR IN PART, WI<br>MENT FROM IRON ROCK |
|   |  | DRAWN B<br>SCALE:  |
|   |  | SHEET:   |
|   |  |  |

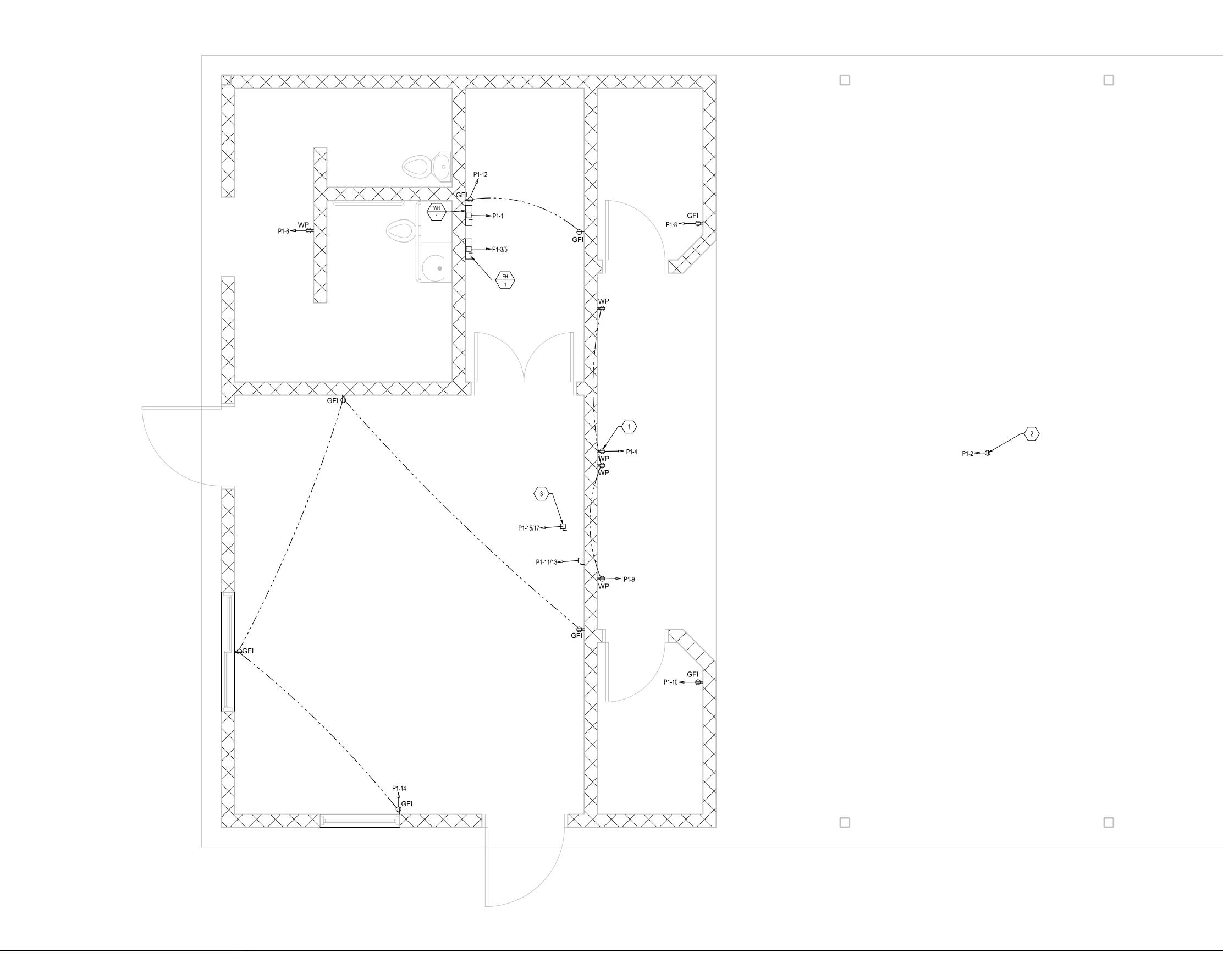
|   | PA                                  | NEL                    |             |                   | P1                   |           |           | VOLTAGE:         | 208/120 | 3Ø           | 4W        |   |             |         |                |    | L LIGHTING              |        | к кітснег   | N    |      |   |  |  |
|---|-------------------------------------|------------------------|-------------|-------------------|----------------------|-----------|-----------|------------------|---------|--------------|-----------|---|-------------|---------|----------------|----|-------------------------|--------|-------------|------|------|---|--|--|
|   |                                     |                        |             |                   |                      |           |           | BUS:             | 100     |              |           |   |             |         |                |    | R RECEPTACLES           |        | H ELECTRI   |      | G    |   |  |  |
|   |                                     |                        |             |                   |                      |           |           | MAINS:           | М       | L            | .0.       |   | MOUNTING:   | SURFACE |                |    | M MOTOR                 |        | O MISCELI   |      |      |   |  |  |
|   |                                     |                        |             |                   |                      |           |           | FULLY RATED AIC: | 22,000  |              |           |   |             | NEMA    |                |    |                         | R      | V RV SITE   | 5    |      |   |  |  |
| N   | ш                                   | ш                      |             |                   | LOAD DESIGNATION     |           |           |                  |         | СС           | NNECTED V | A | 1           |         |                |    | LOAD DESIGNATION        |        |             |      | ы    | 9 |  |  |
| CKT NO  | CODE                                | POLE                   | BRK<br>SIZE |                   | DESCRIPTION (N       | OTE)      | ØA        | ØВ               | ØC      | A            | В         | С | ØA          | ØВ      | ØC             |    | (NOTE) DESCRIPTION      |        | BRK<br>SIZE | POLE | CODE |   |  |  |
| 1   | н                                   | 1                      | 30          | WATER HEATER      | UNDERSINK            |           | 2400      |                  |         | •            |           |   | 180         |         |                |    | PROJECTOR               | OUTLET | 20          | 1    | R    |   |  |  |
| 3   | Н                                   | -                      | 30          | HEATER            | ELECTRIC WALL HEATER |           |           | 1296             |         |              | •         |   |             | 180     |                |    | PROJECTOR SCREEN        | OUTLET | 20          | 1    | R    |   |  |  |
| 5   | Н                                   | 2                      | -           | -                 | -                    |           |           |                  | 1296    |              |           | • |             |         | 180            | 1  | BATHROOM                | OUTLET | 20          | 1    | R    |   |  |  |
| 7   | L                                   | 1                      | 20          | LIGHTS            | ALL LIGHTS           |           | 1000      |                  |         | •            |           |   | 180         |         |                | 1  | STAGE STORAGE A         | OUTLET | 20          | 1    | R    |   |  |  |
| 9   | R                                   | 1                      | 20          | OUTLETS           | STAGE                | 1         |           | 540              |         |              | •         |   |             | 180     |                | 1  | STAGE STORAGE B         | OUTLET | 20          | 1    | R    |   |  |  |
| 11  | М                                   | -                      | 20          | HVAC              | INDOOR UNIT          |           |           |                  | 120     |              |           | • |             |         | 360            | 1  | CONFERECNE ROOM STORAGE | OUTLET | 20          | 1    | R    |   |  |  |
| 13  | М                                   | 2                      | -           | -                 | -                    |           | 120       |                  |         | •            |           |   | 720         |         |                | 1  | CONFERENCE ROOM         | OUTLET | 20          | 1    | R    |   |  |  |
| 15  | М                                   | -                      | 20          | HVAC              | OUTDOOR UNIT         |           |           | 540              |         |              | •         |   |             |         |                |    |                         |        |             |      |      |   |  |  |
| 17  | М                                   | 2                      | -           | -                 | -                    |           |           |                  | 540     |              |           | • |             |         |                |    |                         |        |             |      |      |   |  |  |
| 19  |                                     |                        |             |                   |                      |           |           |                  |         | •            |           |   |             |         |                |    |                         |        |             |      |      |   |  |  |
| 21  |                                     |                        |             |                   |                      |           |           |                  |         |              | •         |   |             |         |                |    |                         |        |             |      |      |   |  |  |
| 23  |                                     |                        |             |                   |                      |           |           |                  |         |              |           | • |             |         |                |    |                         |        |             |      |      |   |  |  |
| 25  |                                     |                        |             |                   |                      |           |           |                  |         | •            |           |   |             |         |                |    |                         |        |             |      |      |   |  |  |
| 27  |                                     |                        |             |                   |                      |           |           |                  |         |              | •         |   |             |         |                |    |                         |        |             |      |      |   |  |  |
| 29  |                                     |                        |             |                   |                      |           |           |                  |         |              |           | • |             |         |                |    |                         |        |             |      |      |   |  |  |
|   |                                     | PANEL                  | NOTES       | P                 | HASE TOTALS          | PH A:     | 46        | 600              | PH B:   |              | 2736      |   | PH C:       |         | 2496           |    | TOTAL CONNECTED         | 9832   |             |      |      |   |  |  |
|   |                                     |                        |             |                   | UNFACTORED PHASE AMP | PS        | 38.33     |                  |         | 22.80        | )         |   |             | 20.80   |                |    |                         |        |             |      |      |   |  |  |
|   |                                     |                        |             |                   |                      |           |           |                  |         |              |           |   |             |         |                |    | PANEL CONNECTED KVA     | 9832   |             |      |      |   |  |  |
|   |                                     |                        |             |                   |                      |           |           |                  |         |              |           |   |             |         |                |    | PANEL DEMAND KVA        | 9967   |             |      |      |   |  |  |
|   |                                     |                        |             |                   |                      |           |           |                  |         |              |           |   |             |         |                |    | PANEL DEMAND AMPS       | 27.7   |             |      |      |   |  |  |
|   |                                     |                        |             |                   |                      |           |           |                  |         |              |           |   |             |         |                |    | MANUFACTURER:           |        |             |      |      |   |  |  |
|   |                                     |                        |             |                   |                      |           | 1         | · · · · · ·      |         | 1            |           |   | · · · · · · | 1       | -i             |    | TYPE:                   |        |             |      |      |   |  |  |
| PANE  | LL1A                                | LOAD                   | CALCUL      | ATION             |                      |           |           |                  |         |              |           |   |             |         |                |    |                         |        |             |      |      | ĺ |  |  |
| IGHTIN  | G - 1ST 20                          | kVA                    |             |                   |                      | 1,000     | VOLT      | AMPSX            |         | 1.00         | =         |   | 1000        |         |                |    |                         |        |             |      |      |   |  |  |
| IGHTIN  | G - 20kVA-                          | 100kVA                 |             |                   |                      | 0         | VOLT      | AMPSX            |         | 1.00         | =         |   | 0           |         |                |    |                         |        |             |      |      |   |  |  |
| IGHTIN  | G - 100kVA                          | <b>\</b> +             |             |                   |                      | 0         | VOLT      | AMPSX            |         | 1.00         | =         |   | 0           |         |                |    |                         |        |             |      |      |   |  |  |
| RECEPT  | ACLES - 1ST                         | T 10KVA                |             |                   |                      | 2,520     | VOLT      | ampsx .          |         | 1.00         | =         |   | 2520        |         |                |    |                         |        |             |      |      |   |  |  |
| RECEPTACLES - BALANCE   |                                     | LANCE                  |             |                   |                      | 0         | VOLT      | AMPSX            |         | 0.50         | =         |   | 0           |         |                |    |                         |        |             |      |      |   |  |  |
|   | LARGEST MOTOR LOAD                  |                        |             |                   |                      | 540       | VOLT      | AMPSX            |         | 1.25         | =         |   | 675         |         |                |    |                         |        |             |      |      |   |  |  |
| ECEPT   | F MOTOR I                           | BALANCE OF MOTOR LOADS |             | 780               | VOLT                 | ampsx     |           | 1.00             | =       |              | 780       |   |             |         |                |    |                         |        |             |      |      |   |  |  |
| RECEPT/<br>ARGES  |                                     | OR LOADS               |             | KITCHEN EQUIPMENT |                      | 0         | VOLTAMPSX |                  |         | 0.65         | =         |   | 0           |         | # OF UNITS     | 6+ |                         |        |             |      |      |   |  |  |
| ecept/<br>Arges<br>Alanc                                      | E OF MOT                            |                        |             |                   |                      | 0         | -         |                  |         |              |           |   | 4992        |         |                |    |                         |        |             |      |      |   |  |  |
| RECEPT/<br>ARGES<br>BALANC<br>KITCHEN                         | E OF MOT                            | NT                     |             |                   |                      | 4992      | VOLT      | AMPSX            |         | 1.00         | =         |   | 4992        |         |                |    |                         |        |             |      |      | - |  |  |
| RECEPT/<br>ARGES<br>BALANC<br>(ITCHEN<br>ELECTRI              | E OF MOT<br>I EQUIPME<br>C HEATING  | NT                     |             |                   |                      | -         |           | TAMPSX           |         | 1.00<br>1.00 | =         |   | 4992<br>0   |         | MAX # OF UNITS | 1  |                         |        |             |      |      |   |  |  |
| RECEPT/<br>ARGES<br>BALANC<br>KITCHEN                         | E OF MOTO<br>I EQUIPME<br>C HEATING | NT                     |             |                   |                      | 4992      | VOLT      |                  |         |              | =         |   |             |         | MAX # OF UNITS | 1  |                         |        |             |      |      |   |  |  |
| RECEPT/<br>LARGES<br>BALANC<br>KITCHEM<br>ELECTRI<br>RV SITES | E OF MOTO<br>I EQUIPME<br>C HEATING | NT                     |             |                   |                      | 4992<br>0 | VOLT      | AMPSX            |         | 1.00         | =         |   | 0           |         | MAX # OF UNITS | 1  |                         |        |             |      |      |   |  |  |

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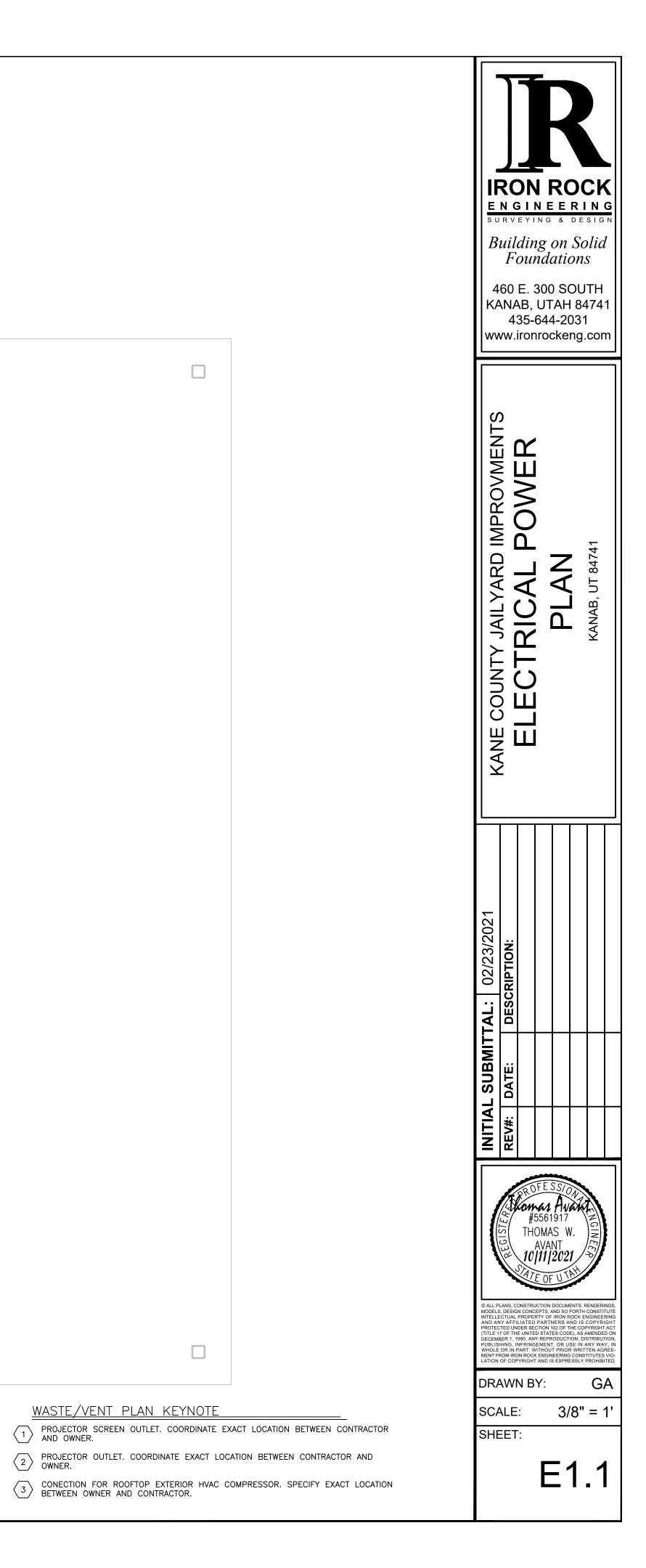


| E<br>s u<br>B<br>4<br>KA          | N 0<br>R V<br><i>Uili</i><br>F0<br>60<br>NA<br>4:   | <i>din</i><br><i>din</i><br><i>E.</i> 3<br>(B,<br>35-   | N G<br>N G<br>nda<br>300<br>UT<br>644   | E<br>&<br>ation<br>() S(<br>() A⊢<br>() A⊢<br>() A⊢<br>() -2(                                 | R I<br>D E<br>Sc<br>On.<br>OU<br>I 84<br>031   | TH<br>474   | G<br>₪<br>₪  |
|-----------------------------------|---|---|---|---|--|---|--|
| KANF COUNTY JAIL VARD IMPROVMENTS |   |   |   | SCHEDULE  |  | KANAB, UT 84741   |  |
| TIAL SUBMITTAL: 02/23/2021        | /#: DATE: DESCRIPTION:  |   |   |   |  |   |  |
|                                   | CTUAL<br>CTUAL<br>TED UN<br>7 OF TH<br>BER 1, 1<br>HING, II<br>OR IN F<br>ROM IRC<br>OF COF | #<br>TH<br>10<br>5747<br>00NSTRL<br>10<br>5747<br>00NSTRL<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 | 55611<br>OMA<br>AVA<br>AVA<br>IIII<br>E OF<br>PARTI<br>VITHOU<br>VITHOU<br>VITHOU<br>VITHOU<br>F AND IS | 917<br>S V<br>NT<br>202<br>S V<br>S V<br>S V<br>S V<br>S V<br>S V<br>S V<br>S V<br>S V<br>S V | ENTS, F<br>FORTH<br>ROCK E<br>ND IS<br>ND IS<br>SE IN J<br>R WRIT<br>G CONS<br>ESSLY | CONSTI<br>NGINEEI<br>COPYRI<br>PYRIGHT<br>AMENDE<br>STRIBUT<br>ANY WA<br>TEN AGI<br>TITUTES | TUTE<br>RING<br>GHT<br>ACT<br>D ON<br>TION,<br>Y, IN<br>REE-<br>VIO-<br>TED. |
|                                   |   |   | E   | Ξ(  | )  |   | 3  |





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### **GENERAL NOTES**

| 1.<br>2. | <u>DO NOT SCALE DRAWINGS</u><br>REFER TO ARCHITECTURAL DRAWINGS FOR EXACT PLUMBING FIXTURE LOCATIONS AND MOUNTING HEIGHTS.  |
|----------|---|
| ۷.       | OBTAIN EXACT FLOOR DRAIN AND FLOOR SINK LOCATIONS FROM MECHANICAL DRAWINGS.   |
| 7        |   |
| 3.       | VTR'S SHALL BE MIN. 10'-0" FROM OA INTAKES. COORDINATE WITH MECHANICAL SECTION.   |
| 4.<br>r  | VERIFY LOCATION OF HANDICAPPED FIXTURES WITH ARCHITECTURAL DRAWINGS.  |
| 5.       | PROVIDE CHROME PLATED ESCUTCHEONS AT PIPE SLEEVES FOR EXPOSED BARE PIPE.  |
| 5.       | PROVIDE ACCESS DOORS IN GYP. BOARD CEILINGS AND INACCESSIBLE WALLS FOR VALVES AND CLEANOUTS.<br>COORDINATE WITH ARCHITECT FOR EXACT SIZE AND LOCATION OF ACCESS DOORS.                            |
| 7.       | PLUMBING FIXTURES SHALL BE SUBMITTED TO ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO ORDER RELEASE.<br>CONTRACTOR SHALL VERIFY PLUMBING FIXTURES WITH ARCHITECT PRIOR TO BID.                       |
| 3.       | AT HANDICAP LAVATORIES & SINKS, COVER OFFSET WASTE, P-TRAP, HOT AND COLD WATER ANGLE STOPS &  |
|          | SUPPLIES WITH <u>WHITE</u> SKAL GARD MODEL SG-102,103 & 104. (EQUAL BY PROWRAP).  |
|          | ARRANGE WATER HEATERS TO PROVIDE EASE OF DISASSEMBLY & MAINTENANCE.   |
| 0        | PIPES PASSING THRU 1 HR. FIRE RATES WALLS & FLOORS SHALL BE SEALED W/U.L. LISTED MATERIAL EQUAL TO 3M FIRE BARRIER, CAULK OR PUTTY.   |
| 1        |   |
| 1.<br>າ  |   |
| 2        | LEVEL. VERIFY EXACT DRAIN LINE ROUTING PRIOR TO FLOOR SINK ROUGH-IN.  |
| 3        |   |
|          | OCCUR BELOW & DROPPED TO WITHIN A MAX. 10'-0" OF FINISHED FLOOR WHERE NO CEILING OCCURS.  |
| 4        | PIPING SHALL BE SEISMICALLY BRACED IN ACCORDANCE WITH SMACNA GUIDELINES FOR SEISMIC RESTRAINT.  |
| 5        | WHERE HANDICAPPED WATER CLOSET INDICATED (VERIFY WITH ARCH. DWGS), LOCATE FLUSH VALVE ON WIDE SIDE OF STALL PER ADA STANDARDS.  |
| 5        | INSULATED PIPING EXPOSED TO VIEW THROUGHOUT THE FACILITY SHALL BE COVERED AND FINISHED WITH PVC   |
|          | JACKET EQUAL TO MANVILLE PVC/PERMAPIPE JACKETING SYSTEM USING 30 MIL THICK JACKET. INSTALL PER  |
| 7        | MANUFACTURER'S INSTRUCTIONS WITH SEAM ON TOP OF PIPE SO AS TO NOT BE VISIBLE FROM OCCUPIED SPACE.   |
| /        |   |
| 3        | . TRAP PRIMER EQUAL TO PRECISION PRODUCTS CO. "PRIME—RITE" SHALL BE INSTALLED AT FLOOR SINKS & FLOOR<br>DRAINS IN MECHANICAL ROOMS. PIPE PER MANUFACTURER'S INSTALLATION INSTRUCTIONS.            |
| 9        | PROVIDE ½" SOV AHEAD OF EACH TRAP PRIMER.   |
| 0        | . PROVIDE A 6 MIL. POLYETHYLENE SLEEVE SYSTEM EQUAL TO IPS WATER-TITE FOR COPPER DOMESTIC WATER<br>PIPE BELOW SLAB.   |
| 1        | HOT & COLD WATER SOV'S SHALL BE LOCATED TO BE EASILY ACCESSED.  |
| 2        | . CONTRACTOR SHALL VERIFY SIZE & LOCATION OF UNDERGROUND UTILITIES, COORDINATE WITH OTHER TRADES<br>AND MAKE FINAL CONNECTION.  |
| 3        | . PROVIDE WATER HAMMER ARRESTORS EQUAL TO WATTS REGULATOR NO. 15 SERIES. PROVIDE ON HOT & COLD  |
| -        | WATER PIPING SYSTEMS IN ACCORDANCE WITH MANUFACTURER'S INSTALLATION RECOMMENDATIONS. DEVICES SHALL<br>BE PDI CERTIFIED AND ANSI APPROVED  |
| 4        |   |
|          |   |
| 5<br>6   |   |
| 6        | NO FLOOR CLEANOUTS ARE TO BE INSTALLED IN PUBLIC AREAS. CORRIDORS AND UNITS. CLEANOUTS SHOWN  |
|          | REPRESENT APPROXIMATE LOCATIONS. CONTRACTOR RESPONSIBLE FOR EXTENDING WASTE LINES TO NEAREST WALL<br>AND PROVIDE WALL CLEANOUT AS REQUIRED. COORDINATE LOCATION AND COVER FINISHES WITH ARCHITECT |
|          | PRIOR TO ORDER RELEASE AND STARTING WORK.   |
| 7        | . CONTRACTOR TO PROVIDE FREEZE PROOF HOSE BIBBS AS REQUIRED AROUND EXTERIOR OF BUILDING.<br>COORDINATE EXACT LOCATIONS WITH ARCHITECT PRIOR TO STARTING WORK.                                     |
| 28       | . COORDINATE ROUTING OF UNDERGROUND PIPING WITH STRUCTURAL FOOTINGS PRIOR TO COMMENCING WORK.   |
|          | . ALL PUBLIC LAVATORIES TO SHALL BE PROVIDED WITH A TEMPERATURE LIMITING VALVE WHICH CONFORMS TO ASSE<br>1070 AND LIMITS THE MAXIMUM WATER TEMPERATURE TO 110°F.                                  |
|          | . ALL SHOWERS TO A COMBINATION BALANCED-PRESSURE/THERMOSTATIC VALVE WHICH CONFORMS TO ASSE 1016 AND LIMITS THE MAXIMUM WATER TEMPERATURE TO 120°F.  |

| ABBR.    | SYMBOL  | DESCRIPTION                |  |  |  |  |  |  |  |  |
|----------|---|----------------------------|--|--|--|--|--|--|--|--|
| SAN OR W | w   | - SANITARY, WASTE OR SEWER |  |  |  |  |  |  |  |  |
| CW       | CW  | - COLD WATER               |  |  |  |  |  |  |  |  |
| HW       | HW  | HOT WATER                  |  |  |  |  |  |  |  |  |
| SOV      | $-\!$ | SHUT-OFF VALVE             |  |  |  |  |  |  |  |  |
| G        | PG  | NATURAL GAS PIPING         |  |  |  |  |  |  |  |  |
| BTUH     |   | BRITISH THERMAL UNITS      |  |  |  |  |  |  |  |  |
| MBH      |   | 1000 BRITISH THERMAL UNITS |  |  |  |  |  |  |  |  |
| WCO      |   | CLEANOUT                   |  |  |  |  |  |  |  |  |
| WHA      | $\oplus$  | WATER HAMMER ARRESTOR      |  |  |  |  |  |  |  |  |

FLUSH TANK SYSTEMS

TOTAL CONNECTED DOMESTIC WATER LOAD = 24 WSFU = 37.4 GPM EQUIVALENT DEVELOPED PIPE LENGTH 50 FT (X1.2 FITTING FACTOR) = 60 FT EQUIVALENT LENGTH

<u>PER IPC TABLE E201.1:</u>

1" COLD WATER TAP, 3/4" COLD WATER PIPING DISTRIBUTION REQUIRED. PROVIDE NEW PRESSURE REDUCING VALVE AND NEW REDUCED PRESSURE PRINCIPLE TYPE BACK-FLOW PREVENTER. ASSUMED 90 PSI AVAILABLE STATIC WATER PRESSURE

SANITARY SEWER:

| С | 0 | D | E |
|---|---|---|---|
|   |   |   | - |

### IEGEND

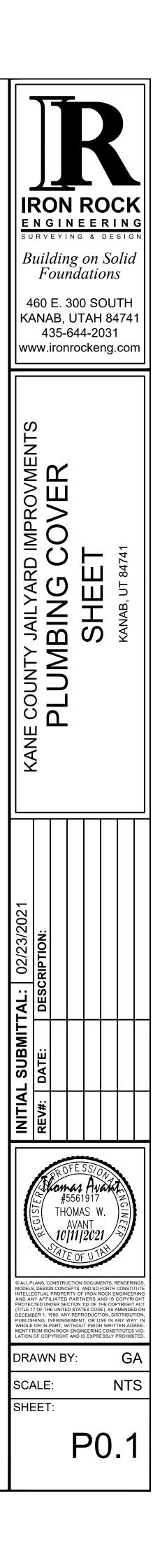
## PLUMBING DESIGN CRITERIA

<u>DOMESTIC\_WATER:</u> BUILDING FOR NEW CONSTRUCTION REQUIRES 1" CW SUPPLY MAIN

TOTAL CONNECTED LOAD = 13 DFU. NEW 4" BUILDING SEWER REQUIRED, CONNECT NEW BUILDING DRAINS AS SHOWN ON PLANS. 1/8" PER FOOT SLOPE ON WASTE PIPES 3" AND LARGER SIZES.

## ES & DESIGN CRITERIA

JURISDICTION: KANAB, UTAH MECHANICAL CODE: 2018 INTERNATIONAL PLUMBING CODE ENERGY CODE: 2018 INTERNATIONAL FUEL GAS CODE HEALTH DEPARTMENT: KANE COUNTY PUBLIC HEALTH DEPARTMENT



| PL | ISION 22 SPECIFICATIONS:<br>JMBING EQUIPMENT, METHODS AND MATERIALS<br>ODUCTS  | E<br>1   |
|----|--|----------|
| 1. | GENERAL<br>ALL PRODUCTS USED SHALL COMPLY WITH THE APPLICABLE SECTIONS OF THE PLUMBING<br>CODE IN EFFECT IN THE BUILDING LOCATION. WHERE BIDDER IS NOT SURE, HE IS ADVISED<br>TO DETERMINE WHAT LIMITATIONS, IF ANY, ARE IMPOSED AT THE SITE.  | 1        |
| 2. | WATER DISTRIBUTION PIPE<br>PIPE 4" AND SMALLER SHALL BE CPVC PLASTIC PIPE WITH CPVC FITTINGS FOR PIPE NOT IN<br>OR UNDER FLOOR SLABS.  |          |
|    | DIELECTRIC UNIONS SHALL BE INSTALLED WHEREVER ANY DISSIMILAR METALS ARE USED.  |          |
| 3. | SANITARY SOIL WASTE AND VENT SYSTEMS<br>SOIL AND WASTE PIPE SHALL BE SCHEDULE 40 PVC OR ABS PLASTIC PIPE WHERE USED<br>ABOVE GRADE AND SHALL BE SCHEDULE 40 ABS BELOW GRADE AS APPROVED BY CODE<br>FOR THIS DUTY. NO VENT STACK SHALL BE LESS THAN 2" IN DIAMETER.   | 1        |
| 4. | SLEEVES AND ESCUTCHEONS<br>PROVIDE GALVANIZED SHEET METAL SLEEVES FOR ALL PIPES AT FLOORS, CEILINGS AND<br>PARTITIONS. PROVIDE PIPE SLEEVES TWO PIPE SIZES LARGER THAN PIPE OR INSULATION<br>AT PENETRATIONS. CAULK AND INSTALL ESCUTCHEONS AS SPECIFIED.  |          |
|    | PROVIDE NICKEL PLATED BRASS ESCUTCHEONS WITH SPRING LOCKS OR SET SCREWS AT CEILINGS, FLOORS, AND WALLS FOR ALL PIPES. DO NOT USE CHROME PLATED FERROUS METAL ESCUTCHEONS.  |          |
| 5. | VALVES<br>VALVES SHALL BE SOLID BRONZE THROUGH 2" SIZE AND BRONZE FITTED FOR LARGER<br>SIZES.  |          |
|    | PROVIDE FULL PORT BALL VALVES WITH SOLDER CONNECTIONS.   |          |
|    | VALVES SHALL BE RATED AT 125 PSI SWP/200 PSI WOG EQUIVALENT TO NIBCO, STOCKHAM,<br>CRANE OR APPROVED EQUIVALENT.   | 4        |
| 6. | CLEANOUTS AND COVERS<br>PROVIDE CLEANOUTS AT THE BASE OF EACH STACK AND AS SHOWN ON THE DRAWINGS.<br>SPACING SHALL NOT BE GREATER THAN 50 FEET APART. PROVIDE CLEANOUT AT EACH<br>CHANGE OF DIRECTION OF THE WASTE LINE GREATER THAN 45 DEGREES AND AS REQUIRED<br>TO PROPERLY ROD THE SYSTEM.   | 1.       |
|    | CLEANOUT COVER SHALL BE THE PROPER TYPE FOR THE LOCATION AS ACCEPTED BY THE<br>TRADE AS GOOD PRACTICE, THAT IS, FLUSH SCORED TOP FOR TILE AREAS, RECESSED TOP<br>FOR VINYL FLOOR AREAS, DEEP CUT FOR TERRAZZO AREAS, FLUSH MOUNTED ON FLOOR<br>UNDER CARPET WITH SCREW MARKER, CHROME PLATED COVER PLATE FOR FINISHED WALLS,<br>ETC.   |          |
| 7. | ROOF FLASHING FOR ROOF DRAINS AND VENT STACKS<br>FLASHING SHALL BE LEAD OF NOT LESS THAN FOUR POUNDS PER SQUARE FEET AND SHALL<br>BE TALL ENOUGH TO TURN INTO THE TOP OF THE VENT PIPE 12" ON EACH SIDE OR AS<br>DIRECTED BY THE ARCHITECT.  | IN<br>1: |
| 8. | UNIONS<br>UNIONS 2" AND SMALLER SHALL BE GROUND JOINT TYPE WITH FLANGES BEING USED IN<br>PIPES LARGER THAN 2".   |          |
| 9. | FIXTURES AND EQUIPMENT GENERAL<br>FURNISH ALL PLUMBING FIXTURES, DRAINS AND EQUIPMENT AS SHOWN ON THE DRAWINGS.<br>IF THE ARCHITECTURAL DRAWINGS DIFFER FROM THE PLUMBING DRAWINGS, THE ARCHITECT<br>SHALL BE NOTIFIED PRIOR TO BIDDING. FURNISH FIXTURES AND OTHER EQUIPMENT<br>COMPLETE WITH ALL REQUIRED AND NECESSARY TRIM, FITTINGS, AND OTHER DEVICES FOR A<br>COMPLETE FINISHED PROJECT AND AS DIRECTED BY THE ARCHITECT. |          |
|    | FIXTURES AND EQUIPMENT SHALL HAVE THE MANUFACTURER'S NAME OR TRADE MARK<br>IMPRINTED ON OR ATTACHED BY METALLIC NAME PLATE. ALL FIXTURES AND ALL TRIM<br>SHALL BE BY THE SAME MANUFACTURER UNLESS NOTED OTHERWISE. TRIM MAY BE OF<br>DIFFERENT MANUFACTURER THAN FIXTURES, BUT EQUIVALENT TO THAT SPECIFIED.   | 10       |
|    | ALL EXPOSED TRIM SHALL BE CHROME PLATED. TOPS OF ALL FLOOR DRAINS SHALL BE CHROME OR NICKEL BRONZE UNLESS OTHERWISE NOTED.   |          |
|    | FURNISH BOLT CAPS FOR ALL TOILETS AND URINALS.   |          |
| 10 | PLUMBING FIXTURES<br>GENERAL: THE CONTRACTOR SHALL FURNISH AND INSTALL ALL PLUMBING FIXTURES, WITH<br>ALL ASSOCIATED VALVES, TRIM, CONNECTORS, ETC., SHOWN ON THE ACCOMPANYING<br>DRAWINGS. ALL FIXTURES MUST BE DELIVERED TO THE BUILDING PROPERLY CRATED.<br>ESCUTCHEONS SHALL BE CHROME PLATED BRASS OR STAINLESS STEEL. TRAPS SHALL BE<br>17-GAUGE AND SHALL HAVE COUNTER SUNK CLEANOUT PLUG.                                | 1        |

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# PLUMBING SPECIFICATIONS

### ECUTION

### GENERAL

- ALL WORK SHALL BE DONE IN ACCORDANCE WITH ALL GOVERNING CODES AND THE BEST PRACTICES AND ALL PRODUCTS INSTALLED AS DIRECTED BY THE MANUFACTURER THROUGH THEIR WRITTEN INSTRUCTIONS.
- DISINFECTION
- DISINFECT NEW WATER PIPING (AND EXISTING WATER PIPING AFFECTED BY THE CONTRACTOR'S OPERATION) IN ACCORDANCE WITH AWWA C601. FILL PIPING SYSTEMS WITH SOLUTION CONTAINING A MINIMUM OF 50 PARTS PER MILLION OF AVAILABLE CHLORINE AND ALLOW SOLUTION TO STAND FOR A MINIMUM OF 24 HOURS. FLUSH SOLUTION FROM SYSTEMS WITH CLEAN WATER UNTIL MAXIMUM RESIDUAL CHLORINE CONTENT IS NOT GREATER THAN 0.2 PARTS PER MILLION.
- EXCAVATION AND BACKFILLING
- DO ALL EXCAVATION AND BACKFILLING REQUIRED. TRENCHES SHALL BE WIDE ENOUGH FOR PROPER INSTALLATION OF THE PIPE. GRADE THE DITCH BOTTOM FOR PROPER SLOPE AND PROVIDE BELL HOLES TO ALLOW THE FULL BEARING OF THE PIPE BARREL. COMPLY WITH ALL HEALTH AND SAFETY REGULATIONS RELATING TO DITCHING.
- DEWATER TO EXTENT NECESSARY TO GIVE PROPER COMPACTION UNDER ALL PIPES. CONTINUE DEWATERING OPERATION UNTIL SYSTEM HAS BEEN TESTED, APPROVED, BACKFILLED AND COMPACTED.
- EXCAVATE 6" BELOW THE PIPE AND FILL WITH COMPACTED OR WETTED SAND TO PIPE GRADE.
- NO EXCAVATION SHALL BE UNDER OR NEAR FOOTINGS WITHOUT APPROVAL OF THE ARCHITECT.
- BACKFILL WITH CLEAN DIRT OR SAND, NO ROCKS, CLODS OR TRASH. TAKE CARE NOT TO DISTURB THE PIPE GRADE OR ALIGNMENT. COMPACT AROUND AND UNDER THE PIPE CAREFULLY. FINISH BACKFILL WITH APPROVED MATERIAL AND LEAVE SLIGHTLY MOUNDED. CLEAN UP AROUND THE DITCH AREA TO REMOVE TRASH AND ANY EXCESS DIRT.
- WHERE DITCH IS UNDER FUTURE PAVEMENT, FINISH SURFACES, OR FOOTINGS, THE FILL SHALL BE COMPACTED IN 6" LAYERS WITH A POWER TAMPER.
- CONTRACTOR'S RESPONSIBILITIES
- THE CONTRACTOR'S RESPONSIBILITIES INCLUDE BUT ARE NOT LIMITED TO:
- SETTING FLOOR AND WALL SLEEVES IN PROPER LOCATIONS.
- INFORMING OTHER TRADES OF LOCATION OF AND SIZE OF CHASES, STACKS, CLEANOUTS, ETC. THAT WILL LATER RELATE TO THEIR WORK.
- PROVIDING ACCESS TO ALL ITEMS REQUIRING ROUTINE SERVICE.
- SETTING THE ELEVATION OF FLOOR DRAIN TOPS TO PROVIDE FOR A SLOPE OF 1/16" PER FOOT TOWARD THE DRAIN. THIS REQUIRES COORDINATION WITH THE CONCRETE SUBCONTRACTOR AND RECHECKING AT THE TIME THE POUR IS BEING MADE.
- SULATION
- GENERAL THIS SECTION APPLIES TO ALL PLUMBING WORK.
- ALL INSULATION SHALL BE IN STRICT ACCORDANCE WITH ALL LOCAL AND STATE ENERGY CODES.
- THE INSULATION WORK SHALL BE PERFORMED BY A FIRM REGULARLY ENGAGED IN THIS TYPE OF WORK USING MECHANICS SKILLED IN THE TRADE.
- INSTALL ALL MATERIALS AS RECOMMENDED BY THE MANUFACTURER FOR THE SERVICE INTENDED. ALL INSULATION MATERIAL, INCLUDING SEALER MATERIAL, ADHESIVES, COVERING MATERIAL, FINISH ETC. SHALL HAVE A U.L. LISTED FLAME SPREAD RATING NOT OVER 24 WITHOUT EVIDENCE OF CONTINUED PROGRESSIVE COMBUSTION AND WITH A SMOKE DEVELOPED RATING NOT HIGHER THAN 50. ALL COATINGS AND COVERINGS FOR HOT SERVICE SHALL BE BREATHER TYPE AND VAPOR BARRIER TYPE FOR COLD SERVICE.
- DOMESTIC HOT AND COLD WATER
- DOMESTIC HOT AND COLD WATER PIPE ABOVE GRADE SHALL BE INSULATED USING ALL SERVICE JACKET WITH SELF-SEALING LAPS. THICKNESS FOR ALL SIZES OF PIPE SHALL BE 1/6" THICK FIBERGLASS FOR NON-HOT WATER RECIRCULATING SYSTEMS AND 1" THICK FOR 24. GRADES PIPING SYSTEM WITH HOT WATER RECIRCULATION. INSULATION SHALL MEET OR EXCEED IEEC. FITTINGS SHALL BE COVERED WITH FORMED SECTIONS OF MATERIAL.
- COLD DRAIN LINES
- INSULATE ALL HORIZONTAL DRAIN LINES WHICH CAN RECEIVE COLD CONDENSATE WITH 1" THICK (3/4 LBS/CU. FT. DENSITY). DUCT WRAP WITH ALUMINUM ALL SERVICE JACKET, VAPOR BARRIER.

- 18. WATER DISTRIBUTION PIPING EXTEND FROM THE WATER ENTRANCE TO EVERY FIXTURE, WATER HEATER, OR OUTLET REQUIRING HOT OR COLD WATER. PROVIDE STOP VALVE AND A DRAIN FOR THE SYSTEM. EVERY LOW POINT SHALL BE DRAINED WITH A CAP OR PLUG AND DRAIN VALVE.
- PIPE SIZES SHOWN ON THE DRAWINGS ARE INTERNAL DIAMETER.
- EVERY FIXTURE CONNECTION SHALL BE PROVIDED WITH A STOP VALVE AND AN ¾" X 15" HIGH AIR CHAMBER VERTICALLY AT THE FIXTURE CONNECTION.
- AT CONTRACTOR'S OPTION, EXISTING BRANCH (NOT MAIN) DOMESTIC WATER PIPING MAY BE REUSED WITHIN UNIT OF TESTED AND PROVEN TO BE IN PROPER CONDITION WITH APPROVAL OF ARCHITECT.
- 19. BUILDING DRAIN, WASTE AND VENT SYSTEM THE WASTE AND VENT SYSTEM SHALL BE GENERALLY AS SHOWN ON THE DRAWINGS WITH CHANGES ON THE JOB AS REQUIRED TO MEET JOB CONDITIONS. ANY MAJOR CHANGE FROM THAT SHOWN ON THE DRAWINGS SHALL BE SUBMITTED FOR APPROVAL BY THE ARCHITECT.
- A FIXTURE SHALL WASH THE BOTTOM OF ALL STACKS WHETHER REQUIRED BY LOCAL CODE OR NOT.
- EXTEND VENT STACKS 12" ABOVE THE ROOF AND FLASH WITH FLASHING. TURN THE TOP OF FLASHING INTO THE STACK.
- THERE SHALL BE NO HORIZONTAL OFFSET IN VENTS LESS THAN 6" ABOVE THE FLOOD RIM OF THE HIGHEST FIXTURE IN THE GROUP.
- 20. TESTING NOTIFY ARCHITECT THREE WORKING DAYS BEFORE ANY TESTS ARE MADE. NO JOINTS OR FITTINGS SHALL BE CONCEALED UNTIL TESTED AND APPROVED. REPEAT TEST AS NECESSARY UNTIL PROVEN SATISFACTORY.
- THE FOLLOWING TEST AS DESCRIBED IN THE INTERNATIONAL PLUMBING CODE, SECTION 312, SHALL BE PERFORMED:
- SEWER SYSTEM: WATER TEST - FILL SYSTEM WITH WATER AND HOLD FOR 45 MINUTES WITHOUT DROP IN WATER LEVEL
- MINIMUM HEAD SHALL BE 10 FEET OF WATER.
- BALL TEST PASS A WOODEN SEWER BALL THROUGH THE SYSTEM USING ONLY WATER TO ASSIST.
- WATER SYSTEM: IMPOSE 150 PSI WATER PRESSURE ON THE SYSTEM WITH SYSTEM FULL OF WATER AND HOLD FOR FOUR HOURS WITHOUT PRESSURE DROP. IN FREEZING WEATHER ONLY, USE 150 PSI AIR PRESSURE AND HOLD FOR 8 HOURS WITHOUT DROP IN PRESSURE BEYOND THAT EXPECTED FROM TEMPERATURE CHANGES. INSTALL PRESSURE GAUGE FOR EITHER TEST AND LEAVE IN PLACE UNTIL WATER SUPPLY IS CONNECTED.
- 21. SCREWED PIPE FITTINGS CUT THREADS TO FULL DEPTH AND MAKE UP USING TEFLON TAPE. USE DRAINAGE PATTERN FITTINGS FOR WASTE AND VENT SYSTEMS.
- 22. CAST IRON PIPE FITTINGS. FITTINGS MAY BE NO-HUB, PUSH TYPE, OR LEAD AND OAKUM. INSTALL AS RECOMMENDED BY THE MANUFACTURER USING TOOLS AS RECOMMENDED BY THEM. CARE SHALL BE TAKEN TO PREVENT SHIFTING OR SETTLING OF PIPE.
- 23. SOLDER TYPE FITTINGS. BRAZE USING J.W. HARRIS "DYNAFLOW" 6% SILVER BRAZING ALLOY.
- CLEAN PIPE AND FITTINGS BRIGHT WITH SAND PAPER OR WIRE BRUSH AND APPLY PASTE 30. PROPANE GAS SYSTEM FLUX (LIQUID FLUX IS NOT ACCEPTABLE) AND ASSEMBLE JOINT. APPLY HEAT EVENLY TO THE PIPE AND FITTINGS AND APPLY SOLDER TO FILL THE JOINT BY CAPILLARY ACTION. CLEAN JOINT OF EXCESS SOLDER BEFORE IT COOLS. FITTINGS DISCOLORED BY HEAT SHALL BE REMOVED AND THE JOINT REMADE.
- PIPE SHALL GRADE IN DIRECTION OF FLOW NOT LESS THAN THE FOLLOWING: BUILDING SEWER AND BUILDING DRAIN - 1/8" PER FOOT. WASTE AND VENT 2-1/2" AND SMALLER - 1/4" PER FOOT. WASTE AND VENT 3" AND LARGER - 1/8" PER FOOT.

- 25. PIPE SLEEVES
- TO THE FLOOR.
- 27. INSTALLATION OF PIPES THREAD ONLY.
- EDGE.

- LARGER.
- PIPE 2" AND SMALLER 3/8"
- AS REQUIRED.

- FOR HANGERS.
- INSTALLATION AND DO NOT REMOVE UNTIL PIPE IS CONNECTED.

- FIRE SPRINKLER SYSTEMS

TIGHTLY CAULK ALL ANNULAR SPACES BETWEEN PIPES (OR INSULATION) AND SLEEVES WITH SILICONE TYPE SEALANT.

SLEEVES PASSING THROUGH FLOORS SHALL EXTEND 2" ABOVE THE FLOOR LEVEL TO PREVENT WATER PENETRATION AROUND PIPE. THE SLEEVE SHALL ALSO BE SEALED

26. PROTECTION OF PIPE BELOW SLABS.

ALL STEEL AND COPPER PIPES INSTALLED BELOW A FLOOR SLAB AND NOT INSULATED SHALL BE GIVEN ONE HEAVY TROWEL COAT OF MASTIC EQUIVALENT TO COOPERS NO. 50. THE THREADS SHALL BE GIVEN A SECOND COAT.

ALL THREADED PIPES SHALL BE REAMED TO REMOVE ALL CUTTING LIPS FROM THE INSIDE EDGE AND SHALL BE THREADED WITH CLEAN DIES TO THE PROPER DEPTH. CUTS SHALL BE CLEAN AND NOT GOUGED OR ROUGH. APPLY LUBRICANT TO MALE

ALL COPPER PIPES SHALL BE REAMED TO REMOVE ALL CUTTING LIPS FROM INSIDE

PIPE SHALL BE LAID OR SUPPORTED IN A STRAIGHT AND TRUE MANNER WITH FITTINGS USED TO MAKE ALL CHANGES IN DIRECTION.

ALL PIPE SHALL BE CUT CLEAN AT PRECISE ANGLE, HAND CUTTING OF PVC PIPE SHALL NOT ACCEPTABLE.

28. PIPE HANGERS AND SUPPORTS SUPPORT ALL SUSPENDED PIPE WITH PROPER ADJUSTABLE SWIVEL HANGERS WITH MAXIMUM SPACING AS FOLLOWS:

CAST IRON - ONE HANGER FOR EACH SECTION OF CAST IRON PIPE. SCREWED AND SOLDER PIPE – 6-FOOT SPACING FOR PIPE 1-1/2'' and smaller and 10 feet or

ALL THREAD HANGER RODS SHALL BE USED AS FOLLOWS:

PIPE 2-1/2" TO 4" - 1/2" PIPE ABOVE 4" - 5/8"

SUPPORT ALL VERTICAL PIPE WITH KNEE ANCHORS OR FLOOR CLAMPS AND BRACE

CLAMPS AND HANGERS ON INSULATED PIPE SHALL BE PROVIDED WITH A HEAVY GALVANIZED BEARING PLATE NOT LESS THAN FOUR INSULATION DIAMETERS LONG.

BARE COPPER PIPES SHALL BE SUPPORTED WITH COPPER PLATED HANGERS.

SUPPORT HANGERS FROM BEAM CLAMPS, INSERTS IN CONCRETE, JOIST CLAMPS, ETC. AS NECESSARY TO SUPPORT THE WEIGHT. NO WIRE OR STRAPS ARE TO BE USED

29. PROTECTION DURING CONSTRUCTION INSTALL TEST PLUGS, WOOD PLUGS OR CAPS IN ALL OPEN PIPES AT TIME OF

MAINTAIN PRESSURE AND PRESSURE GAUGE ON ALL WATER LINES DURING CONSTRUCTION. USE WATER EXCEPT IN COLD WEATHER.

DRAIN ALL WATER FROM LINES TO PREVENT FREEZING.

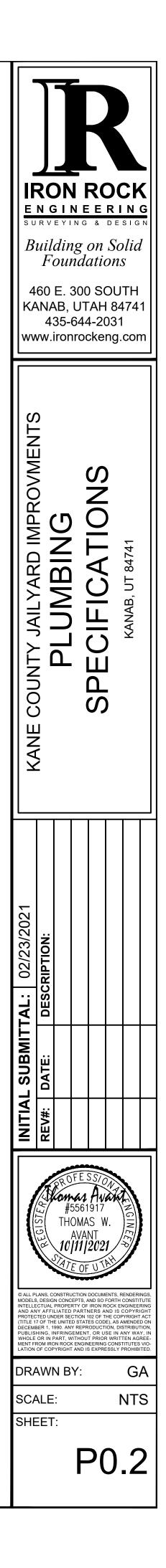
PROTECT ALL FINISHED SURFACES OF FIXTURES AND BRASS FROM ANY DAMAGE. FIXTURES OR BRASS OF ANY TYPE THAT IS DAMAGED, SCRATCHED, OR DISCOLORED SHALL BE REMOVED AND REPLACED AT THIS CONTRACTOR'S EXPENSE.

GAS PIPING ROUTED WITHIN THE BUILDING, 2" AND BELOW, SHALL BE BLACK STEEL SCHEDULE 40 WITH MALLEABLE FITTINGS, GAS PIPING 2-1/2" AND ABOVE SHALL BE BLACK STEEL SCHEDULE 40, WITH WELD FITTINGS. GAS PIPING INSTALLATION SHALL CONFORM IN ALL RESPECT TO APPLICABLE BUILDING CODES. PROVIDE DRIP LEGS WHEREVER DIRECTION CHANGES FROM HORIZONTAL TO VERTICAL. GAS PLUG COCKS SHALL BE ROCKWELL, NORDSTRUM, DEZURICK OR APPROVED EQUAL.

VENT ALL GAS REGULATORS TO OUTDOORS.

EACH PIECE OF EQUIPMENT TO BE PROVIDED W/GAS COCK AND UNION IN ACCORDANCE TO CODE.

31. TO BE PROVIDED BY THE FIRE SPRINKLER CONTRACTOR.

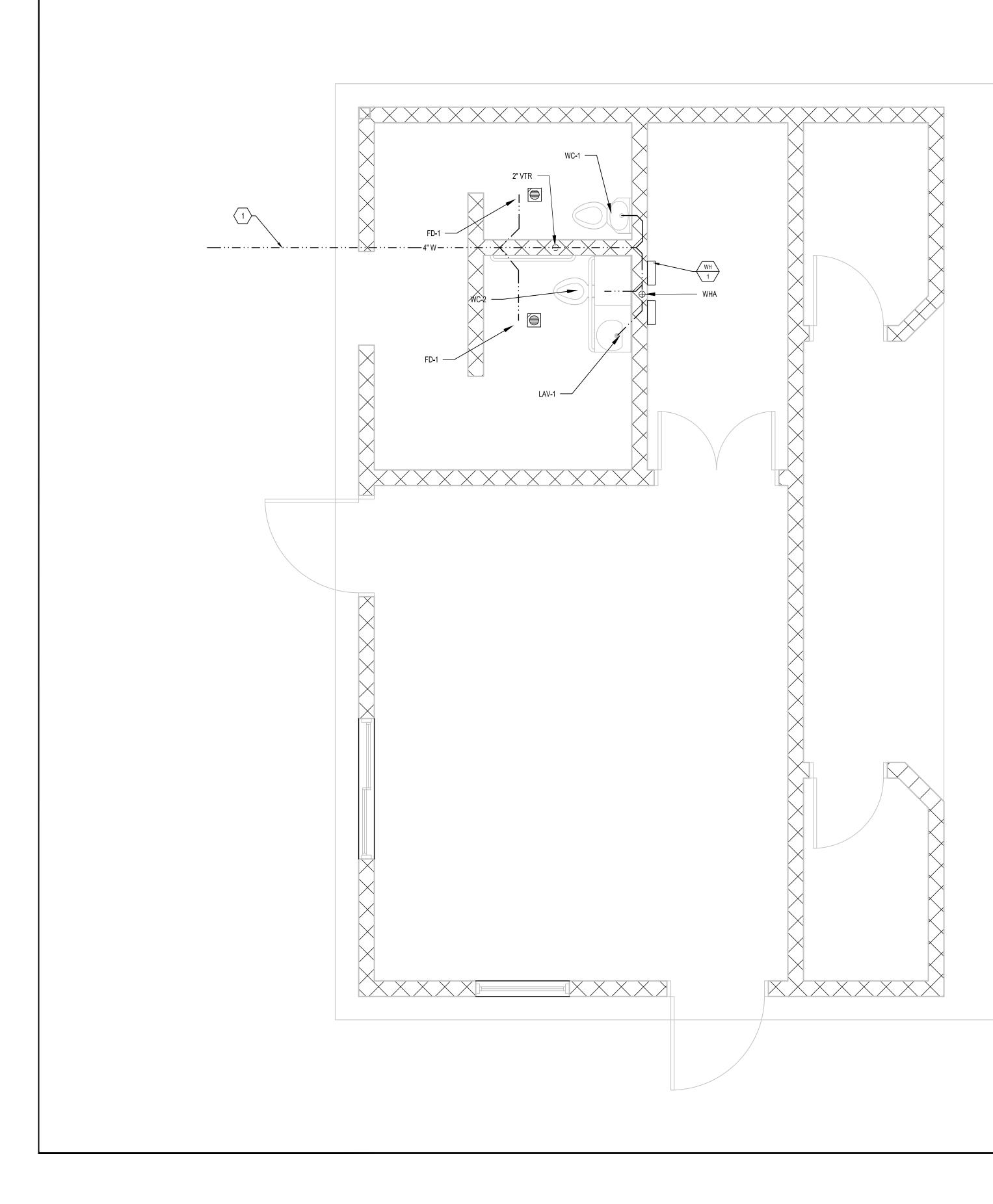


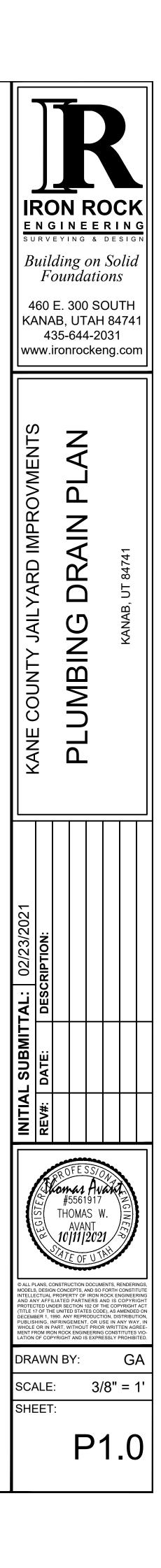
|      |  | PLUMBING FIXTURE SCHEDUL                                  | .E |      |     |                         |                         |               |  |
|------|--|---|----|------|-----|-------------------------|-------------------------|---------------|--|
| MARK | DESCRIPTION  |   |    |      | ROU | GH-IN                   |                         |               |  |
| WARK | DESCRIPTION  | MFR/MODEL   | HW | CW   | v   | TRAP                    | s/w                     | WALL CLEANOUT |  |
| FD-1 | CAST IRON FLOOR DRAIN WITH DOUBLE DRAINAGE FLANGE, AND WEEPHOLES WHERE WATERPROOF MEMBRANES OCCUR, MEDIUM DUTY CAST IRON STRAINER, PROVIDE TRAP GUARD  | FLOOR DRAIN = J.R. SMITH SAFE SET BUCKET FLOOR DRAIN 2350 |    |      |     | MATCH<br>WASTE<br>DRAIN | MATCH<br>WASTE<br>DRAIN |               | SET DRAIN FLUSH AND LEVEL WITH FINISHED SURFA<br>COVER DRAIN DURING CONSTRUCTION TO PREVEN<br>DRAIN CONNECTION SIZE AS NOTED ON PLANS. |
| HB-1 | Frostproof Wall Hydrant, Inlet Size 3/4 in FNPT, Wall Thickness 8 in, Recommended Wall Opening 2 in x 3-7/8 in, Length 12 in, Includes Vacuum Breaker and Key, Handle Type Loose Key, Casing Material Polished Brass, Outlet Size 3/4 in Hose, Max. Pressure 125 psi, Max. Temp. 120 Degrees F, Standards ASSE, GOVERNMENT SPEC WW-P-541b, IAPMO | WOODFORD MFG./65P-8                                       |    | 3/4" |     |                         |                         |               |  |
| WC-1 | Front Access, 18 Inch Comby with Toilet and Oval Lavatory Bowl   | ACORN/1418FA  |    |      |     |                         |                         |               |  |
| WC-2 | Rear Mount, ADA Compliant Comby with Offset Toilet and D-Shaped Lavatory Bowl  | ACORN/1449  |    |      |     |                         |                         |               |  |

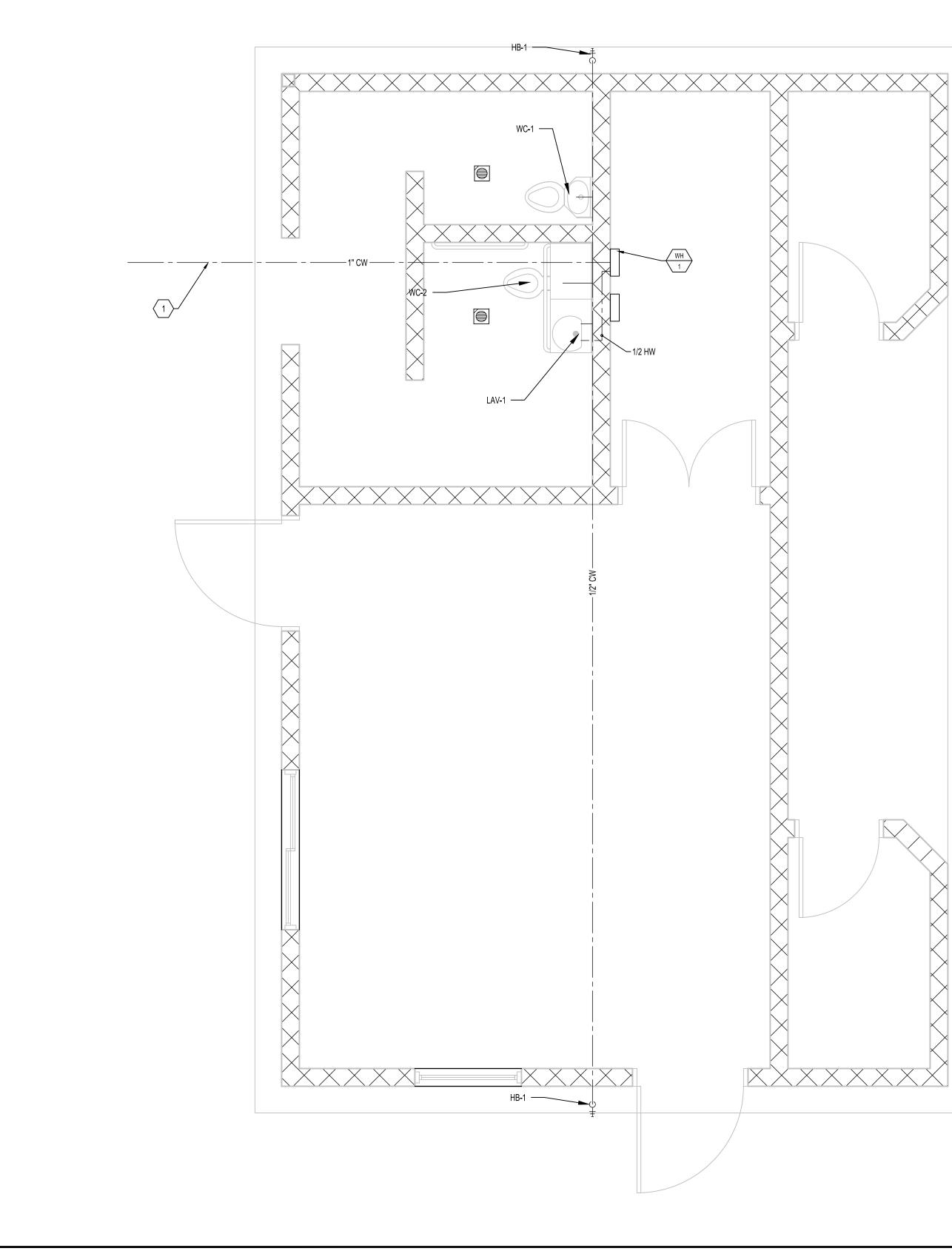
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| NOTES  |   |
|--|---|
| URFACES, COORDINATE PLACEMENT WITH OTHER TRADES.<br>EVENT FOREIGN OBSTACLES FROM ENTERING DRAIN. FLOOR |   |
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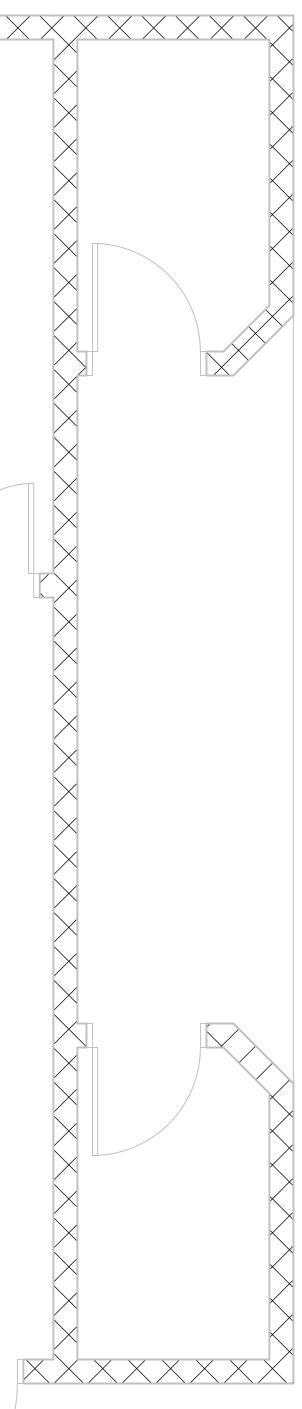
| E<br>s<br><i>E</i><br>K  | N G<br>URVI<br>Build<br>Fa<br>460<br>ANA<br>43  | DN<br>DN<br>ding<br>Dund<br>E. 30<br>B, U<br>35-64<br>ronro  | <u>E E</u><br><i>on</i><br><i>latio</i><br>0 SC<br>TAH<br>14-20   | R I<br>So<br>2019<br>000<br>184  | N<br>sig<br>lia<br>S<br>TH   | GI<br>₹  |
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|  |   |  |   |  | KANAB, UT 84741  |  |
| INITIAL SUBMITTAL: 02/23/2021  | REV#: DATE: DESCRIPTION:  |  |   |  |  |  |
| MODE<br>INTEL<br>AND,<br>PROT<br>(TITLE<br>DECE<br>PUBL<br>WHOI<br>MENT<br>LATIC | LS, DESIGH<br>LECTUAL F<br>ANY AFFIL<br>ECTED UND<br>ECTED UND<br>ECTED UND<br>ETTO UND<br>ISHING, IN<br>ISHING, IN<br>ISHIN, IN<br>ISHIN, ISHING, IN<br>ISHING, IN<br>ISHIN, ISHING, IN<br>ISHIN | NISTRUCTICI<br>NONSTRUCTICI<br>NONCEPTS<br>PROPERTY<br>JATED PAF<br>DER SECTIO<br>UNITED ST<br>PRINGEME<br>ART, WITHIN<br>N ROCK ENV<br>YRIGHT AND | ANT<br>ANT<br>ANT<br>20202<br>DF UT<br>DF UT | ENTS, R H<br>FORTH-<br>NOCK EI<br>HE COP<br>ISON, DIS<br>SE IN A<br>WRIT<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST<br>CONST | Consti<br>Nginee<br>Copyri<br>Pyright<br>Mende<br>Stribu<br>Ny Wa<br>Fen Ag<br>Fitutes | TUTE<br>RING<br>IGHT<br>DON<br>TION,<br>Y, IN<br>REE-<br>VIO-<br>ITED. |
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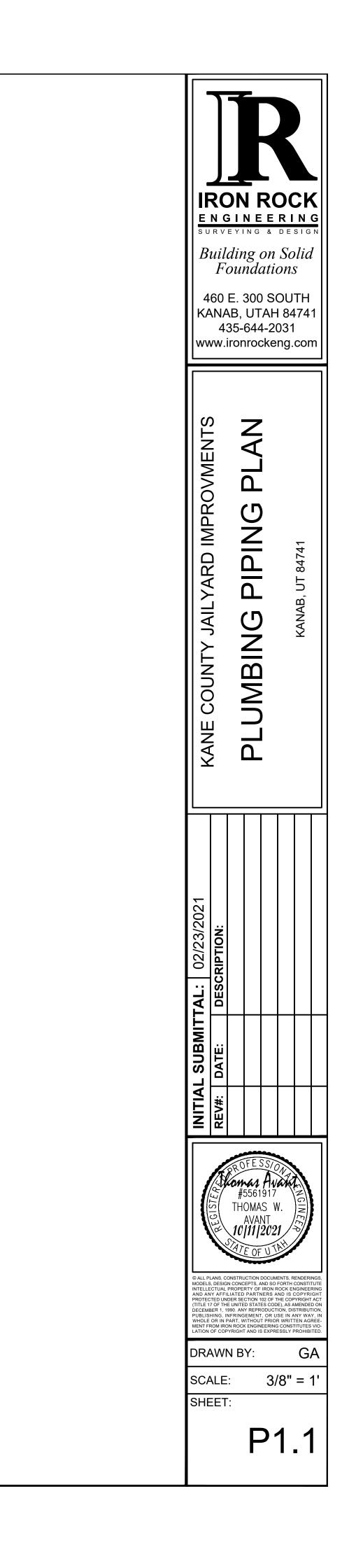


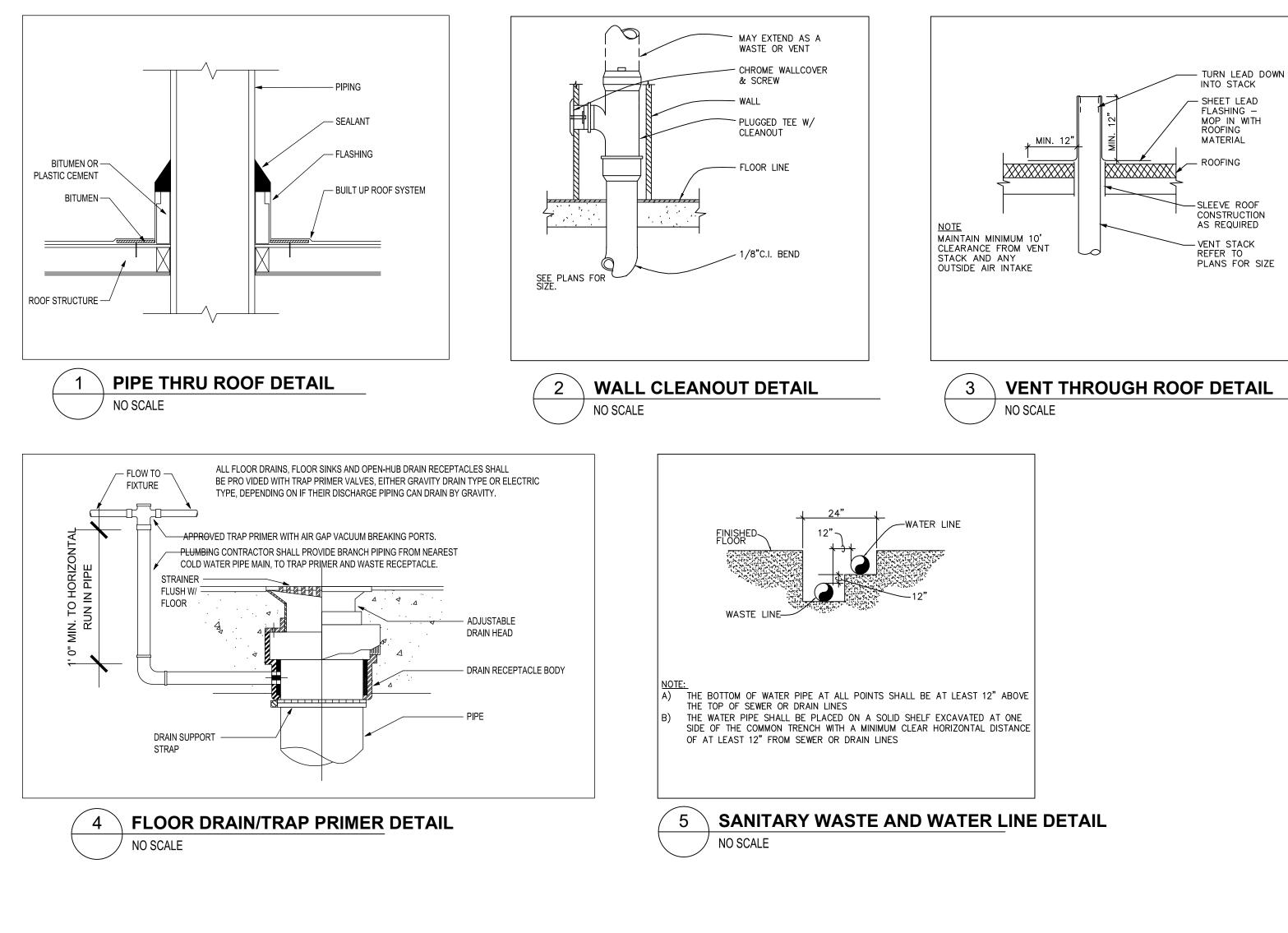


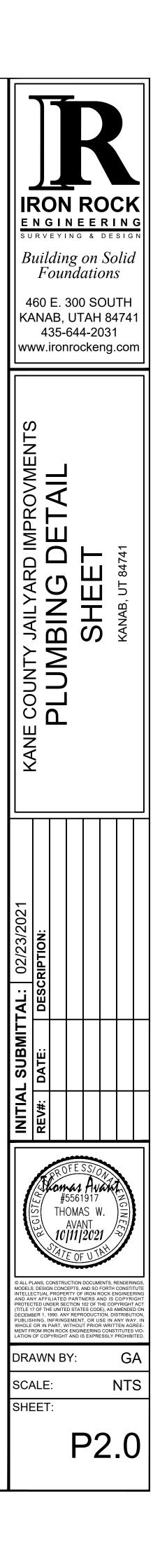


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| GENERAL NOTES  | WOOD CONSTRUCTION - CONT'D.   |
|--|---|
| 1. DESIGN SNOW LOADS:<br>GROUND = 25 PSF<br>IMPORTANCE FACTOR - 1.0  | <ol> <li>GLUE LAMINATED STRUCTURAL MEMBERS S<br/>COMMERCE COMMERCIAL STANDARD PS-5<br/>23-I-D OF THE I.B.C.</li> </ol>  |
| BASIS FOR WIND DESIGN:<br>2018 INTERNATIONAL BUILDING CODE / ASCE 7-16<br>WIND = 110 MPH (Vult) BASIC WIND SPEED, EXPOSURE C.<br>WIND USE GROUP - II   | 5. ALL STRUCTURAL PLYWOOD SHALL BE STI<br>PERFORMANCE RATED WAFERBOARD, COMP<br>NOT STRUCTURAL PARTICLE BOARD) ARE<br>SPECIFIED SPAN RATINGS AND OTHER SPI                          |
| $\begin{array}{rcl} \text{SEISMIC} & - & \text{SITE} & \text{CLASS} & \text{D} \\ & & \text{SEISMIC} & \text{DESIGN} & \text{CATEGORY} & \text{D} \\ & & \text{Ss} &= & 0.391 & \text{Sds} &= & 0.387 & \text{Cs-cmu} &= & 0.194 \\ & & \text{S1} &= & 0.127 & \text{Sd1} &= & 0.193 & \text{Cs-STL} &= & 0.31 \end{array}$  | 6. ALL PLATES OR OTHER LUMBER IN CONT<br>EARTH SHALL BE FOUNDATION REDWOOD<br>INSPECTION SERVICE OR PRESSURE TREAT  |
| LATERAL FORCE RESISTING SYSTEM:<br>SPECIAL REINFORCED CMU BEARING WALLS AND ORDINARY STEEL MOMENT FRAMES   | 7. PROVIDE APPROVED BRIDGING AT A MAXIM<br>SUPPORTS FOR ALL SPANS OVER 14 FEE   |
| 2. THESE STRUCTURAL NOTES DO NOT SUPERSEDE THE PLAN NOTES. CONSULT THE PLAN<br>NOTES SPECIFIC TO FOUNDATION AND FRAMING FOR ADDITIONAL REQUIREMENTS IN EACH<br>SECTION. IF CONFLICT BETWEEN NOTES AND SPECIFICATIONS OCCURS, THE MOST  | <ol> <li>8. TRUSSES AND/OR WEB JOISTS SHALL HA<br/>AS RECOMMENDED BY THE MANUFACTURE</li> <li>9. WALLS SHALL RUN CONTINUOUS BETWEEN</li> </ol>                                      |
| STRINGENT REQUIREMENT GOVERNS. NOTES AND DETAILS ON DRAWINGS TAKE<br>PRECEDENCE OVER GENERAL NOTES, TYPICAL DETAILS, AND SPECIFICATIONS.   | 10. REQUIRED MINIMUM NAILING SCHEDULE FO<br>DETAILS: (SEE IBC TABLE NO. 23–Q)   |
| <ul> <li>3. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS PRIOR TO STARTING CONSTRUCTION.<br/>DURING CONSTRUCTION, THE CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS PRIOR TO<br/>FABRICATION OR CONSTRUCTION IN ANY AREA. THE ARCHITECT SHALL BE NOTIFIED OF<br/>ANY DISCREPANCIES, OMISSIONS, OR INCONSISTENCIES. IN CASE OF CONFLICT, FOLLOW<br/>THE MOST STRINGENT REQUIREMENTS AS DIRECTED BY THE ARCHITECT AND ENGINEER<br/>WITHOUT ADDITIONAL COST TO THE OWNER. DO NOT SCALE DRAWINGS!</li> <li>4. ALL WORK SHALL CONFORM TO THE MINIMUM STANDARDS OF THE INTERNATIONAL BUILDING<br/>CODE, ANY OTHER REGULATING AGENCIES WHICH HAVE AUTHORITY OVER ANY PORTION OF</li> </ul> | STUD TO PLATESFACE NAIL   |
| I THE WORK, AND THE CODES AND STANDARDS LISTED IN THESE NOTES AND  | SOLE PLATE TO JOIST/BLOCKINGFACE<br>BRIDGING TO JOISTTOE<br>PLYWOOD TO ROOF JOISTS, TRUSSES OR  |
| SPECIFICATIONS. ALL SPECIFICATIONS NOTED SHALL BE THE LATEST APPROVED REVISION<br>OR EDITION. THE GENERAL CONTRACTOR SHALL REVIEW AND APPROVE ALL SHOP DRAWINGS<br>PRIOR TO SUBMITTING THEM TO THE ARCHITECT. A REVIEWED COPY OF ALL SHOP<br>DRAWINGS SHALL BE KEPT AT THE CONSTRUCTION SITE FOR REFERENCE. THE SHOP   | 11. NAILS OR OTHER APPROVED SHEATHING O<br>NOT BREAK THE SURFACE OF THE SHEAT   |
| DRAWING REVIEW SHALL NOT RELIEVE THE GENERAL CONTRACTOR OF ANY RESPONSIBILITY<br>FOR COMPLETION OF THE PROJECT ACCORDING TO THE CONTRACT DOCUMENTS.<br>5. THE CONTRACTOR SHALL INVESTIGATE THE SITE DURING CLEARING, EXCAVATION OR OTHER   | 12. CONNECT ALL WOOD TO CONCRETE, WOOD<br>TO PLATE) WITH SIMPSON OR EQUAL CON   |
| EARTH WORK OPERATIONS FOR FILLED EXCAVATIONS, BURIED STRÚCTURES OR UNNATURAL SOIL CONDITIONS.  | CONCRETE<br>1. ALL PHASES OF WORK PERTAINING TO TH<br>THE BUILDING CODE REQUIREMENTS FOR  |
| 6. STRUCTURAL DRAWINGS AND SPECIFICATIONS REPRESENT THE FINISHED STRUCTURE, NOT<br>THE METHOD OF CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL<br>MEASURES NECESSARY TO PROTECT THE STRUCTURE DURING CONSTRUCTION. THESE<br>MEASURES INCLUDE, BUT ARE NOT LIMITED TO: BRACING, SHORING, ETC. SHORING AND   | SPECIFICATIONS FOR STRUCTURAL CONCRE<br>EDITIONS, WITH MODIFICATIONS AS NOTED<br>2. CONCRETE MIXES SHALL BE DESIGNED BY   |
| BRACING SHALL REMAIN IN PLACE UNTIL ALL PERMANENT MEMBERS ARE IN PLACE AND<br>CONNECTIONS COMPLETE. OBSERVATION VISITS TO THE SITE BY THE ENGINEER OR HIS<br>REPRESENTATIVE SHALL NOT INCLUDE INSPECTION OF THESE ITEMS. CONSTRUCTION<br>MATERIALS SHALL BE SPREAD OUT IF PLACED ON FRAMED FLOORS OR ROOF. LOADS   | CONCRETE IN CONTACT WITH THE EARTH<br>NOTED OTHERWISE (UNO). ALL CONCRET<br>3. CALCIUM CHLORIDE SHALL NOT BE USED.  |
| SHALL NOT EXCEED THE DESIGN LIVE LOAD PER SQUARE FOOT. PROVIDE ADEQUATE SHORING OR BRACING WHERE STRUCTURE HAS NOT ATTAINED DESIGN STRENGTH.   | <ul> <li>4. CONCRETE SHALL HAVE THE FOLLOWING N<br/>AFTER PLACEMENT (UNO):</li> </ul>   |
| 7. THE STRUCTURAL DRAWINGS ARE A PORTION OF THE COMPLETE SET OF CONSTRUCTION<br>DOCUMENTS AND ARE NOT INTENDED TO CONVEY ABSOLUTELY ALL INFORMATION RELATED<br>TO THE PRIMARY STRUCTURE AS AN INDEPENDENT SET OF DOCUMENTS. IT SHALL BE<br>THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO COORDINATE WITH ALL TRADES,<br>ANY AND ALL, ITEMS THAT ARE TO BE INTEGRATED INTO THE STRUCTURAL SYSTEM.   | FOOTINGS 4,000 psi<br>FOUNDATION 4,000 psi<br>INTERIOR FLATWORK 4,000 psi<br>ALL EXTERIOR CONCRETE 4,500 psi  |
| <ul> <li>8. SEE ARCH'L DRAWINGS FOR THE FOLLOWING: (UNLESS NOTED SPECIFICALLY ON STRUCTURAL DRAWINGS)</li> <li>— SIZE AND LOCATION OF DOOR, WINDOW, FLOOR, AND ROOF OPENINGS</li> <li>— SIZE AND LOCATION OF ALL INTERIOR AND EXTERIOR NON-BEARING PARTITIONS</li> </ul>   | 5. MAXIMUM CONCRETE SLUMP SHALL NOT E<br>6. ALL CONCRETE SHALL BE THOROUGHLY C  |
| <ul> <li>SIZE AND LOCATION OF ALL INTERIOR AND EXTERIOR NON-BEARING PARTITIONS</li> <li>FLOOR AND ROOF FINISHES</li> <li>STAIR FRAMING AND DETAILS (EXCEPT AS SHOWN).</li> <li>DIMENSIONS NOT SHOWN ON STRUCTURAL DRAWINGS</li> </ul>  | ACI 306R "COLD WEATHER CONCRETING"<br>CONCRETE AND MASONRY WORK WHEN RI<br>7. CONDUITS AND PIPES EMBEDDED IN CONC   |
| 9. SEE MECHANICAL AND ELECTRICAL DRAWINGS FOR THE FOLLOWING: (UNLESS SHOWN OR NOTED)<br>— PIPE RUNS, SLEEVES, TRENCHES, HANGERS, WALL AND SLAB OPENINGS, ETC.  | SECTION 1906.3 OF THE INTERNATIONAL I<br>8. NO ALUMINUM OR ANY METAL INJURIOUS  |
| <ul> <li>ELECTRICAL CONDUITS, BOXES, AND OUTLETS IN WALLS AND SLABS.</li> <li>CONCRETE INSERT REQUIREMENTS FOR MECHANICAL AND ELECTRICAL.</li> <li>SIZE AND LOCATION OF MACHINE OR EQUIP. BASES, ANCHOR BOLT REQUIREMENTS, ETC.</li> </ul>   | 9. BOTH INTERIOR AND EXTERIOR CONCRETE<br>INCHES IN THICKNESS UNO, WITH SAWN (<br>DIRECTION. SAWN JOINTS SHALL BE 1/4   |
| 10. OPENINGS LARGER THAN 6 IN. SHALL NOT BE PLACED IN SLABS, DECKS, WALLS, ETC., UNLESS<br>SPECIFICALLY DETAILED ON THE STRUCTURAL DRAWINGS. NOTIFY THE STRUCTURAL ENGINEER<br>WHEN DRAWINGS BY OTHERS SHOW ABOVE CONDITIONS LOCATED IN STRUCTURAL MEMBERS.  | SOON AS SURFACE ALLOWS AND NOT MO<br>CONSTRUCTION JOINTS SHALL BE MADE A<br>AND BARS SHALL BE CONTINUOUS THROU  |
| 11. OBSERVATION VISITS BY THE ENGINEER OR HIS REPRESENTATIVE SHALL NEITHER BE<br>CONSTRUED AS INSPECTION NOR APPROVAL OF CONSTRUCTION.<br>FOUNDATIONS  | 10. CLEAR COVERAGE OF CONCRETE OVER OU<br>(UNO):<br>– FOR CONCRETE PLACED DIRECTLY AGAI<br>– FOR CONCRETE SURFACES EXPOSED TO   |
| 1. FOUNDATION AND FOOTINGS ARE DESIGNED BASED ON A BEARING PRESSURE OF 1500 PSF<br>AS PER 2018 IBC RECOMMENDATIONS. FOUNDATION DESIGNED FOR NON-EXPANSIVE SOIL.<br>IF IT IS DISCOVERED EXPANSIVE SOILS EXISTING ON SITE, CONTRACT ENGINEER OF RECORD<br>FOR RE-EVALUATION  | - FOR CONCRETE SURFACES EXPOSED TO<br>- FOR CONCRETE SURFACES EXPOSED TO<br>- FOR CONCRETE SURFACES NOT EXPOS<br>WALLS, 3/4 IN. COVER; JOISTS OR WAFFI<br>COLUMNS, 1 1/2 IN. COVER. |
| 2. THE CONTRACTOR SHALL PROVIDE FOR PROPER DE-WATERING OF ANY AND ALL EXCAVATIONS IF REQUIRED.   | 11. WHERE CONCRETE GIRTHS, BEAMS, OR WA<br>CORNER BARS TO LAP 40 BAR DIAMETER<br>INTERIOR FACES SHALL EXTEND TO WITHIN  |
| <ol> <li>THE CONTRACTOR SHALL PROVIDE FOR THE DESIGN AND INSTALLATION OF ALL CRIBBING,<br/>SHEATHING, AND SHORING REQUIRED TO SAFELY AND ADEQUATELY RETAIN ANY EXCAVATIONS.</li> <li>ALL RETAINING WALLS, BUILDING WALLS, PITS, ETC. MUST HAVE ATTAINED THEIR DESIGN</li> </ol>  | TERMINATE IN A STANDARD HOOK OR BEN<br>12. AROUND OPENINGS IN CONCRETE SLABS,<br>EQUIVALENT TO BARS CUT BY OPENING.   |
| STRENGTH AND/OR SUPPORT PRIOR TO BACKFILLING. EXCEPTION – IF BRACING IS TO BE<br>USED TO SUPPORT WALLS AND ETC. FOR EARLY BACKFILLING, CONTRACTOR IS<br>RESPONSIBLE FOR DESIGN, PERMITS AND INSTALLATION OF SUCH BRACING.  | SHALL RUN THE FULL LENGTH OF THE S<br>STEEL SHALL RUN 40 BAR DIAMETERS EA   |
| 5. GRADING SHALL ALLOW FOR POSITIVE DRAINAGE (2 PERCENT MINIMUM) AWAY FROM THE<br>BUILDING, OTHER FOOTINGS AND FOUNDATIONS, DRIVES AND SIDEWALKS. ALL DOWN SPOUTS<br>SHALL DRAIN ONTO 3 FOOT LONG SPLASH BLOCKS SLOPING AWAY FROM FOUNDATIONS.   | REINFORCING STEEL (FOR CONCRETE AND MASON<br>1. ALL REINFORCING STEEL SHALL BE DETAIL<br>CODE REQUIREMENTS FOR REINFORCED C   |
| 6. EXCESSIVE WETTING OR DRYING OF THE FOUNDATION EXCAVATION AND THE FLOOR SLAB<br>AREAS SHOULD BE AVOIDED DURING CONSTRUCTION.   | OF STANDARD PRACTICE FOR REINFORCED<br>CRSI AND THE WCRSI, AS MODIFIED BY T<br>2. CHAIRS, SUPPORTS AND TIE BARS REQUIF  |
| 7. ALL FILL SUPPORTING CONCRETE SLABS, FOOTINGS, OR ETC. SHALL BE MOISTENED AND<br>COMPACTED TO AT LEAST 95 PERCENT OF THE MAXIMUM DRY DENSITY AS DETERMINED BY<br>ASTM D-1557 (MODIFIED PROCTOR). ALL OTHER FILL SHALL BE COMPACTED TO A MINIMUM<br>RELATIVE COMPACTION OF NINETY (90) PERCENT OF MAXIMUM DRY DENSITY. COMPACTION   | SHALL BE FURNISHED BY THE CONTRACTO<br>3. ALL STEEL REINFORCEMENT SHALL CONFO<br>STRENGTH OF 60,000 psi, WITH THE FOL   |
| TESTING SHALL BE PERFORMED BY AN APPROVED TESTING AGENCY AND THE RESULTS<br>SUBMITTED TO THE STRUCTURAL ENGINEER. SUFFICIENT FIELD DENSITY TESTS SHALL BE<br>PERFORMED TO CERTIFY BUILDING PADS ARE CONFORMING TO THE SPECIFICATIONS.  | 1. #3 AND #4 COLUMN TIES AND BEAM<br>GRADE 40 WITH A MINIMUM YIELD STRENG<br>2. ANY AND ALL REINFORCING THAT IS   |
| 8. FOOTINGS SHALL BE PLACED ON A MINIMUM OF 18" OF STRUCTURAL FILL COMPACTED TO 95%<br>OF MAXIMUM DRY DENSITY AS DETERMINED BY MODIFIED PROCTOR ASTM D-1557.   | (DWB) THAT CONFIRMS TO ASTM A706 GF<br>3. UNLESS NOTED OTHERWISE (UNO) ON   |
| WOOD CONSTRUCTION<br>1. ALL PHASES OF WORK PERTAINING TO WOOD FRAMING OR WOOD CONSTRUCTION SHALL<br>CONFORM TO THE REQUIREMENTS LISTED IN CHAPTER 23 OF THE I.B.C.   | 4. WELDING OF REINFORCING SHALL BE WITH<br>RECOMMENDED PRACTICES FOR WELDING<br>AWS-D1.4.   |
| <ol> <li>ALL WOOD BEAMS, JOISTS AND COLUMNS SHALL BE #2 DOUGLAS FIR (D.F.) GRADE LUMBER<br/>OR BETTER (U.N.O.) MICRO-LAM BEAMS SHALL HAVE A MINIMUM ALLOWABLE BENDING<br/>STRESS OF 2,800 psi.</li> </ol>  | 5. SPLICES OF REINFORCING BAR, IF REQUIF<br>STRESS. ALL SPLICES AND LAPS IN REIN<br>B/SO.1. SPLICES SHALL BE MADE IN A  |
| <ul> <li>3. ALL GLUE LAMINATED TIMBER MEMBERS SHALL HAVE THE FOLLOWING MINIMUM STRESS GRADE LUMBER:</li> <li>1. BENDING = 2400 psi</li> <li>2. TENSION = 1100 psi</li> </ul>   | <ol> <li>REINFORCING BARS SHALL NEITHER BE W<br/>REQUIRE WELDING TO PLATES, ANGLES OF<br/>USED.</li> </ol>  |
| 3. COMPRESSION PARALLEL TO GRAIN = 1650 psi  |   |

URAL MEMBERS SHALL CONFORM TO THE U.S. DEPARTMENT OF STANDARD PS-56 AND SECTION 2312, TABLES 23-I-C AND

OD SHALL BE STRUCTURAL I OR STRUCTURAL II GRADE. A.P.A. AFERBOARD, COMPOSITE BOARD, AND ORIENTED STRAND BOARD (BUT LE BOARD) ARE ACCEPTED AS EQUIVALENT TO PLYWOOD, PROVIDING AND OTHER SPECIFIED REQUIREMENTS FOR PLYWOOD ARE MET.

LUMBER IN CONTACT WITH CONCRETE OR WITHIN 6 INCHES OF ATION REDWOOD ALL MARKED OR BRANDED BY THE REDWOOD PRESSURE TREATED FOR MOISTURE PROTECTION.

DGING AT A MAXIMUM OF 8 FEET O.C. BETWEEN FLOOR JOIST NS OVER 14 FEET. JOISTS SHALL HAVE ALL BLOCKING, BRACING, BRIDGING, AND ETC.

HE MANUFACTURER. INUOUS BETWEEN HORIZONTAL SUPPORT POINTS, UNLESS ADEQUATE

ING SCHEDULE FOR USE WHERE NOT NOTED OTHERWISE ON PLANS OR

TOE NAIL 4-8d OR END NAIL 2-16d \_\_\_\_\_FACE NAIL 16" O.C. STAGGERED 1-16d w/ 2-16d AT LAPS AND

\_\_\_\_\_FACE NAIL 24" O.C. 16d

\_ES\_\_\_\_\_24" O.C. 16d \_\_\_\_\_TOE NAIL 3-8d OR 2-16d

LOCKING\_\_\_FACE NAIL 16" O.C. 16d \_\_TOE NAIL EACH END 2- 8d

TS, TRUSSES OR STUDS – SEE NAILING SCHEDULE.

VED SHEATHING CONNECTORS SHALL BE DRIVEN FLUSH BUT SHALL E OF THE SHEATHING.

CONCRETE, WOOD TO STEEL, AND WOOD TO WOOD (EXCEPT STUD N OR EQUAL CONNECTORS U.N.O.

PERTAINING TO THE CONCRETE CONSTRUCTION SHALL CONFORM TO UIREMENTS FOR REINFORCED CONCRETE (ACI 318) AND THE UCTURAL CONCRETE FOR BUILDINGS (ACI 318) LATEST APPROVED TIONS AS NOTED IN THE DRAWINGS OR SPECIFICATIONS.

BE DESIGNED BY A QUALIFIED TESTING LABORATORY. ALL WITH THE EARTH SHALL CONTAIN TYPE V PORTLAND CEMENT UNLESS ). ALL CONCRETE SHALL BE AIR ENTRAINED BY 5% +/- 1%.

THE FOLLOWING MINIMUM COMPRESSIVE STRENGTHS WITHIN 28 DAYS

#### JMP SHALL NOT EXCEED 4 INCHES. =/-1"

THOROUGHLY CURED ACCORDING TO ACI RECOMMENDATIONS. FOLLOW R CONCRETING" AND ACI 305R "HOT WEATHER CONCRETING" FOR ALL WORK WHEN REQUIRED BY CURRENT WEATHER CONDITIONS.

IBEDDED IN CONCRETE SHALL CONFORM TO THE REQUIREMENTS IN INTERNATIONAL BUILDING CODE.

IETAL INJURIOUS TO CONCRETE SHALL BE EMBEDDED IN CONCRETE.

ERIOR CONCRETE SLABS-ON-GRADE SHALL BE A MINIMUM OF 4 NO, WITH SAWN OR TOOLED JOINTS A MAXIMUM 12 FEET IN EACH TS SHALL BE 1/4 SLAB THICKNESS IN DEPTH AND SHALL BE CUT AS WS AND NOT MORE THAN 12 HOURS AFTER CONCRETE PLACEMENT. SHALL BE MADE AND LOCATED AS TO LEAST IMPAIR ALL REINFORCING, ONTINUOUS THROUGH JOINTS (UNO).

NCRETE OVER OUTER REINFORCEMENT BARS SHALL BE AS FOLLOWS

ED DIRECTLY AGAINST EARTH, 3 IN. COVER ACES EXPOSED TO WEATHER, 1 1/2 IN. COVER

ACES EXPOSED TO GROUND AFTER REMOVAL OF FORMS, 2" COVER. ACES NOT EXPOSED TO THE GROUND OR WEATHER: SLABS AND JOISTS OR WAFFLE BEAMS, 1 IN. COVER; BEAMS, PIERS, AND

S. BEAMS, OR WALLS ARE CONTINUOUS AROUND A CORNER, ADD 40 BAR DIAMETERS IN EACH DIRECTION. REINFORCING BARS IN THE EXTEND TO WITHIN 2 IN. OF THE OUTER FACE AND SHALL RD HOOK OR BEND.

ONCRETE SLABS, UNLESS OTHERWISE SCHEDULED, ADD REINFORCING UT BY OPENING. THE BARS PARALLEL TO THE MAIN REINFORCEMENT ENGTH OF THE SPAN. THE BARS PARALLEL TO THE TEMPERATURE AR DIAMETERS EACH WAY BEYOND THE OPENING.

#### <u>NCRETE AND MASONRY)</u>

SHALL BE DETAILED AND PLACED IN CONFORMANCE WITH THE BUILDING OR REINFORCED CONCRETE (ACI 318 LATEST EDITION) AND THE MANUAL FOR REINFORCED CONCRETE CONSTRUCTION (1973 EDITION) BY THE S MODIFIED BY THE PROJECT DRAWINGS AND SPECIFICATIONS.

TIE BARS REQUIRED IN ADDITION TO THE SCHEDULED REINFORCING THE CONTRACTOR.

ENT SHALL CONFORM TO ASTM A615 GRADE 60 WITH A MINIMUM YIELD si, WITH THE FOLLOWING THREE EXCEPTIONS:

TIES AND BEAM STIRRUPS AND BREAKOUT DOWELS SHALL BE IUM YIELD STRENGTH OF 40,000 psi. ORCING THAT IS TO BE WELDED SHALL BE DEFORMED WELDABLE BAR TO ASTM A706 GRADE 60. ERWISE (UNO) ON DRAWINGS.

NG SHALL BE WITH LOW HYDROGEN ELECTRODES IN CONFORMANCE WITH ES FOR WELDING REINFORCING STEEL AMERICAN WELDING SOCIETY,

BAR, IF REQUIRED, SHALL BE AVOIDED AT POINTS OF MAXIMUM AND LAPS IN REINFORCING BARS SHALL CONFORM TO TYPICAL DETAIL BE MADE IN A REGION OF COMPRESSION, UNLESS SHOWN OTHERWISE.

NEITHER BE WELDED NOR BENT BY HEATING. WHERE INSERTS ATES, ANGLES OR THE LIKE, DEFORMED WELDABLE BARS SHALL BE

#### REINFORCING STEEL (FOR CONCRETE AND MASONRY) - CONT'D.

- 7. ALL HOOKS IN REINFORCING BARS SHALL BE BENT 180 DEGREES WITH AN INSIDE DIAMETER OF 6 BAR DIAMETERS FOR BARS UP TO 1 IN. AND 8 BAR DIAMETERS FOR BARS OVER 1 IN. IN DIAMETER. EXTEND BARS A MINIMUM OF 4 BAR DIAMETERS BEYOND BEND. REFER TO STANDARD REBAR BEND DETAILS (A/S0.1) AND TYP. REBAR LAP LENGTH DETAILS (B/S0.1) FOR CLARIFICATION
- 8. WELDED WIRE FABRIC SHALL CONFORM TO ASTM. A185 WITH A YIELD STRENGTH OF 65000 psi, OR ASTM A497 WITH A YIELD STRENGTH OF 70000 psi.
- 9. MINIMUM LAP OF WELDED WIRE FABRIC SHALL BE 6 INCHES OR ONE FULL MESH AND ONE HALF, WHICHEVER IS GREATER.

10. DOWELS BETWEEN FOOTINGS AND WALLS OR COLUMNS SHALL BE THE SAME GRADE, SIZE, AND SPACING OR NUMBER AS THE VERTICAL REINFORCING, RESPECTIVELY, UNO.

- 1. SPECIFIED COMPRESSIVE STRENGTH OF MASONRY, f'm, SHALL BE 1900 PSI. ALL CONCRETE BLOCK GROUT, AND MORTAR SHALL CONFORM TO IBC TABLE 2105.2.2.1.2 TO ACHIEVE THE SPECIFIED COMPRESSIVE STRENGTH
- 2. STRUCTURAL MASONRY SHALL BE HOLLOW, NORMAL-WEIGHT LOAD-BEARING CONCRETE MASONRY UNITS CONFORMING TO ASTM C90. ALL BLOCKS SHALL BE PLACED IN RUNNING BOND CONSTRUCTION (UNO) WITH ALL VERTICAL CELLS IN ALIGNMENT
- 3. MORTAR MIX SHALL CONFORM TO ASTM C270, TYPE M OR S. USE TYPE S MORTAR WHERE MASONRY IS IN CONTACT WITH SOIL
- 4. GROUT SHALL CONFORM TO REQUIREMENTS OF ASTM C476. MINIMUM GROUT COMPRESSIVE STRENGTH SHALL MATCH OR EXCEED I'M BUT SHALL NOT BE LESS THAN 2,000 psi. USE SUFFICIENT WATER FOR GROUT TO FLOW INTO ALL JOINTS OF THE MASONRY WITHOUT SEGREGATION. HOLD GROUT DOWN  $1-\frac{1}{2}$ " BELOW TOP OF BLOCK AT GROUT LIFT JOINTS. VIBRATE ALL GROUTED CELLS.
- 5. LAP REINFORCING BARS PER LAP SCHEDULE
- 6. REINFORCING SHALL BE SECURED IN ITS PROPER POSITION WITHIN THE CELL TO PREVENT LATERAL DISPLACEMENT PRIOR TO AND DURING GROUTING.
- 7. ALL MASONRY CELLS CONTAINING REINFORCING SHALL BE SOLID GROUTED. MASONRY CELLS NOT CONTAINING REINFORCEMENT SHALL NOT BE REQUIRED TO BE SOLID GROUTED
- 8. VERTICAL CONTROL JOINTS PER DETAILS T1/S0.2 AND T2/S0.2 SHALL BE PROVIDED AT A MAXIMUM SPACING OF 40'-0" o.c. ALONG BUILDING LENGTH
- 9. (1) #4 CONTINUOUS HORIZONTAL BAR SHALL BE PROVIDED IN CONT. BOND BEAM AT THE LESSER OF ONE THIRD THE HEIGHT OF THE MASONRY WALL PIER OR 32" o.c. MAX. AND AT TOP AND BOTTOM OF ALL OPENINGS IN CMU WALL
- 10. PROVIDE VERTICAL REINFORCING BARS AT EA. CORNER AND AT A MAXIMUM SPACING OF 48" o.c. AS NOTED ON FOUNDATION AND FRAMING PLAN NOTES AND AS SHOWN ON PLANS
- 11. ALL HORIZONTAL SHEAR REINFORCEMENT SHALL BE HOOKED AROUND VERTICAL BARS AT END OF EA. SHEAR WALL PIER w/ 180 DEGREE HOOK OR AS NOTED ON PLANS AND DETAILS

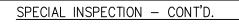
#### STRUCTURAL STEEL

MASONRY

- 1. STRUCTURAL STEEL STRENGTH REQUIREMENTS:
- WIDE FLANGE SHAPES (W SECTIONS) ASTM A992, GRADE 50, Fy= 50 KSI END PLATE AT MOMENT RESISTANT CONNECTIONS - ASTM A992, GRADE 50, Fy= 50 KSI CHANNELS, ANGLES, PLATES, RODS, AND BARS - A36, Fy= 46 KSI SQUARE AND RECTANGULAR TUBES ASTM A500 - GRADE B, Fy= 46 KSI PIPES ASTM A53 - GRADE B, Fy= 36 KSI
- 2. ANCHOR BOLTS AND THREADED RODS SHALL CONFORM TO ASTM A36 OR A307
- 3. DESIGN, FABRICATION AND ERECTION SHALL CONFORM TO THE REQUIREMENTS OF THE AISC MANUAL OF STEEL CONSTRUCTION, LRFD, 13TH EDITION
- 4. BEAM SIMPLE SHEAR CONNECTIONS NOT DETAILED ON STRUCTURAL DRAWINGS SHALL BE DESIGNED BY STEEL SUPPLIER FOR LOADS SHOWN ON DRAWINGS OR FOR REACTIONS DETERMINED BY USING THE ALLOWABLE UNIFORM LOAD AS TABULATED IN PART 2 OF THE AISC MANUAL OF STEEL CONSTRUCTION FOR THE SECTION, SPAN AND STRENGTH OF STEEL SPECIFIED.
- CONNECTIONS: <sup>3</sup>4" DIAMETER BOLTS, ASTM A325, TIGHTENED TO A SNUG-TIGHT CONDITION PER AISC REQUIREMENTS, TYPICAL U.N.O.
- 5. WHERE STEEL MEMBERS ARE WELDED AND NO SIZE IS SPECIFIED, PROVIDE FULL LENGTH FILLET WELDS BOTH SIDES OF MEMBER. WELD SIZES SHALL BE AS FOLLOWS UNLESS NOTED OTHERWISE: MEMBER THICKNESS (INCHES) ... ..WELD SIZE (INCHES)
- 3/16. 1/4...
- 6. SPLICING OF STRUCTURAL STEEL MEMBERS IS PROHIBITED WITHOUT PRIOR APPROVAL OF THE ENGINEER AS TO LOCATION AND TYPE OF SPLICE TO BE MADE. ANY MEMBER HAVING A SPLICE NOT SHOWN AND DETAILED ON SHOP DRAWINGS WILL BE REJECTED
- 7. ALL WELDING SHALL CONFORM TO THE AWS CODE. E70 SERIES ELECTRODES SHALL BE USED FOR ALL STRUCTURAL STEEL WELDS
- 8. STRUCTURAL STEEL SHALL BE PUNCHED BY THE STEEL FABRICATOR FOR ALL BOLTED CONNECTIONS, WOOD BLOCKING, NAILERS, CLIPS AND TIES IN ACCORDANCE WITH ARCHITECTURAL/STRUCTURAL DETAILS
- 9. ULTRASONIC INSPECTION BY THE TESTING LABORATORY SHALL BE PROVIDED FOR ALL WELDS CALLED FOR ON THE STRUCTURAL DRAWINGS OR SHOP DRAWINGS AS PARTIAL OR FULL PENETRATION WELDS. ALL FIELD WELDS SHALL BE INSPECTED BY AN AWS CWI INSPECTOR
- 10. COMPLETE STEEL FABRICATION SHOP DRAWINGS SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW AND APPROVAL PRIOR TO FABRICATION PROCESS
- 11. ALL STEEL EXPOSED TO VIEW SHALL BE CLASSIFIED AS ARCHITECTURALLY EXPOSED STRUCTURAL STEEL (AESS) AS DEFINED BY THE AISC CODE OF STANDARD PRACTICE AND SHALL BE TREATED AS SUCH
- 12. ALL BOLTS IN STEEL TO STEEL CONNECTIONS (EXCEPT SHEAR CONNECTIONS) SHALL BE TORQUED OR PRETENSIONED TO MEET THE REQUIREMENTS FOUND IN "SPECIFICATION FOR STRUCTURAL JOINTS USING ASTM A325 OR A490 BOLTS".

SPECIAL INSPECTION

- 1. SPECIAL INSPECTION AND QUALITY ASSURANCE, AS REQUIRED BY SECTION 1704 THRU 1709 OF THE IBC, SHALL BE PROVIDED BY AN INDEPENDENT AGENCY EMPLOYED BY THE OWNER UNLESS WAIVED BY THE BUILDING OFFICIAL. THE CONTRACTOR SHALL COORDINATE AND COOPERATE WITH THE REQUIRED INSPECTIONS. ALL TESTING AND INSPECTION REPORTS SHALL BE SENT WITHIN 24 HOURS OF THE TEST TO THE ARCHITECT, ENGINEER, BUILDING OFFICIAL AND CONTRACTOR FOR REVIEW. SPECIAL INSPECTION DURING FABRICATION IS NOT REQUIRED IF THE FABRICATOR IS REGISTERED AND APPROVED TO PERFORM SUCH WORK WITHOUT SPECIAL INSPECTION. ITEMS REQUIRING SPECIAL INSPECTION AND QUALITY ASSURANCE ARE:
- 2. CONCRETE PLACEMENT (IBC 1704.4)
  - A. CONTINUOUS SPECIAL INSPECTION SHALL BE PROVIDED. B. CYLINDERS, SLUMP, TEMPERATURE AND AIR-ENTRAINMENT SHALL BE DONE FOR EVERY 50
- CUBIC YARDS OR EACH DAY'S PRODUCTION IF THE DAY'S PRODUCTION IS LESS THAN 50 CUBIC YARDS C. PROTECTION OF CONCRETE DURING COLD AND HOT WEATHER.
- 3. BOLTS INSTALLED IN CONCRETE (IBC 1704.4) A. ALL BOLTS SHALL BE SPECIAL INSPECTED PRIOR TO AND DURING CONCRETE PLACEMENT.



- 4. STRUCTURAL WELDING, INCLUDING STEEL DECK (IBC 1707.2 AND 1704.3) A. PERIODIC SPECIAL INSPECTION OF ROOF DECKS
- B. PERIODIC SPECIAL INSPECTION OF SINGLE PASS FILLET WELDS LESS THAN OR EQUAL
- TO %6" C. CONTINUOUS SPECIAL INSPECTION OF SINGLE PASS FILLET WELDS GREATER THAN  $rac{5}{6}$ "
- AND MULTI-PASS FILLET WELDS. D. CONTINUOUS SPECIAL INSPECTION OF COMPLETE AND PARTIAL PENETRATION WELDS.

5. CONCRETE REINFORCING STEEL PLACEMENT (IBC 1704.4) A. ALL REINFORCING SHALL BE SPECIAL INSPECTED PRIOR TO CONCRETE PLACEMENT.

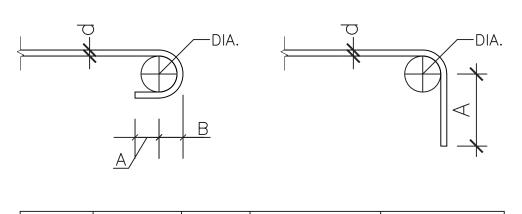
6. STRUCTURAL MASONRY SHALL HAVE LEVEL 1 SPECIAL INSPECTION (IBC 1704.5.2)

A. PERIODIC SPECIAL INSPECTION SHALL BE PERFORMED FOR: A.A. PROPORTIONS OF SITE PREPARED MORTAR, CONSTRUCTION OF MORTAR JOINTS

- A.B. LOCATION OF REINFORCEMENT AND CONNECTORS A.C. SIZE AND LOCATION OF STRUCTURAL ELEMENTS
- A.D. TYPE, SIZE AND LOCATION AND PLACE3MENT OF ANCHORS A.E. SIZE, GRADE AND TYPE AND PLACEMENT OF REINFORCEMENT
- A.F. VERIFY GROUT SPACE IS CLEAN PRIOR TO GROUTING
- A.G. PROTECTION OF MASONRY DURING COLD AND HOT WEATHER B. CONTINUOUS SPECIAL INSPECTION SHALL BE PROVIDED FOR GROUT PLACEMENT AND
- PREPARATION OF ANY REQUIRED GROUT SPECIMENS, MORTAR SPECIMENS AND PRISMS.
- C. QUALITY ASSURANCE SHALL BE ACCORDING TO LEVEL 2 QUALITY ASSURANCE (TABLE 1.14.1.2 OF ACI 530/ASCE 5/TMS 402) C.A. PRIOR TO CONSTRUCTION, A LETTER OF STRENGTH CERTIFICATION FROM THE
- SUPPLIERS OF THE MASONRY UNITS AND GROUT SHALL BE SUBMITTED.
- C.B. DURING CONSTRUCTION, THE BLOCK, GROUT AND MORTAR SHALL BE TESTED FOR EVERY 5000 SQUARE FEET OF MASONRY CONSTRUCTED.
- C.C. THE CONTRACTOR HAS THE OPTION OF USING THE "MASONRY PRISM TEST METHOD" PER IBC SECTION 2105.2.2.2 IN LIEU OF THE "UNIT STRENGTH METHOD."

7. EPOXY ANCHORS (IBC 1704.13)

A. SPECIAL INSPECTION SHALL VERIFY ALL DRILLED HOLES' SIZE AND DEPTH PRIOR TO INSTALLATION OF EPOXY AND ANCHOR ROD.



| BAR  | d (BAR |            | 180° H | HOOKS  | 90° BENDS |
|------|--------|------------|--------|--------|-----------|
| SIZE | DIA.)  | DIA.       | А      | В      | А         |
| #3   | 3/8"   | 2 1/4"     | 2 1/2" | 1 1/2" | 4 1/2"    |
| #4   | 1/2"   | 3 <b>"</b> | 2 1/2" | 2"     | 6"        |
| #5   | 5/8"   | 3 3/4"     | 2 1/2" | 2 1/2" | 7 1/2"    |
| #6   | 3/4"   | 4 1/2"     | 3"     | 3"     | 9"        |

| BAR<br>SIZE | d (BAR<br>DIA.) | LAP<br>LENGTH | HOOK<br>EMBED |
|-------------|-----------------|---------------|---------------|
| #3          | 3/8"            | 15"           | 6 1/2"        |
| #4          | 1/2"            | 19 1/2"       | 8 1/2"        |
| <b>#</b> 5  | 5/8"            | 24"           | 10 1/2"       |
| #6          | 3/4"            | 29"           | 12 1/2"       |



| /               | 45"           |                  |           |       |  |  |   |   |   |   |  |
|-----------------|---------------|------------------|-----------|-------|--|--|---|---|---|---|--|
| 3/8"<br>1/2" 19 | 15"<br>∂ 1/2" | 6 1/2"<br>8 1/2" |           |       | 21   |  |   |   |   |   |  |
| 5/8"            | 24"           | 10 1/2"          |           |       | 09/15/2021   | ;;   |   |   |   |   |  |
| 3/4"            | 29"           | 12 1/2"          |           |       | /15  | é  |   |   |   |   |  |
| . REBAR         | LAP           | LENG             | STHS      |       | •;   | DESCRIPTION  |   |   |   |   |  |
|                 |               |                  |           |       | L SUBMITTAI  | DATE:  |   |   |   |   |  |
|                 |               |                  |           |       | INITIAL  | REV#:  |   |   |   |   |  |
| She             | eet l         | List To          | ıble      |       | © ALL P<br>MODELS<br>INTELLE<br>AND AN<br>PROTEC<br>(TITLE 1<br>DECEMIN<br>PUBLIS<br>WHOLE<br>MENT FIL | LANS, CO<br>5, DESIGN<br>CCTUAL P<br>IY AFFILI<br>TED UND<br>7 OF THE<br>BER 1, 19:<br>HING, IN<br>O R IN P/<br>ROM IROP | ROFE<br>ROFE<br>R. MIC<br>DOWN<br>9/15/<br>000000000000000000000000000000000000 | I DOCUME<br>AND SO F<br>F IRON R<br>NERS AI<br>102 OF TI<br>TES CODU<br>RODUCTI<br>T, OR US<br>JIT PRIOF<br>NEERING | ENTS, RE<br>FORTH C<br>OCK EN<br>ND IS C<br>HE COPY<br>E), AS AM<br>ION, DIS<br>SE IN AP<br>& WRITT<br>CONSTI | ENDERING<br>ONSTITL<br>GINEERI<br>OPYRIG<br>(RIGHT A<br>MENDED<br>TRIBUTIG<br>NY WAY,<br>EN AGRE<br>TUTES V | GS,<br>ITE<br>NG<br>HT<br>CON,<br>IN<br>EE-<br>IO- |
| heet Number     |               |                  | t Title   |       | DR/  | 4WN  | IBY:  |   | ,   | JLE   | -  |
| S0.1            | STRU          | CTURAL           | SPECIFICA | TIONS | SCALE:   |  |   | Ν   | ITS   |   |  |
| S1.0            |               | FOUNDAT          | TON PLAN  |       | SHE  | EET:   | 1   |   |   |   |  |
| S2.0            | R             | OOF FRA          | MING PLA  | N     |  |  |   |   |   |   |  |
| S3.0            | F             | OUNDATI          | ON DETAIL | S     | S0.  |  |   |   |   |   |  |
| S4.0            |               | FRAMING          | G DETAILS |       |  |  |   |   |   |   |  |
|                 |               |                  |           |       |  |  |   |   |   |   |  |

